



Legislation Details (With Text)

File #: 24-343 **Version:** 1 **Name:**

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File created: 3/22/2024 **In control:** BOARD OF SUPERVISORS

On agenda: 3/26/2024 **Final action:**

Title: Consideration of Letter of Support for Congressionally Directed Spending Request for Adventist Health

Sponsors: Jessica Pyska, Bruno Sabatier

Indexes:

Code sections:

Attachments: 1. Adventist Health Grant Letter of Support

Date	Ver.	Action By	Action	Result
3/26/2024	1	BOARD OF SUPERVISORS		

Memorandum

Date: March 26, 2024

To: The Honorable Lake County Board of Supervisors

From: Jessica Pyska, District 5 Supervisor
Bruno Sabatier, District 2 Supervisor

Subject: Consideration of Letter of Support for Congressionally Directed Spending Request for Adventist Health

Executive Summary:

Adventist Health is seeking fiscal year 2025 Congressionally Directed Spending to assist them in purchasing and operating a mobile health care unit for Lake County. This would increase access to preventative services. The youth of Lake County would be able to access health screenings, immunizations, sports physicals and other general healthcare on campus or other convenient locations.

If not budgeted, fill in the blanks below only:

Estimated Cost: _____ Amount Budgeted: _____ Additional Requested: _____ Future Annual Cost: _____

Purchasing Considerations (check all that apply):

Not applicable

Fully Article X. <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI>- and/or Consultant Selection Policy <http://lcnnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4_2021v2.pdf>-Compliant (describe process undertaken in "Executive Summary")

Section 2-38 <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI> Exemption from Competitive Bidding (rationale in "Executive Summary," attach documentation, as needed)

For Technology Purchases: Vetted and Supported by the Technology Governance Committee <<http://lcnnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> ("Yes," if checked)

Other (Please describe in Executive Summary)

Consistency with Vision 2028 <<http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

- | | | |
|---|--|--|
| <input checked="" type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Not applicable | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input type="checkbox"/> Economic Development | <input type="checkbox"/> Public Safety | <input type="checkbox"/> County Workforce |
| <input checked="" type="checkbox"/> Community Collaboration | <input type="checkbox"/> Infrastructure | <input type="checkbox"/> Clear Lake |
| | <input type="checkbox"/> Business Process Efficiency | |

Recommended Action:

Approve Letter of Support for Congressionally Directed Spending Request for Adventist Health