



Legislation Details (With Text)

File #: 23-1349 **Version:** 1 **Name:**
Type: Report **Status:** Agenda Ready
File created: 12/12/2023 **In control:** BOARD OF SUPERVISORS
On agenda: 2/6/2024 **Final action:**
Title: 10:00 A.M. - Consideration of Presentation from the Lake County Fire Safe Council
Sponsors: Jessica Pyska
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
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Memorandum

Date: February 6, 2024
To: The Honorable Lake County Board of Supervisors
From: Jessica Pyska, District 5 Supervisor
Subject: Consideration of Presentation from the Lake County Fire Safe Council

Executive Summary:

The Lake County Fire Safe Council will be updating your Board on their work over the last year pertaining to Wildfire safety.

If not budgeted, fill in the blanks below only:

Estimated Cost: _____ Amount Budgeted: _____ Additional Requested: _____ Future Annual Cost: _____

Purchasing Considerations (check all that apply):

☒ Not applicable

- ☐ Fully Article X. <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI>- and/or Consultant Selection Policy <http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4_2021v2.pdf>-Compliant (describe process undertaken in "Executive Summary")
- ☐ Section 2-38 <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI> Exemption from Competitive Bidding (rationale in "Executive Summary," attach documentation, as needed)
- ☐ For Technology Purchases: Vetted and Supported by the Technology Governance Committee <<http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> ("Yes," if checked)
- ☐ Other (Please describe in Executive Summary)

Consistency with Vision 2028 <<http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

☒ Well-being of Residents

☐ Not applicable

☒ Public Safety

☒ Disaster Prevention, Preparedness, Recovery

- | | | |
|---|--|---|
| <input type="checkbox"/> Economic Development | <input type="checkbox"/> Infrastructure | <input type="checkbox"/> County Workforce |
| <input checked="" type="checkbox"/> Community Collaboration | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake |

Recommended Action: No action, presentation only.