



APPLICATION FOR  
APPOINTMENT TO COUNTY OF LAKE  
ADVISORY BOARD, COMMISSION OR COMMITTEE

Name of Applicant: Angela Amaral

Home Address: [REDACTED] ZIP: 95423

Mailing Address: [REDACTED] ZIP: 95423

Occupation: N/A Email: \_\_\_\_\_

Home Phone: [REDACTED] Work Phone: ( ) Supervisorial District 3

Name of Board/Committee/Commission(s) you are interested in serving on: Shoreline LAPAC

Board/Committee/Commission category under which you are applying, if applicable: Public

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served): N/A

Please briefly explain why you would like to serve, what special qualifications or expertise you may have for the position and any other information you would like to include as part of your application:

I would like assist the community in developing a local area plan that reflects the desires and meets the needs of those in the Shoreline Area Plan.

List community organizations to which you belong: N/A

Convictions and Penalties – Have you ever been convicted of a felony? If yes, give date(s), location(s) and penalties. (Convictions are evaluated for each position and are not necessarily disqualifying.) No

List any affiliation you or your spouse has with public service agencies: N/A

I certify that the above information is true and correct, and I have read the Lake County Advisory Board, Committee and Commission Conflict of Interest Policy. I agree to abide by that policy and to the best of my knowledge, I have no conflict of interest.

[Signature]  
(Signature)

5/30/2024  
(Date)

PLEASE RETURN COMPLETED FORM TO:

Clerk of the Board of Supervisors  
255 N. Forbes St.  
Lakeport, CA 95453  
FAX (707) 263-2207

For Board Use Only:  
APPOINTED YES\_\_\_ NO\_\_\_  
APPOINTED ON: \_\_\_\_\_  
TERM EXPIRES: \_\_\_\_\_

LAKE COUNTY  
ADVISORY BOARD, COMMITTEE AND COMMISSION  
CONFLICT OF INTEREST POLICY

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POLICY

In addition to any Federal or State conflict of interest requirements which may apply, no member of any Advisory board, commission or committee shall make, participate in making or in any way attempt to use their position to influence a decision in which he or she knows or has reason to know that he or she or their spouse has a financial interest. In all such cases, the affected member shall disclose his or her interests in the records of the board, commission or committee and shall refrain from participating in all discussions and votes concerning the matter in which he/she or his/her spouse has a financial interest.

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While recognizing that state law and regulations may specify categories of memberships on certain boards, commissions and committees, to the extent possible, no one shall be appointed to a board, commission or committee which recommends funding allocations to community based organizations, who is (or whose spouse is) a director, or officer of an agency or organization which competes in the funding process before that board, commission or committee.

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APPOINTMENT OF COUNTY EMPLOYEES TO ADVISORY BOARDS  
(Policies & Procedures Manual, Section 1-7)

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In order to further community involvement in County government and to further the independence of advisory boards, it shall be the policy of the Board of Supervisors to discourage appointment of County employees to those advisory boards which are intended to consist of independent citizens and/or community members.  
(Adopted on 10/14/86 and amended on 4/12/94)

# APPLICATION FOR APPOINTMENT TO LAKE COUNTY BOARDS, COMMISSIONS, & COMMITTEES



**Application For: \***

LAPAC member

Name of Board, Commission or Committee

**Seat Category: \***

Business services

**Incumbent: \***

Yes

No

**Supervisorial District: \***

District 3

[Lake Country District Map](#)

**Applicant Name: \***

Jacob

**Home Address: \***

Street Address

[Redacted]

Address Line 2

City

Lucerne

Zip Code

95458

State

CA

**Is This Your Mailing Address as well? \***

Yes

No

Mailing Address

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**Primary Phone \***

[Redacted]

**E-mail \***

[bluejacob82@gmail.com](mailto:bluejacob82@gmail.com) ✓

**Current Occupation: \***

Business owner

**Are you registered to vote in Lake County? \***

Yes

No

**Community organizations to which you belong: \***

Lakeport rotary, north shore business association, Main Street association, lake county realtors association

APPOINTMENT OF COUNTY EMPLOYEES TO ADVISORY BOARDS

(Policies & Procedures Manual, Section 1-7)

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**County of Lake Code of Conduct for Boards, Commissions, and Committees**

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The County of Lake's (County's) wide range of boards, commissions, and committees serve a critical role as a mechanism for civic engagement. While no single code of conduct can address all the varied board, commission, and committee circumstances, the purpose of this universal Code of Conduct is to create standards and expectations of conduct that align with the County's values and are consistent with the protocols of the Board of Supervisors.

