

1 **CONTRACT BETWEEN COUNTY OF LAKE AND SHEILA MCCARTHY, OCCUPATIONAL**  
2 **THERAPIST, REGISTERED FOR OCCUPATIONAL THERAPY SERVICES IN SUPPORT OF**  
3 **THE CALIFORNIA CHILDREN'S SERVICES PROGRAM (CCS) AND THE MEDICAL**  
4 **THERAPY UNIT (MTU)**

5 THIS AGREEMENT, is entered into the First Day of July, 2022 by and between the  
6 County of Lake, hereinafter "COUNTY" and Sheila McCarthy, Occupational Therapist,  
7 hereinafter "CONTRACTOR".

8 **RECITALS**

9 WHEREAS, COUNTY is in need of a contractor to provide medically necessary  
10 occupational therapy to Medical Therapy Program (MTP) clientele as authorized by CCS  
11 Sacramento Regional Office onsite at the Lake County MTU, in schools and in students'  
12 homes.

13 WHEREAS, CONTRACTOR has a Bachelor of Science Degree in Occupational  
14 Therapy from San Jose State University; and

15 WHEREAS, CONTRACTOR has forty-four years of experience providing Occupational  
16 Therapy including working with pediatric and special needs children; is CCS paneled, is  
17 licensed by the California Board of Occupational Therapy and Certified by The National Board  
18 of Certification in Occupational Therapy, Inc.

19 WHEREAS, CONTRACTOR is experienced, qualified and willing to provide said  
20 services.

21 NOW, THEREFORE, based on the foregoing recitals, the parties hereto agree as  
22 follows:

23 **ARTICLE 1 - CONTRACTOR'S RESPONSIBILITIES:**

24 CONTRACTOR shall work closely with the CCS Administrator and the Public Health  
25 Nursing Director and/or Public Health Officer in all aspects of this agreement.

26 CONTRACTOR shall:

- 27 A. Provide medically necessary occupational therapy to MTP clientele as authorized by CCS  
28 Dependent County Integrated Systems of Care Division (ISCD) onsite at the Lake County  
Medical Therapy Unit (MTU) and via secure telehealth platform when required.
- B. Work forty (40) hours per month on mutually agreed upon work days. Will attend MTC as  
scheduled, up to 6 times per year, 8 hours each MTC, not to exceed annual contractual  
limit of 440 hours.
- C. Provide Occupational Therapy Consultation to pre-scheduled MTP clients per month for  
therapy/parental consultation and functional goals documentation.

- 1 D. Document and enter therapy plans, progress notes, and/or reports including FISC scores in  
2 the patient record and utilize dictation services exclusively for reports.
- 3 E. Collaborate with CCS Administrator, Physical Therapist, Health Programs Support  
4 Specialist, Orthotist and CCS authorized vendors, as needed.
- 5 F. Maintain licensure with the State of California as established by the California Board of  
6 Occupational Therapy.
- 7 G. Maintain CCS paneling.
- 8 H. Contractor shall submit monthly invoices to Lake County Health Services by the tenth of  
9 each month for the prior month's work and expenses. Invoices will show actual expenses  
10 and shall be accompanied by supporting documentation including mileage logs.

11 **ARTICLE 2 - COUNTY RESPONSIBILITIES:**

12 COUNTY shall compensate CONTRACTOR at the hourly rate of \$103.20 per hour for  
13 services provided herein. Maximum compensation during the term of this Agreement shall be  
14 \$45,408.00.

15 **ARTICLE 3 - TERM:**

16 The term of this Agreement shall be from July 1, 2022 through June 30, 2023, unless  
17 earlier terminated as hereinafter provided.

18 **ARTICLE 4 - TERMINATION:**

19 This Agreement may be terminated as follows:

- 20 **A.** By mutual consent of the parties.
- 21 **B.** By the COUNTY Board of Supervisors or the Health Services Director:  
22 (1) At any time upon refusal of CONTRACTOR to accept an assignment; or  
23 (2) At any time upon material breach of the provisions hereof; or,  
24 (3) At any time upon fifteen (15) days written notice to CONTRACTOR by  
25 County.

