

**Amendment No. 1 AGREEMENT BETWEEN COUNTY OF LAKE AND  
FREMONT HOSPITAL, FOR ACUTE INPATIENT PSYCHIATRIC  
HOSPITAL SERVICES AND PROFESSIONAL SERVICES ASSOCIATED  
WITH ACUTE INPATIENT PSYCHIATRIC HOSPITALIZATION FOR  
FISCAL YEAR 2024-25**

This Agreement is made and entered into by and between the County of Lake, hereinafter referred to as “County,” and BHC Fremont Hospital, Inc., hereinafter referred to as “Contractor,” collectively referred to as the “parties.”

**RECITALS**

**WHEREAS**, the County entered into an Agreement with Contractor effective March 31, 2025, and;

**WHEREAS**, utilization of services provided by Contractor exceeded projections and;

**WHEREAS**, the parties now desire to amend the Agreement to increase the total compensation payable under the Agreement by \$100,000.00 for a new contract maximum of \$200,000.00 and must amend item three, “Compensation,” to reflect this change; and

**NOW, THEREFORE**, based on the forgoing recitals, the parties hereto agree as follows:

**3. COMPENSATION. PAYMENT FOR SERVICES BY COUNTY**, Contractor has been selected by County to provide the services described hereunder in **Exhibit A**, titled, “**Scope of Services.**” **Compensation to Contractor shall not exceed Two Hundred Thousand Dollars (\$200,000.00).**

The County shall compensate Contractor for services rendered, in accordance with the provisions set forth in **Exhibit B**, titled “**Fiscal Provisions**” attached hereto and incorporated herein, provided that Contractor is not in default under any provisions of this Agreement.

**Amendment No. 1 AGREEMENT BETWEEN COUNTY OF LAKE AND  
FREMONT HOSPITAL, FOR ACUTE INPATIENT PSYCHIATRIC  
HOSPITAL SERVICES AND PROFESSIONAL SERVICES ASSOCIATED  
WITH ACUTE INPATIENT PSYCHIATRIC HOSPITALIZATION FOR  
FISCAL YEAR 2024-25**

County and Contractor have executed this Agreement on the day and year first written above.

COUNTY OF LAKE

\_\_\_\_\_  
Chair  
Board of Supervisors  
Date: \_\_\_\_\_

APPROVED AS TO FORM:  
LLOYD GUINTIVANO  
County Counsel

By: \_\_\_\_\_

Digitally signed by Lloyd C. Guintivano  
DN: cn=Lloyd C. Guintivano, c=US,  
o=County of Lake, ou=Office of the County  
Counsel,  
email=Lloyd.Guintivano@lakecountyca.gov  
Date: 2025.04.16 11:07:49 -0700

Date: April 16, 2025

BHC FREMONT HOSPITAL

\_\_\_\_\_  
Chief Executive Officer

Date: 5/19/25

ATTEST:  
SUSAN PARKER  
Clerk to the Board of Supervisors

By: \_\_\_\_\_

Date: \_\_\_\_\_