AMENDMENT NO. 2 TO EQUIPMENT REPAIR AND SERVICE CONTRACT BETWEEN THE COUNTY OF LAKE AND PETERSON TRACTOR COMPANY

This Amendment No. 2 is made this _____ day of _____, 2018, by and between the County of Lake, hereinafter referred to as "COUNTY" and Peterson Tractor Company, hereinafter referred to as "CONTRACTOR".

WITNESSETH

WHEREAS, on September 2, 2016, the parties hereto entered into a Contract for the repair and service to the County-owned Caterpillar and other off-road heavy equipment used by the Public Services Solid Waste Management Division; and

WHEREAS, the contract limits the annual compensation to an amount not to exceed $175,000 in any fiscal year;

WHEREAS, the parties now desire to amend that Contract to increase the annual contract limit to an amount not to exceed $225,000, only for fiscal year 2018/2019.

NOW, THEREFORE, the parties hereto agree that the COMPENSATION provision (Section III) of that the contract dated September 2, 2016 is hereby amended to provide that the total amount compensation to be paid under said contract shall not exceed two hundred and twenty five thousand ($225,000) for fiscal year 2018/2019.

Except as specifically modified herein, all other terms and conditions of the September 2, 2016, Contract shall remain in full force and effect.

Executed at Lakeport, California, on the day and year first written above.

COUNTY OF LAKE	PETERSON TRACTOR COMPANY
_____	_____
Chair, Board of Supervisors	Contractor
ATTEST: Carol J. Huchingson Clerk of the Board	APPROVED AS TO FORM Anita L. Grant County Counsel
By: _____	_____