

ZONING MAP OF AP# 013-046-04

EXHIBIT "A" SECTION 3.7(b)1. OF ORDINANCE 1602

WE HERE BY CERTIFY THAT THE PLANNING
COMMISSION OF LAKE COUNTY, CALIFORNIA
ADOPTED THIS MAP ON THE ____ DAY OF
____ 202__.

CHAIR PLANNING COMMISSION

SECRETARY PLANNING COMMISSION

WE HERE BY CERTIFY THAT THIS MAP CONSTITUTES
SECTION 3.7(b)1. , OF ORDINANCE 1602 OF LAKE
COUNTY, CALIFORNIA AND THAT SECTION WAS ADOPTED
BY ORIDANCE ____ PASSED ON THE ____ DAY OF
____ 202__.

CHAIR BOARD OF SUPERVISORS

CLERK OF THE BOARD OF SUPERVISORS

