

**Amendment No. 1 to the AGREEMENT BETWEEN COUNTY OF LAKE
AND EVER WELL HEALTH SYSTEMS FOR ADULT RESIDENTIAL
SUPPORT SERVICES AND SPECIALTY MENTAL HEALTH SERVICES
FOR FISCAL YEAR 2023-24**

This Amendment No. 1 to the Agreement is made and entered into by and between the County of Lake, hereinafter referred to as “County,” and Ever Well Health Systems hereinafter referred to as “Contractor,” collectively referred to as the “parties.”

RECITALS

WHEREAS, the County entered into an Agreement with Contractor effective July 1, 2023, and;

WHEREAS, utilization of services provided by Contractor exceeded projections, and;

WHEREAS, the parties now desire to amend the Agreement to increase the total compensation payable under the Agreement by \$50,000.00 for a new contract maximum of \$125,000.00 and must amend item three, “Compensation,” to reflect this change.

NOW THEREFORE, based on the foregoing recitals, the parties hereto agree as follows:

3. COMPENSATION. Contractor has been selected by County to provide the services described hereunder in **Exhibit A**, titled, “**Scope of Services.**” **Compensation to Contractor shall not exceed One Hundred and Twenty-Five Thousand Dollars (\$125,000.00).**

The County shall compensate Contractor for services rendered, in accordance with the provisions set forth in **Exhibit B**, titled, “**Fiscal Provisions,**” attached hereto and incorporated herein, provided that Contractor is not in default under any provisions of this Agreement. Compensation to Contractor is contingent upon appropriation of federal, state and county funds.

/

/

/

/

/

/

/

/

/

/

/

/

/

/

/

/

/

/

/

/

/

**Amendment No. 1 to the AGREEMENT BETWEEN THE COUNTY OF
LAKE AND VISTA PACIFICA ENTERPRISES, INC. FOR ADULT
RESIDENTIAL SUPPORT SERVICES AND SPECIALTY MENTAL
HEALTH SERVICES FOR FISCAL YEAR 2023-24**

The Parties agree that all other terms and conditions of the original Agreement shall remain in full force and effect.

COUNTY OF LAKE

EVER WELL HEALTH SYSTEMS

Chair

Board of Supervisors

Date: _____

DocuSigned by:

Dr. Christopher Zubiato, DHA, MSW

ADF4FBDE55D245B...

Christopher Zubiato

CEO

Date: 4/23/2024

Date: _____

APPROVED AS TO FORM:

LLOYD GUINTIVANO

County Counsel

ATTEST:

SUSAN PARKER

Clerk to the Board of Supervisors

By: _____

Date: 03/25/2024

By: _____

Date: _____

//