All members of County boards, commissions, and committees are expected to abide by this Code of Conduct. Each appointee to such boards, commissions, and committees shall acknowledge receipt, understanding, and agreement to abide by this Code of Conduct.

By our conduct, we create an environment in which we adhere to and pledge to uphold the following values:

We acknowledge that the principal function of County of Lake boards, commissions, and committees (or representatives) is public service, and we therefore commit to serving the public interest and promoting the greatest public good.

We recognize that our actions impact the community's trust in the County and government as a whole and commit to act with honesty and integrity.

We commit to vigilance in avoiding bias or conflict of interest whether they be real or perceived, acknowledging that even the perception of such corrodes public trust.

We commit to fairness, impartiality, active listening, and consideration of all points of view by setting aside our personal agendas, affiliations, and biases. We make informed decisions after carefully weighing relevant data and assessing the merits and possible impacts.

We recognize that diversity is a strength and commit to promoting an inclusive and welcoming culture at public meetings and with each other to foster participation and representation across all our varied communities.

We practice civility by fostering a professional environment of courteous, respectful, and equitable treatment of our fellow members, elected officials, County staff and the residents we serve, through our words and actions whether we agree or disagree.

We are committed to fostering an environment free from violence, discrimination, intimidation, or harassment of any kind.

We are committed to transparency, access to information, and promoting broad public engagement.

We will respect and comply with all applicable laws, regulations, and County policies, including Board of Supervisors' Policy section 1.6 "Committees Policy", the County's Code of Ethics, the Political Reform Act, and the Ralph M. Brown Act.

**ACKNOWLEDGEMENT**

I, , have read, understand, and agree to abide by the above County of Lake Code of Conduct for Boards, Commissions, and Committees during my tenure as a member of a County board, commission, or committee.

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**Signature\***

**Date Time\***

05/28/2024

I certify that the above information is true and correct, and that I have read the Lake County Advisory Board, Committee and Commission Conflict of Interest Policy. I agree to abide by that policy, and to the best of my knowledge, I have no conflict of interest.



**SCANNED**



**COUNTY OF LAKE  
CLERK OF THE BOARD OF SUPERVISORS**  
Courthouse - 255 North Forbes Street  
Lakeport, California 95453  
TELEPHONE (707) 263-2368  
FAX (707) 263-2207

**APPLICATION FOR APPOINTMENT TO LAKE COUNTY BOARDS, COMMISSIONS, AND COMMITTEES**

Application For: LPAC - Shoreline Communities Seat Category: general  
Name of Board, Commission or Committee

Incumbent? Y/N:  N Supervisorial District: \_\_\_\_\_

Applicant Name: Collins, Amanda

Home Address: \_\_\_\_\_  
Street City

Mailing Address: \_\_\_\_\_  
(leave blank if same as above) Street City Zip Code

Primary Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Current Occupation: Ameri Corps Are you registered to vote in Lake County?  Y/N: \_\_\_\_\_

Community organizations to which you belong: Red Cross, CERT, MAKE a wish, NCO

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served):  
\_\_\_\_\_  
\_\_\_\_\_

Briefly describe how your participation on this Board will help the Lake County Community:  
Reach out to the younger community & renters

List any special qualifications or expertise you may have for the position and any other information you would like to include as part of your application:  
Assisted during first round of 2050 meetings

Do you or any member of your immediate family hold a position that might conflict with your duties for this Board/Commission? If yes, please explain:  
\_\_\_\_\_

I certify that the above information is true and correct, and I have read the Lake County Advisory Board, Committee and Commission Conflict of Interest Policy. I agree to abide by that policy and to the best of my knowledge, I have no conflict of interest.

