



Legislation Details (With Text)

File #:	24-63	Version:	2	Name:	
Type:	Agreement	Status:		Agenda Ready	
File created:	1/11/2024	In control:	BOARD OF SUPERVISORS		
On agenda:	2/6/2024	Final action:			
Title:	Approve Amendment No. 3 to the Agreement Between the County of Lake and The Lake County Office of Education for the Mental Health Student Services Act Grant Program in the amount of \$1,337,266.83 for Fiscal Years 2021-26 and Authorize the Board Chair to Sign.				
Sponsors:	Behavioral Health Services				
Indexes:					
Code sections:					
Attachments:	1. 21.22.113.3 LCOE MHSSA Services AMENDMENT No. 3 FY 2021-26, 2. 21.22.113.2 LCOE MHSSA Program AMEND No. 2 FYs 2022-26, 3. 21.22.113.1 LCOE MHSSA Amendment No. 1, 4. 21.22.113 LCOE MHSSA Services FY 2021-26				

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Memorandum

Date: February 6, 2024

To: The Honorable Lake County Board of Supervisors

From: Elise Jones, Director of Behavioral Health

Subject: Approve Amendment No. 3 to the Agreement Between the County of Lake and The Lake County Office of Education for the Mental Health Student Services Act Grant Program in the amount of \$1,337,266.83 for Fiscal Years 2021-26 and Authorize the Board Chair to Sign.

Executive Summary:

This Amendment captures the working budget for the Mental Health Student Services Act Grant Program for FY 2023-24. The budget has already been approved by the Mental Health Services Oversight and Accountability Commission, who are the funders.

If not budgeted, fill in the blanks below only:

Estimated Cost: \$1,337,266.83 Amount Budgeted: \$1,337,266.83 Additional Requested: Future Annual Cost:

- Purchasing Considerations** (check all that apply): Not applicable
- Fully Article X. <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI>- and/or Consultant Selection Policy <http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4_2021v2.pdf>-Compliant (describe process undertaken in "Executive Summary")
 - Section 2-38 <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI> Exemption from Competitive Bidding (rationale in "Executive Summary," attach documentation, as needed)
 - For Technology Purchases: Vetted and Supported by the [Technology Governance Committee](#)

<<http://lcnnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> (“Yes,” if checked)

Other (Please describe in Executive Summary)

Consistency with Vision 2028 <<http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

- | | | |
|--|--|--|
| <input type="checkbox"/> Well-being of Residents | <input checked="" type="checkbox"/> Not applicable | |
| <input type="checkbox"/> Economic Development | <input type="checkbox"/> Public Safety | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input type="checkbox"/> Community Collaboration | <input type="checkbox"/> Infrastructure | <input type="checkbox"/> County Workforce |
| | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake |

Recommended Action:

Approve Amendment No. 3 to the Agreement Between the County of Lake and The Lake County Office of Education for the Mental Health Student Services Act Grant Program in the amount of \$1,337,266.83 for Fiscal Years 2021-26 and Authorize the Board Chair to Sign.