COUNTY OF LAKE



Legislation Text

File #: 24-75, Version: 1 Memorandum				
То:	The Honorable Bruno Sabatier, Chair, Lake County Board of Supervisors			
From:	Scott Harter, Special Districts Administrator Jesus Salmeron, Special Districts Deputy Administrator-Fiscal			
Subject:	Approve Contract Change Order No. 1 for the CSA #2 Spring Valley Quail Trail Water Project Bid No. 22-24 to decrease the Contract by \$26,186, for a revised amount of \$424,610, and authorize the Chair to sign			
reflect actua contract am for the revis	Il final in-place ount of \$424,6 ed contract an I, fill in the blanks		e to the contract is -\$26 puests that the BOS ap	5,186.00 for a final prove and sign CCO #1
Purchasing Co ☐ Fully Article > 38EXCOBI>- ar 26+Procedures- ☐ Section 2-38 38EXCOBI> Ex ☐ For Technolo <http: lcnet.co.l<="" th=""><td>nsiderations (check . https://library.mu d/or Consultant Set Manual/Ch4 2020 https://library.mu emption from Compgy Purchases: Vet</td><td>k all that apply): unicode.com/ca/lake_county/codes, election Policy http://lcnet.co.lake.civ2.pdf-Compliant (describe procenicode.com/ca/lake_county/codes/copetitive Bidding (rationale in "Executed and Supported by the Technologistranet/Intranet+Forms/Information-</td><td>applicable code of ordinances?nodeld=0 a.us/Assets/Intranet/Policy/Pol as undertaken in "Executive Su ode of ordinances?nodeld=Col ive Summary," attach documen ay Governance Committee</td><td>COOR CH2AD ARTXPU S2- icies+\$! immary") OOR CH2AD ARTXPU S2- ntation, as needed)</td></http:>	nsiderations (check . https://library.mu d/or Consultant Set Manual/Ch4 2020 https://library.mu emption from Compgy Purchases: Vet	k all that apply): unicode.com/ca/lake_county/codes, election Policy http://lcnet.co.lake.civ2.pdf -Compliant (describe procenicode.com/ca/lake_county/codes/copetitive Bidding (rationale in "Executed and Supported by the Technologistranet/Intranet+Forms/Information-	applicable code of ordinances?nodeld=0 a.us/Assets/Intranet/Policy/Pol as undertaken in "Executive Su ode of ordinances?nodeld=Col ive Summary," attach documen ay Governance Committee	COOR CH2AD ARTXPU S2- icies+\$! immary") OOR CH2AD ARTXPU S2- ntation, as needed)
Consistency w	ith <mark>Vision 2028 <</mark>	http://www.lakecountyca.gov/Gov	ernment/Directory/Administra	ation/Visioning/Vision2028.htm>
(check all that apply ☑ Well-being of ☐ Economic De ☐ Community (Residents velopment	 □ Not applicable ⋈ Public Safety ⋈ Infrastructure □ Business Process Efficiency 	☑ Disaster Prevention, Prep☐ County Workforce☐ Clear Lake	paredness, Recovery
Trail Water	Project Bid No	Approve Contract Change . 22-24 to decrease the Co he Chair to sign.		