Amanda Collins  
Signature

5/1/24  
Date

For Board Use Only:  
APPOINTED YES \_\_\_ NO \_\_\_  
APPOINTED ON: \_\_\_\_\_

LAKE COUNTY  
ADVISORY BOARD, COMMITTEE AND COMMISSION  
CONFLICT OF INTEREST POLICY

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POLICY

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APPOINTMENT OF COUNTY EMPLOYEES TO ADVISORY BOARDS  
(Policies & Procedures Manual, Section 1-7)

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(Adopted on 10/14/86 and amended on 4/12/94)

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**By our conduct, we create an environment in which we adhere to and pledge to uphold the following values:**

- We acknowledge that the principal function of County of Lake boards, commissions, and committees (or representatives) is public service, and we therefore commit to serving the public interest and promoting the greatest public good.
- We recognize that our actions impact the community's trust in the County and government as a whole and commit to act with honesty and integrity.
- We commit to vigilance in avoiding bias or conflict of interest whether they be real or perceived, acknowledging that even the perception of such corrodes public trust.
- We commit to fairness, impartiality, active listening, and consideration of all points of view by setting aside our personal agendas, affiliations, and biases. We make informed decisions after carefully weighing relevant data and assessing the merits and possible impacts.
- We recognize that diversity is a strength and commit to promoting an inclusive and welcoming culture at public meetings and with each other to foster participation and representation across all our varied communities.
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- We are committed to transparency, access to information, and promoting broad public engagement.
- We will respect and comply with all applicable laws, regulations, and County policies, including Board of Supervisors' Policy section 1.6 "Committees Policy", the County's Code of Ethics, the Political Reform Act, and the Ralph M. Brown Act.

### ACKNOWLEDGEMENT

I, Amanda Collins, have read, understand, and agree to abide by the above County of Lake Code of Conduct for Boards, Commissions, and Committees during my tenure as a member of a County board, commission, or committee.

Dated: 5/1/24

Signature: Amanda Collins

Code of Conduct for Boards, Commissions, and Committees

# APPLICATION FOR APPOINTMENT TO LAKE COUNTY BOARDS, COMMISSIONS, & COMMITTEES

**Application For: \***

LAKE COUNTY ADVISORY BOARD

Name of Board, Commission or Committee

**Seat Category: \***

LAKE COUNTY ADVISORY BOARD Member

**Incumbent: \*** Yes No**Supervisorial District: \***

District 3

[Lake County District Map](#)**Applicant Name: \***

Geary, Robert

**Home Address: \***

Street Address

Address Line 2

City

Clearlake Oaks

Zip Code

95423

State

CA

**Is This Your Mailing Address as well? \*** Yes No**Mailing Address****Primary Phone \***

[REDACTED]

**E-mail \***[rgeary@hpultribe-nsn.gov](mailto:rgeary@hpultribe-nsn.gov)**Current Occupation: \***

Cultural Resources Director/ Tribal Historic Preservation Officer

**Are you registered to vote in Lake County? \*** Yes No**Community organizations to which you belong: \***

Clear Lake Pomo Preservation Foundation, Society of California Archaeology Tribal Liaison, Member of California Tribal Historic Preservation Officers Organization, National Association of Tribal Historic Preservation Organization, Cultural Advisory to the SF Opera, New York Met, SF De

Young Museum, on the Jules Tavernier Exhibition.

**List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served): \***

Lake County Cannabis Ordinance Task Force Committee.

**Briefly describe how your participation on this Board will help the Lake County Community: \***

Creating an ordinance for cannabis permitting to be submitted to Lake County Board of Supervisors for approval.

**List any special qualifications or expertise you may have for the position and any other information you would like to include as part of your application: \***

Cultural Practitioner, Knowledgeable about the indigenous history of Lake County, Consult with Federal, State, and Local agencies about environmental laws regarding development and the protection of Tribal Cultural Resources.