26 **ARTICLE 5 - STANDARD OF CARE:**

27 CONTRACTOR represents that she is specially trained, licensed, experienced and  
28 competent to perform all the services, responsibilities and duties specified herein and that such  
services, responsibilities and duties, shall be performed, whether by CONTRACTOR or  
designated subcontractors, in a manner according to generally accepted health and dental health  
practices.

1 **ARTICLE 6 - INDEMNIFICATION-HOLD HARMLESS:**

2 CONTRACTOR shall indemnify and defend COUNTY and its officers, employees, and  
3 agents against and hold them harmless from any and all claims, losses, damages, and liability for  
4 damages, including attorney fees and other costs of defense incurred by COUNTY, whether for  
5 damage to or loss of property, or injury to or death of person, including properties of COUNTY and  
6 injury to or death of COUNTY officials, employees or agents, arising out of or alleged to arise out  
7 of, or resulting from or in any way connected with CONTRACTOR's operations hereunder or the  
8 performance of the work described herein, unless such damage, loss, injury or death is caused  
9 solely by the negligence of COUNTY.

10 **ARTICLE 7 - ASSIGNMENT:**

11 CONTRACTOR shall not assign any interest in this Agreement and shall not transfer any  
12 interest in the same without the prior written consent of COUNTY, except that claims for money  
13 due or to become due CONTRACTOR from COUNTY under this Agreement may be assigned by  
14 CONTRACTOR to a bank, trust company, or other financial institution without such approval.  
15 Written notice of any such transfer shall be furnished promptly to COUNTY. Any attempt at  
16 assignment of rights under this Agreement except for those specifically consented to by both  
17 parties or as stated above shall be void.

18 **ARTICLE 8 - INDEPENDENT CONTRACTOR:**

19 It is specifically understood and agreed that in the making and performance of this  
20 Agreement, CONTRACTOR is an independent contractor and is not an employee, agent or  
21 servant of COUNTY.

22 **ARTICLE 9 - MODIFICATION:**

23 This Agreement may only be modified by a written amendment hereto, executed by both  
24 parties; however, matters concerning scope of services which do not affect the agreed price may  
25 be modified by mutual written consent of CONTRACTOR and COUNTY, executed by the Health  
26 Services Director.

27 **ARTICLE 10 - NON-DISCRIMINATION:**

28 In the performance of the work authorized under this Agreement, CONTRACTOR shall not  
unlawfully discriminate against any qualified worker because of race, religious creed, color, sex,  
national origin, ancestry, physical disability, mental disability, medical condition, marital status or  
age.

**ARTICLE 11 - ATTORNEY FEES AND COSTS:**

If any action at law or in equity is necessary to enforce or interpret the terms of this  
Agreement, the prevailing party shall be entitled to reasonable attorney's fees, costs, and  
necessary disbursements in addition to any other relief to which party may be entitled.

1 **ARTICLE 12 - INTEREST OF CONTRACTOR:**

2 CONTRACTOR hereby covenants that she has, at the time of the execution of this  
3 Agreement, no interest, and that she shall not acquire any interest in the future, direct or indirect,  
4 which would conflict in any manner or degree with the performance of services required to be  
5 performed pursuant to the Agreement. CONTRACTOR further covenants that in the performance  
6 of this work, no person having any such interest shall be employed.

7 **ARTICLE 13 - SEVERABILITY:**

8 If any provision of this Agreement is held to be unenforceable, the remainder of this  
9 Agreement shall be severable and not affected thereby.

10 **ARTICLE 14 - NOTICES:**

11 All notices that are required to be given by one party to the other under this Agreement  
12 shall be in writing and shall be deemed to have been given if delivered personally or enclosed in a  
13 properly addressed envelope and deposited with a United State Post Office for delivery by  
14 registered or certified mail addressed to the parties at the following addresses, unless such  
15 addresses are changed by notice, in writing, to the other party.

