

**BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA**

**RESOLUTION NO. \_\_\_\_\_**

**RESOLUTION SETTING RATE OF PAY FOR ELECTION WORKERS FOR THE  
MARCH 5, 2024, PRESIDENTIAL PRIMARY ELECTION  
PURSUANT TO SECTION 12310 OF THE ELECTIONS CODE**

WHEREAS, the Presidential Primary Election is scheduled to be held on March 5, 2024, and the Registrar of Voters is charged with the duty to appoint persons to serve in various positions in order to conduct the election; and,

NOW, THEREFORE, BE IT RESOLVED that pursuant to California Elections Code section 12310 the Board of Supervisors of the County of Lake, State of California hereby adopts the following rates of compensation for precinct board members and election support workers to be effective February 5, 2024, as follow:

Election Clerks, VBM Clerks & ADA Voting Unit Tech	\$180 for full day of service <sup>1</sup> \$30 for required training class
Election Judge	\$190 for full day of service <sup>1</sup> \$40 for required training class
Inspectors	\$230 for full day of service \$50 for required training class
Election Workers who return the voted ballots and other election supplies on Election Night	\$16 an hour and round-trip mileage to/from the Elections Office equal to the current County Travel Policy.
Roving Inspectors	\$230 for full day of service <sup>1</sup> \$20 for required training class
Examining Board Member	\$16 an hour
Drop Box Ballot Couriers	\$16 an hour
All Election Workers who travel over 2 miles round-trip from the location of the training classes.	Round-trip mileage to/from the Elections Office equal to the current County Travel Policy.

<sup>1</sup>The rate of pay may be adjusted for a half day of service at the Registrar of Voter's discretion.

This Resolution was passed by the Board of Supervisors of the County of Lake at a regular thereof on the \_\_\_\_\_ of \_\_\_\_\_, by the following vote:

AYES:

NOES:

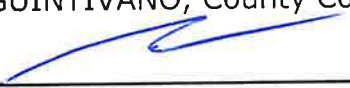
ABSENT OR NOT VOTING:

\_\_\_\_\_  
CHAIR, Board of Supervisors

ATTEST: SUSAN PARKER  
Clerk of the Board

APPROVED AS TO FORM:  
LLOYD GUINTIVANO, County Counsel

By: \_\_\_\_\_  
Deputy

\_\_\_\_\_  


AUDITOR REVIEW:  
JENAVIVE HERRINGTON, Auditor-Controller

\_\_\_\_\_  