**Do you or any member of your immediate family hold a position that might conflict with your duties for this Board/Commission? \***

Yes

No

## LAKE COUNTY ADVISORY BOARD, COMMITTEE AND COMMISSION CONFLICT OF INTEREST POLICY

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### Policy

#### LAKE COUNTY ADVISORY BOARD, COMMITTEE AND COMMISSION CONFLICT OF INTEREST POLICY POLICY

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**Signature \***



**Date Time \***

07/09/2024

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# APPLICATION FOR APPOINTMENT TO LAKE COUNTY BOARDS, COMMISSIONS, & COMMITTEES



**Application For: \***

Shoreline Communities LPAC

Name of Board, Commission or Committee

**Seat Category: \***

Agricultural

**Incumbent: \***

Yes

No

**Supervisory District: \***

District 3

[Lake County District Map](#)

**Applicant Name: \***

Harper, Rebecca

**Home Address: \***

Street Address

[Redacted]

Address Line 2

Apt, suite, floor, etc.

City

Lucerne

Zip Code

95458

State

CA

**Is This Your Mailing Address as well? \***

Yes

No

Mailing Address

**Primary Phone \***

[Redacted]

**E-mail \***

[lcfarmbureau@sbrglobal.net](mailto:lcfarmbureau@sbrglobal.net)



**Current Occupation: \***

Executive Director

**Are you registered to vote in Lake County? \***

Yes

No

**Community organizations to which you belong: \***

Lake County Farm Bureau, CWA Lake County, CA Grange, Lake County YFR, Paradise Cove HOA

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Signature\*



Date Time\*

05/30/2024

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**COUNTY OF LAKE**  
**CLERK OF THE BOARD OF SUPERVISORS**  
 Courthouse - 255 North Forbes Street  
 Lakeport, California 95453  
 TELEPHONE (707) 263-2368  
 FAX (707) 263-2207

**APPLICATION FOR APPOINTMENT TO LAKE COUNTY BOARDS, COMMISSIONS, AND COMMITTEES**

Application For: SHORELINE AREA PLAN Seat Category: AT-LARGE, BUSINESS ENVIRONMENTAL  
Name of Board, Commission or Committee

Incumbent? Y/N: (N) Supervisorial District: DISTRICT 3

Applicant Name: HARRIS, HOLLY  
Last, First

Home Address: [REDACTED] CLEARLAKE OAKS 95423  
Street City Zip Code

Mailing Address: [REDACTED] 95423  
(leave blank if same as above) Street City Zip Code

Primary Phone: [REDACTED] Email Address: RINC@SONIC.NET

Current Occupation: \_\_\_\_\_ Are you registered to vote in Lake County? (Y)/N: \_\_\_\_\_

Community organizations to which you belong: NEDRUD AUDUBON, LAKE CO. LAND TRUST

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served):  
ATTACHED.

Briefly describe how your participation on this Board will help the Lake County Community: AS A PRIOR SHORELINE AREA PLAN COMMITTEE MEMBER, I AM AWARE OF TOPICS/ISSUES + HAVE HISTORICAL CONTEXT. ATTENDED MOST ERTH MTGS. SINCE 2021 AND A STRONG SUPPORTER OF PUBLIC OUTREACH.

List any special qualifications or expertise you may have for the position and any other information you would like to include as part of your application:  

- LAKE CO. + CLEARLAKE OAKS RESIDENT SINCE 2000; MULTIPLE PROPERTY OWNER SINCE 1997
- CO-OWNER OF SUCCESSFUL CLEARLAKE OAKS-BASED BUSINESS FOR 22 YEARS.
- INVOLVED + FAMILIAR WITH MANY LOCAL AND COUNTY ISSUES.

Do you or any member of your immediate family hold a position that might conflict with your duties for this Board/Commission? If yes, please explain:  
NO

I certify that the above information is true and correct, and I have read the Lake County Advisory Board, Committee and Commission Conflict of Interest Policy. I agree to abide by that policy and to the best of my knowledge, I have no conflict of interest.

MH  
 Signature

5/2/24  
 Date

For Board Use Only:  
 APPOINTED YES \_\_\_ NO \_\_\_  
 APPOINTED ON: \_\_\_\_\_

List past or present County appointments as well as other public service organizations.

