



COUNTY OF LAKE

255 North Forbes Street
Lakeport, CA 95453

Legislation Details (With Text)

File #: 24-145 **Version:** 2 **Name:**
Type: Ceremonial Item **Status:** Agenda Ready
File created: 2/7/2024 **In control:** BOARD OF SUPERVISORS
On agenda: 3/26/2024 **Final action:**
Title: 9:15 A.M. - Presentation of the semi-annual Employee Service Awards for the County of Lake to recognize years of service.
Sponsors: Human Resources
Indexes:
Code sections:
Attachments: 1. Service Awards Total March 2024

Date	Ver.	Action By	Action	Result
3/26/2024	2	BOARD OF SUPERVISORS		

Memorandum

Date: March 26, 2024
To: The Honorable Lake County Board of Supervisors
From: Pam Samac, Human Resources Director
Subject: Presentation of Employee Service Awards

Executive Summary:

The Board of Supervisors presents the semi-annual Employee Service Awards for the County of Lake to recognize years of service.

If not budgeted, fill in the blanks below only:

Estimated Cost: _____ Amount Budgeted: _____ Additional Requested: _____ Future Annual Cost: _____

Purchasing Considerations (check all that apply):

☒ Not applicable

- ☐ Fully Article X. <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI>- and/or Consultant Selection Policy <http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4_2021v2.pdf>-Compliant (*describe process undertaken in "Executive Summary"*)
- ☐ Section 2-38 <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI> Exemption from Competitive Bidding (*rationale in "Executive Summary," attach documentation, as needed*)
- ☐ For Technology Purchases: Vetted and Supported by the [Technology Governance Committee](http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf) <<http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> ("Yes," if checked)
- ☐ Other (*Please describe in Executive Summary*)

Consistency with [Vision 2028](http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm) <<http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

☒ Not applicable

- | | | |
|--|--|--|
| <input type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Public Safety | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input type="checkbox"/> Economic Development | <input type="checkbox"/> Infrastructure | <input type="checkbox"/> County Workforce |
| <input type="checkbox"/> Community Collaboration | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake |

Recommended Action:

Ceremonial item only. No action to be taken.