

**Amendment No. 1 to the AGREEMENT BETWEEN COUNTY OF LAKE
AND ST. HELENA HOSPITAL DBA ADVENTIST HEALTH ST. HELENA
AND VALLEJO FOR ACUTE INPATIENT PSYCHIATRIC HOSPITAL
SERVICES AND PROFESSIONAL SERVICES ASSOCIATED WITH
ACUTE INPATIENT PSYCHIATRIC HOSPITALIZATIONS FOR FISCAL
YEARS 2023-26**

This Amendment No. 1 to the Agreement is made and entered into by and between the County of Lake, hereinafter referred to as “County,” and ST. HELENA HOSPITAL DBA ADVENTIST HEALTH ST. HELENA AND VALLEJO, hereinafter referred to as “Contractor,” collectively referred to as the “parties.”

RECITALS

WHEREAS, the County entered into an Agreement with Contractor effective July 1, 2023, and;

WHEREAS, utilization of services provided by Contractor exceeded projections, and;

WHEREAS, the parties now desire to amend the Agreement to increase the total compensation payable under the Agreement by \$300,000.00 for a new contract maximum of \$600,000.00 and must amend item three, “Compensation,” to reflect this change.

NOW THEREFORE, based on the foregoing recitals, the parties hereto agree as follows:

3. COMPENSATION. Contractor has been selected by County to provide the services described hereunder in **Exhibit A**, titled, “**Scope of Services.**” **Compensation to Contractor shall not exceed Six Hundred Thousand Dollars (\$600,000.00).**

The County shall compensate Contractor for services rendered, in accordance with the provisions set forth in **Exhibit B**, titled, “**Fiscal Provisions,**” attached hereto and incorporated herein, provided that Contractor is not in default under any provisions of this Agreement. Compensation to Contractor is contingent upon appropriation of federal, state and county funds.

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The Parties agree that all other terms and conditions of the original Agreement shall remain in full force and effect.

COUNTY OF LAKE

ADVENTIST HEALTH


Chair
Board of Supervisors
Date: _____

 *Todd Hofheins*

Todd Hofheins
Vice Chair
Date: 12/06/2024

APPROVED AS TO FORM:
LLOYD GUINTIVANO
County Counsel

ATTEST:
SUSAN PARKER
Clerk to the Board of Supervisors

By: 
Date: 08/15/2024

By: _____
Date: _____

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