**County of Lake Committees/Appointments:**

- Shoreline Area Plan Advisory Committee (2008-2009)
- Geothermal Element Committee for the General Plan (2006)
- Konocti Regional Trails (KRT) - Co-founder Konocti Regional Trails System (KRT). Co-wrote grant proposal and received the National Park Services River, Trails and Assistance Grant. Co-wrote 7 Clear Lake Water Trails, Mt. Konocti Wrights Peak Trail and Middle Creek Trail. Developed KRT's KonoctiTrails.com website and co-wrote the KRT Master Plan. National Park Service Volunteer Recognition. Co-Recipient of Lake County Proclamation for volunteer service to Lake County in connection with the Konocti Regional Trails Master Plan (2006 - 2018)
- Mt. Konocti Acquisition (Lake County Public Services)
- Lake County Tourism Advisory Committee
- Northshore Redevelopment Agency Oversight Committee
- Blue Water Satellite Committee (Satellite Imaging and Water Quality Sampling) with Lake County Water Resources Dept.
- Clarks Island Steering Committee & Natural Building (LC Public Services & Water Resources Depts.)
- Nylander Park Steering Committee (Lake County Public Services)
- South Lake County Source Water Protection Plan Committee with Clearlake Oaks Water District
- John T Klaus Park Steering Committee (in formation 2023 - present)

**County of Lake Projects:**

- Lake County Paper Subdivision Management Plan
- Water Sampling/Cyanobacteria Sampling in Clearlake Oaks
- Tule Revegetation Program with Lake County Water Resources Dept. (2010)
- Lake County Geothermal Setback Ordinance 2679

**Other Community Projects:**

Co-founder Clearlake Environmental Action Network (CLEAN) for the EPA Superfund Site at Sulphur Bank Mine  
EPA Technical Advisory Grant (TAG) Recipient at Sulphur Bank Mercury Mine - 7 years

LAKE COUNTY  
ADVISORY BOARD, COMMITTEE AND COMMISSION  
CONFLICT OF INTEREST POLICY

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POLICY

In addition to any Federal or State conflict of interest requirements which may apply, no member of any Advisory board, commission or committee shall make, participate in making or in any way attempt to use their position to influence a decision in which he or she knows or has reason to know that he or she or their spouse has a financial interest. In all such cases, the affected member shall disclose his or her interests in the records of the board, commission or committee and shall refrain from participating in all discussions and votes concerning the matter in which he/she or his/her spouse has a financial interest.

The purpose of this policy is not only to avoid actual improprieties, but also the appearance of possible improprieties. Therefore, it is the policy of the Board of Supervisors that any doubts as to whether a member shall refrain from participating in a particular matter should be resolved in favor of non-participation.

While recognizing that state law and regulations may specify categories of memberships on certain boards, commissions and committees, to the extent possible, no one shall be appointed to a board, commission or committee which recommends funding allocations to community based organizations, who is (or whose spouse is) a director, or officer of an agency or organization which competes in the funding process before that board, commission or committee.

The Clerk of the Board of Supervisors shall provide all applicants for County boards, commissions and committees with copies of this Conflict of Interest Policy. Additionally, the County's staff to each board, commission, and committee shall assist in monitoring compliance with the conflict of interest policy. Monitoring shall include annual review of appointee circumstances as they may change during each appointee's term of office.

All applicants shall state on their application for appointment what affiliation, if any, they or their spouse has with public service agencies. Additionally, all applicants shall certify prior to their participation as a voting representative of the Board of Supervisors that they have read this policy and can serve free of any conflict of interest. The certification will be made by an applicant/nominee by signing the application for their appointment. Further, should any conflict of interest arise during the appointee's term of office, the appointee shall so declare and abstain from participation on the proceeding and business as it relates to the area of conflict.

For those boards, commissions and committees which recommend funding allocations to the Board of Supervisors, no member shall participate in any discussions or decisions related to an agency of which the member or the member's spouse is a director or officer. Additionally, unless state law or regulation require otherwise, any such member shall also refrain from participation in discussions or decisions related to proposals which are in direct competition with a proposal submitted by the agency of which the member or member's spouse is a director or officer.

APPOINTMENT OF COUNTY EMPLOYEES TO ADVISORY BOARDS  
(Policies & Procedures Manual, Section 1-7)

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In order to further community involvement in County government and to further the independence of advisory boards, it shall be the policy of the Board of Supervisors to discourage appointment of County employees to those advisory boards which are intended to consist of independent citizens and/or community members.  
(Adopted on 10/14/86 and amended on 4/12/94)



## County of Lake Code of Conduct for Boards, Commissions, and Committees

This Code of Conduct is incorporated in the Board of Supervisors, Committees Policy, Sec 1.6, Rule 6, "County of Lake Code of Conduct for Boards, Commissions, and Committees".

