



Legislation Details

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**File #:** 24-108      **Version:** 1      **Name:**  
**Type:** Agreement      **Status:** Agenda Ready  
**File created:** 1/26/2024      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 2/6/2024      **Final action:**  
**Title:** Approve the Supplemental Services Agreement Number 4 between the County of Lake and Armstrong Consultants for consulting services related to Lampson Airfield and authorize the Chair to sign the Agreement  
**Sponsors:** Public Works  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. ArmstrongSupSvsAgree4

Date	Ver.	Action By	Action	Result
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