16 Department of Health Services  
17 922 Bevins Court  
18 Lakeport, CA 95453

19 Sheila J. McCarthy, OTR/L  
20 2386 Hilltop Drive  
21 Willits, CA 95490

22 **ARTICLE 15 - ADDITIONAL PROVISIONS:**

23 **A.** This Agreement shall be governed by the laws of the State of California. It  
24 constitutes the entire Agreement, supersedes all proposals, oral and written, and all negotiations,  
25 conversations and discussions heretofore and between the parties related to the subject matter of  
26 this Agreement.

27 **B.** COUNTY shall retain all rights to all patient information acquired by CONTRACTOR  
28 during the term of this Agreement.

**ARTICLE 16 - INSURANCE:**

CONTRACTOR shall not commence work under this Agreement until CONTRACTOR has  
obtained all of the insurance required herein, certificates of insurance have been submitted to  
COUNTY, and said insurance has been approved by COUNTY. The certificates of insurance  
shall contain a provision that coverage afforded under the policies will not be canceled until at  
least twenty (20) days prior written notice has been given to COUNTY.

1 CONTRACTOR shall not allow any subcontractor to commence work on her subcontract  
2 until the insurance required of subcontractor has been obtained.

3 Any failure of CONTRACTOR to maintain the insurance required by this paragraph, or to  
4 comply with any of the requirements of this paragraph, shall constitute a material breach of the  
5 entire Agreement.

6 Certificates evidencing the issuance of the following insurance shall be filed with COUNTY  
7 within ten (10) days after the date of execution of this Agreement by CONTRACTOR:

8 A. Compensation Insurance: CONTRACTOR shall procure and maintain, at  
9 CONTRACTOR's own expense during the term hereof, Workers' Compensation Insurance for all  
10 employees to be engaged in work. In case of any such work sublet, the CONTRACTOR shall  
11 require subcontractor similarly to provide Workers' Compensation Insurance for all of the latter  
12 employees to be engaged in such work unless such employees are covered by the protection  
13 afforded by CONTRACTOR's Workers' Compensation Insurance.

14 B. Automobile Liability Insurance: CONTRACTOR shall procure and maintain, at  
15 CONTRACTOR's own expense during the term hereof, Comprehensive Automobile Liability  
16 Insurance, both bodily injury and property damage, on owned, hired, leased and non-owned  
17 vehicles used in connection with CONTRACTOR's business in an amount of not less than  
18 three-hundred thousand dollars (\$300,000.00) combined single limit coverage per occurrence.

19 C. General Liability Insurance: CONTRACTOR shall have at least \$1,000,000  
20 combined single limit occurrence coverage for bodily injury, personal injury, and property  
21 damage. If a general aggregate limit is used, then either the general aggregate limit shall apply  
22 seperatley to this project/location or the general aggregate limit shall apply seperatley to this  
23 project or the general aggregate limit shall be twice the required per occurrence limit.  
24 Contractor or Contractor's insurance carrier shall notify the County if incurred losses covered  
25 by the policy exceed 50% of the annual aggregate limit.

26 CONTRACTOR shall not commence work under this Agreement until it has had delivered  
27 to COUNTY an "Additional Insured Endorsement" naming COUNTY, its officers, employees, and  
28 agents as additional insured under each of the aforesaid policies in this sub-paragraph.

**ARTICLE 17 - HIPAA COMPLIANCE:**

ADHERENCE TO APPLICABLE LAW: Contractor will adhere to Title 22 and all other  
applicable Federal and State statutes and regulations, including the Health Insurance Portability  
and Accountability Act (HIPAA) of 1996, and will make his/her best efforts to preserve data  
integrity and the confidentiality of protected health information.

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EXECUTED at Lakeport, California, on the day and year first written above

COUNTY OF LAKE  
Chair Board of Supervisors

CONTRACTOR  
Sheila McCarthy, OTR/L

By \_\_\_\_\_

By Sheila McCarthy OTR  
Sheila McCarthy OTR (Jun 26, 2022 2:13 PM)

ATTEST:  
Susan Parker  
Clerk of the Board of Supervisors

APPROVED AS TO FORM:  
ANITA L. GRANT  
County Counsel

By \_\_\_\_\_

By 