The County of Lake's (County's) wide range of boards, commissions, and committees serve a critical role as a mechanism for civic engagement. While no single code of conduct can address all the varied board, commission, and committee circumstances, the purpose of this universal Code of Conduct is to create standards and expectations of conduct that align with the County's values and are consistent with the protocols of the Board of Supervisors.

All members of County boards, commissions, and committees are expected to abide by this Code of Conduct. Each appointee to such boards, commissions, and committees shall acknowledge receipt, understanding, and agreement to abide by this Code of Conduct.

**By our conduct, we create an environment in which we adhere to and pledge to uphold the following values:**

- We acknowledge that the principal function of County of Lake boards, commissions, and committees (or representatives) is public service, and we therefore commit to serving the public interest and promoting the greatest public good.
- We recognize that our actions impact the community's trust in the County and government as a whole and commit to act with honesty and integrity.
- We commit to vigilance in avoiding bias or conflict of interest whether they be real or perceived, acknowledging that even the perception of such corrodes public trust.
- We commit to fairness, impartiality, active listening, and consideration of all points of view by setting aside our personal agendas, affiliations, and biases. We make informed decisions after carefully weighing relevant data and assessing the merits and possible impacts.
- We recognize that diversity is a strength and commit to promoting an inclusive and welcoming culture at public meetings and with each other to foster participation and representation across all our varied communities.
- We practice civility by fostering a professional environment of courteous, respectful, and equitable treatment of our fellow members, elected officials, County staff and the residents we serve, through our words and actions whether we agree or disagree.
- We are committed to fostering an environment free from violence, discrimination, intimidation, or harassment of any kind.
- We are committed to transparency, access to information, and promoting broad public engagement.
- We will respect and comply with all applicable laws, regulations, and County policies, including Board of Supervisors' Policy section 1.6 "Committees Policy", the County's Code of Ethics, the Political Reform Act, and the Ralph M. Brown Act.

### ACKNOWLEDGEMENT

I, HOLLY HARRIS, have read, understand, and agree to abide by the above County of Lake Code of Conduct for Boards, Commissions, and Committees during my tenure as a member of a County board, commission, or committee.

Dated: 5/3/24

Signature: [Handwritten Signature]



**COUNTY OF LAKE**  
**CLERK OF THE BOARD OF SUPERVISORS**  
 Courthouse - 255 North Forbes Street  
 Lakeport, California 95453  
 TELEPHONE (707) 263-2368  
 FAX (707) 263-2207

**APPLICATION FOR APPOINTMENT TO LAKE COUNTY BOARDS, COMMISSIONS, AND COMMITTEES**

Application For: Shoreline LAP Seat Category: Member at Large  
 Name of Board, Commission or Committee

Incumbent? Y/N: N Supervisorial District: 3

Applicant Name: Herdman, Kathy  
 Last, First

Home Address: \_\_\_\_\_  
 Street City Zip Code

Mailing Address: \_\_\_\_\_  
 (leave blank if same as above) Street City Zip Code

Primary Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Current Occupation: Retired Are you registered to vote in Lake County? Y/N: Y

Community organizations to which you belong: FLOW

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served):

CeRTH - Municipal Advisory Council 2023  
LCBHS staff member 2007-2017

Briefly describe how your participation on this Board will help the Lake County Community:  
I have lived in Lucerne since 2005 and am very familiar with community concerns as well as the contributions made by residents.

List any special qualifications or expertise you may have for the position and any other information you would like to include as part of your application:

I served the residents of this community as a Lake County employee. I volunteered with Public Health during the pandemic and served on the MAC for zip code 95458.  
I am a team player with much experience in group dynamics and I truly care about residents of all ages.  
I enjoy research and know where to find information that may assist the advisory board members.

Do you or any member of your immediate family hold a position that might conflict with your duties for this Board/Commission? If yes, please explain:  
No

I certify that the above information is true and correct; and I have read the Lake County Advisory Board, Committee and Commission Conflict of Interest Policy. I agree to abide by that policy and to the best of my knowledge, I have no conflict of interest.

