



## Legislation Details

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**File #:** 24-108      **Version:** 1      **Name:**

**Type:** Agreement      **Status:** Agenda Ready

**File created:** 1/26/2024      **In control:** BOARD OF SUPERVISORS

**On agenda:** 2/6/2024      **Final action:**

**Title:** Approve the Supplemental Services Agreement Number 4 between the County of Lake and Armstrong Consultants for consulting services related to Lampson Airfield and authorize the Chair to sign the Agreement

**Sponsors:** Public Works

**Indexes:**

**Code sections:**

**Attachments:** 1. ArmstrongSupSvsAgree4

Date	Ver.	Action By	Action	Result
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