



Legislation Details (With Text)

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Title: Consideration of Letter of Support for Middletown Rancheria of Pomo Indians of California’s Barnes Street Housing Project

Sponsors: Administrative Office

Indexes:

Code sections:

Attachments: 1. Middletown Rancheria Housing_Letter of Support

Date	Ver.	Action By	Action	Result
2/6/2024	1	BOARD OF SUPERVISORS		

Memorandum

Date: February 6, 2024

To: The Honorable Bruno Sabatier, Chair, Lake County Board of Supervisors

From: Lisa Judd, Deputy County Administrative Officer - Housing

Subject: Consideration of Letter of Support for Middletown Rancheria of Pomo Indians of California’s Barnes Street Housing Project

Executive Summary:

Larry Galupe, Tribal Vice-Chair for the Middletown Rancheria of Pomo Indians of California is asking the Board to approve the letter of support for the submission of the grant request for additional funding for Middletown Rancheria of Pomo Indians of California’s Barnes Street housing project.

The Barnes Street Project will help provide housing opportunities, serving the diverse socioeconomic needs for low-income and moderate-income households. This project will help the community meet the housing availability needs for families who experienced a severe housing shortage during the 2015 Valley Fire by providing 40 units of mixed income housing.

The letter of support is requested for upcoming grants such as the HOME-ARP (HOME American Rescue Plan Program) and AHSC (Affordable Housing and Sustainable Communities Program) grants.

If not budgeted, fill in the blanks below only:

Estimated Cost: _____ Amount Budgeted: _____ Additional Requested: _____ Future Annual Cost: _____

Purchasing Considerations (check all that apply):

Not applicable

- Fully Article X. <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI>- and/or Consultant Selection Policy <http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4_2021v2.pdf>-Compliant (*describe process undertaken in "Executive Summary"*)
- Section 2-38 <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI> Exemption from Competitive Bidding (*rationale in "Executive Summary," attach documentation, as needed*)
- For Technology Purchases: Vetted and Supported by the Technology Governance Committee <<http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> ("Yes," if checked)
- Other (*Please describe in Executive Summary*)

Consistency with Vision 2028 <<http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

- | | | |
|---|--|---|
| <input type="checkbox"/> Not applicable | <input type="checkbox"/> Public Safety | <input checked="" type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input checked="" type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Infrastructure | <input type="checkbox"/> County Workforce |
| <input checked="" type="checkbox"/> Economic Development | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake |
| <input checked="" type="checkbox"/> Community Collaboration | | |

Recommended Action: Approve letter of support for Middletown Rancheria of Pomo Indians of California's Barnes Street Housing Project and authorize the Chair to sign.