Kathy Herdman  
 Kathy Herdman (Apr 23, 2024 12:52 PDT)  
 Signature

04/23/2024  
 Date

For Board Use Only:  
 APPOINTED YES \_\_\_ NO \_\_\_  
 APPOINTED ON:

## County of Lake Code of Conduct for Boards, Commissions, and Committees

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- We are committed to transparency, access to information, and promoting broad public engagement.
- We will respect and comply with all applicable laws, regulations, and County policies, including Board of Supervisors' Policy section 1.6 "Committees Policy", the County's Code of Ethics, the Political Reform Act, and the Ralph M. Brown Act.

### ACKNOWLEDGEMENT

I, Kathy Herdman, have read, understand, and agree to abide by the above County of Lake Code of Conduct for Boards, Commissions, and Committees during my tenure as a member of a County board, commission, or committee.

Dated: 04/23/2024

Signature: *Kathy Herdman*  
Kathy Herdman (Apr 23, 2024 12:52 PDT)

# APPLICATION FOR APPOINTMENT TO LAKE COUNTY BOARDS, COMMISSIONS, & COMMITTEES



**Application For: \***

LAPAC - Shoreline Area

Name of Board, Commission or Committee

**Seat Category: \***

Committee Member

**Incumbent: \***

Yes

No

**Supervisorial District: \***

District 3

[Lake Country District Map](#)

**Applicant Name: \***

Kann, Maria

**Home Address: \***

Street Address

Address Line 2

City

Clearlake Oaks

Zip Code

954234

State

CA

**Is This Your Mailing Address as well? \***

Yes

No

Mailing Address

**Primary Phone \***

**E-mail \***

[mariackann@gmail.com](mailto:mariackann@gmail.com)

**Current Occupation: \***

Cosmetologist

**Are you registered to vote in Lake County? \***

Yes

No

**Community organizations to which you belong: \***

East Region Town Hall Municipal Council Member

spouse is a director or officer.

APPOINTMENT OF COUNTY EMPLOYEES TO ADVISORY BOARDS  
(Policies & Procedures Manual, Section 1-7)

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**County of Lake Code of Conduct for Boards, Commissions, and Committees**

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We are committed to transparency, access to information, and promoting broad public engagement.

We will respect and comply with all applicable laws, regulations, and County policies, including Board of Supervisors' Policy section 1.6 "Committees Policy", the County's Code of Ethics, the Political Reform Act, and the Ralph M. Brown Act.

**ACKNOWLEDGEMENT**

I, , have read, understand, and agree to abide by the above County of Lake Code of Conduct for Boards, Commissions, and Committees during my tenure as a member of a County board, commission, or committee.

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**Signature\***



**Date Time\***

06/29/2024

I certify that the above information is true and correct, and that I have read the Lake County Advisory Board, Committee and Commission Conflict of Interest Policy. I agree to abide by that policy, and to the best of my knowledge, I have no conflict of interest.



# APPLICATION FOR APPOINTMENT TO LAKE COUNTY BOARDS, COMMISSIONS, & COMMITTEES



Application For: \*

LAPAC

Name of Board, Commission or Committee

Seat Category: \*

CERTH

Incumbent: \*

Yes

No

Supervisorial District: \*

District 3

[Lake Country District Map](#)

Applicant Name: \*

Pratt, Austin

Home Address: \*

Street Address

Address Line 2

City

Lucerne

Zip Code

95458

State

California

Is This Your Mailing Address as well? \*

Yes

No

## Mailing Address

Address

Street Address

Address Line 2

City

Lucerne

Zip Code

95458

State

CA

Country

USA

Primary Phone \*

E-mail \*

[Apratt0314@gmail.com](mailto:Apratt0314@gmail.com) ✓

**Current Occupation: \***

Veteran Student

**Are you registered to vote in Lake County? \***

Yes

No

**Community organizations to which you belong: \***

Central Regional Town Hall

**List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served): \***

CRTH

**Briefly describe how your participation on this Board will help the Lake County Community: \***

Attended public school in Lucerne elementary and ULHS. While studying STEM, I've since found the historic and cultural perspectives of this place integral to growth and look forward to sharing those with this group.

