

**SECOND AMENDMENT TO LEASE AGREEMENT BETWEEN COUNTY OF
LAKE AND PAULINE USHER REVOCABLE TRUST FOR STORAGE SPACE
LOCATED AT 9245 HWY 53, LOWER LAKE, CA**

This Second Amendment to the Lease Agreement is made and entered into on the date executed herein below, by and between the County of Lake through its Department of Social Services, hereinafter referred to as "Lessee", and Pauline Usher Revocable Trust, hereinafter referred to as "Lessor"; collectively referred to as the "parties".

WHEREAS, the original Lease Agreement was entered into for the term of July 1, 2018 to June 30, 2021, and

WHEREAS, the First Amendment was executed on June 8, 2021, and

WHEREAS, there is a need to extend the term of the Lease for 3 years.

NOW, THEREFORE, the parties hereto agree as follows:

1. Section 1, titled "Term" is hereby amended to read as follows, "The term of this lease shall be for a period commencing on July 1, 2018 and ending June 30, 2027, unless earlier terminated as hereinafter provided."

Except as specifically modified herein, all other terms and conditions of the July 1, 2018 Lease Agreement and subsequent Amendments shall remain in full force and effect.

Executed at Lakeport, California on _____.

COUNTY OF LAKE

CHAIR, Board of Supervisors

ATTEST: SUSAN PARKER
Clerk to the Board of Supervisors

By: _____

LANDLORD

Pauline Usher
Pauline Usher

APPROVED AS TO FORM
LLOYD C. GUINTIVANO

County Counsel

By: *[Signature]*