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1	BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE	OF CALIFO	ORNIA			
2						
3	RESOLUTION NO	_				
4						
5	A RESOLUTION AMENDING RESOLUTION NO. 2021- 11	6 ESTABLI	SHING			
6	POSITION ALLOCATIONS FOR RECOMMENDED FISCAL YEAR 2021-2022,					
7	BUDGET UNIT NO. 2702, PLANNING					
8						
9	RESOLVED by the Board of Supervisors of the County of Lake, State of California, that					
10	it finds, determines, and hereby declares that:					
11						
12	1. Resolution No. 2021-116 is hereby amended	d to be	effective			
13	as follows:					
14						
15	a. The position allocation for Budget Unit No. 2702	PLANNIN	G shall be			
16	amended to add one (1) Community Development l	echnician a	allocation.			
17						
18	b. <u>2702</u>	PLANNING				
19						
20	Community Development Director Assistant Planner I/II/Associate Planner	10				
	Assistant Resource Planner I/II/Associate	1				
21	Resource Planner	1				
22	Cannabis Program Manager Community Development Technician/Community					
23	Development Technician, Senior	3				
	Deputy Community Development Director	1				
24	Office Assistant III	1				
25	Principal Planner	1				
26	Senior Planner	2				
27	Total Budget Unit FTE's	22				
4 1						

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1		RESC	OLUTION NO	Page 2
2	A RESOLUTION AMENDING POSITION ALLOCATION FOR BU 2702, PLANNING			
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4				
5	2. All p	prior amendments to Resolu	ition 2021-116, inclu	iding but not limited to
6	Reso	olution 2022-20 are hereby su	uperseded with regar	d to position allocations
7	for B	Budget Unit No. 2702, PLANN	IING.	
8				
9				
10	This resolution was passed and adopted by the Board of Supervisors of the County of			
11	Lake at a re	gular meeting thereof on		2022 by the following
12	vote:			
13				
14				
15	AYES:			
16	NOES:			
17	ABSENT OR NOT VOTING:			
18				
19				
20	ATTEST:	Carol J. Huchingson		COUNTY OF LAKE
21		Clerk of the Board		
22				
23				
24	Ву:		Ву	
25			Chair, Boar	rd of Supervisors
26				
27				
28				

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1	RESOLUTION NO Page 3
2	A RESOLUTION AMENDING POSITION ALLOCATION FOR BU 2702, PLANNING
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5	
6	APPROVED AS TO FORM:
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8	
9	
10	Anita L. Grant
11	County Counsel
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