**List any special qualifications or expertise you may have for the position and any other information you would like to include as part of your application: \***

i love north Lake County

**Do you or any member of your immediate family hold a position that might conflict with your duties for this Board/Commission? \***

Yes

No

## LAKE COUNTY ADVISORY BOARD, COMMITTEE AND COMMISSION CONFLICT OF INTEREST POLICY

### Policy

#### LAKE COUNTY ADVISORY BOARD, COMMITTEE AND COMMISSION CONFLICT OF INTEREST POLICY POLICY

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#### APPOINTMENT OF COUNTY EMPLOYEES TO ADVISORY BOARDS

(Policies & Procedures Manual, Section 1-7)

In order to further community involvement in County government and to further the independence of advisory boards, it shall be the policy of the Board of Supervisors to discourage appointment of County employees to those advisory boards which are intended to consist of independent citizens and/or community members.

(Adopted on 10/14/86 and amended on 4/12/94)

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We are committed to transparency, access to information, and promoting broad public engagement.

We will respect and comply with all applicable laws, regulations, and County policies.

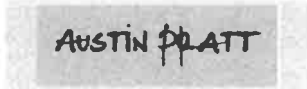
including Board of Supervisors' Policy section 1.6 'Committees Policy', the County's Code of Ethics, the Political Reform Act, and the Ron M. Brown Act.

#### ACKNOWLEDGEMENT

I, \_\_\_\_\_, have read, understand, and agree to abide by the above County of Lake Code of Conduct for Boards, Commissions, and Committees during my tenure as a member of a County board, commission, or committee.

I, \_\_\_\_\_, have read, understand, and agree to abide by the above County of Lake Code of Conduct for Boards, Commissions, and Committees during my tenure as a member of a County board, commission, or committee.

Signature\*

A rectangular box containing the handwritten signature "AUSTIN PLATT" in black ink on a light-colored background.

Date Time\*

06/04/2024

I certify that the above information is true and correct, and that I have read the Law Society's Indemnity, Complaints and Discipline and Commission for Access to Justice Policy, Tag, Fee to Access to Justice Policy, and to the best of my knowledge I have no conflict of interest.



**COUNTY OF LAKE**  
**CLERK OF THE BOARD OF SUPERVISORS**  
 Courthouse - 255 North Forbes Street  
 Lakeport, California 95453  
 TELEPHONE (707) 263-2368  
 FAX (707) 263-2207

**APPLICATION FOR APPOINTMENT TO LAKE COUNTY BOARDS, COMMISSIONS, AND COMMITTEES**

Application For: G-Pac Seat Category: At large  
Name of Board, Commission or Committee

Incumbent? Y/N: shoreline Supervisorial District: 1

Applicant Name: Zingone Amy  
Last, First

Home Address: [Redacted]  
Street City Zip Code

Mailing Address: [Redacted]  
(leave blank if same as above) Street City Zip Code

Primary Phone: [Redacted] Email Address: [Redacted]

Current Occupation: CERC Are you registered to vote in Lake County? Y/N: No

Community organizations to which you belong: NCO, CERC

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served):  
N/A

Briefly describe how your participation on this Board will help the Lake County Community:  
AS a CERC member, I have been assisting with this planning from the beginning.

List any special qualifications or expertise you may have for the position and any other information you would like to include as part of your application:  
fresh eyes and ears.

Do you or any member of your immediate family hold a position that might conflict with your duties for this Board/Commission? If yes, please explain:  
No of that I know of

I certify that the above information is true and correct, and I have read the Lake County Advisory Board, Committee and Commission Conflict of Interest Policy. I agree to abide by that policy and to the best of my knowledge, I have no conflict of interest.

Amy Zingone  
 Signature

4-19-24  
 Date

For Board Use Only:  
 APPOINTED YES \_\_\_ NO \_\_\_  
 APPOINTED ON: \_\_\_\_\_

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### ACKNOWLEDGEMENT

I, Amy Zingone, have read, understand, and agree to abide by the above County of Lake Code of Conduct for Boards, Commissions, and Committees during my tenure as a member of a County board, commission, or committee.

Dated: 4-19-24

Signature: Amy Zingone