# NOTICE OF ASSESSMENT

Notice is hereby given that the Lake County Board of Supervisors will hear and consider objections and protests to a proposed assessment to be levied to recover the cost of abating a nuisance on property owned by CHERNOW EDWARD. The work done was removing the lakebed structure from the Public Trust Lands of Clear Lake causing said nuisance. The property is located at 7129 E STATE HWY 20, LUCERNE 95458, being Assessor's Parcel Number 006-023-02. The property is further described in Document Number 2018009108 filed in the County Recorder of said Lake County on 07/16/2018.

\$ 1,928.90

Administrative Abatement costs	\$ 1,928.90 \$24,900.00
TOTAL ASSESSMENT	\$26,828.90

The Enforcement Official will submit the account to the Board of Supervisors for confirmation on March 26th, 2024 at 11:15 A.M. in the Board of Supervisors Chambers, Lake County 255 North Forbes Street, Lakeport, at which time and place the Board of Supervisors will hear and consider objections and protests to said account and proposed assessment.

If you wish to receive additional information regarding this assessment or plan on attending virtually via zoom, please contact Mitchell Breedlove, (Mitchell.breedlove@lakecountyca.gov or 707-263-2344):

Zoom Information: <a href="https://countyoflake.legistar.com/Calendar.aspx">https://countyoflake.legistar.com/Calendar.aspx</a>

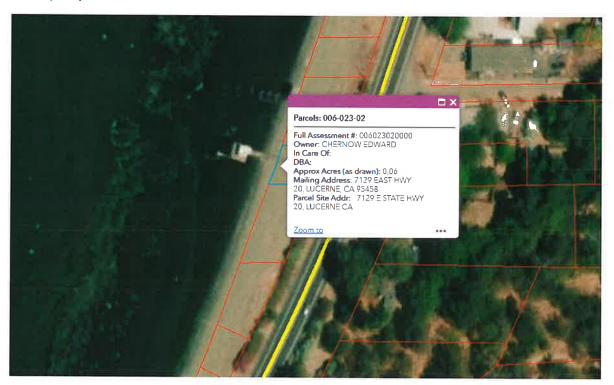
Mitchell Breedlove	
Water Resources Program Coordinator	Date:
Water Resources Department	
County of Lake	Cert. Mail #
•	

					3	
q						
q						

### Exhibit A

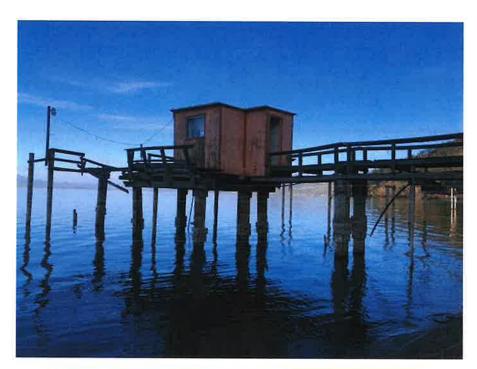


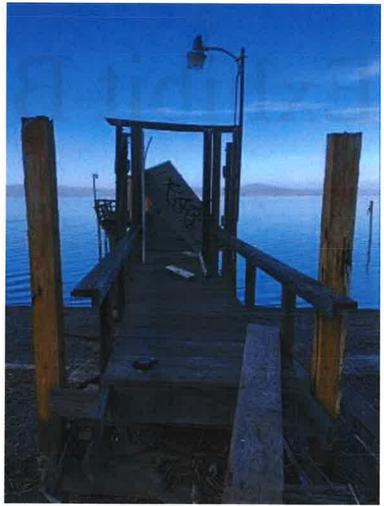
Vicinity Map



Parcel Map

### Exhibit B





### Exhibit C

### INVITATION FOR BID NUMBER 21-13 ABATEMENT SERVICES FOR LAKEBED STRUCTURES

Company Name: LAKE MARINE CONSTRUCTION INC	
Street Address: 14180 OLYMPIC DE	
Mailing Address: 141280 OLYMPIC DR	
City: CLEARLAKE State: CA Zip: 95422	
Remit to Address: 14280 OLYMPIC DE	
City CLEARLAKE State: CA Zip: 95422	
Phone # (707) 994 - 6200	
FAX# ( ) N/A	
Name Everando Chavez	
Signature	

### **Business Information**

### PROVIDE THE FOLLOWING INFORMATION:

A.	Business name;	LAKE MARINE CONSTRUCTION INC				
В.	Business owner(s) name:	EVERAPOO (HAVEZ PINA				
		CENAR CHAVEZ				
C.	Number of years in business:	1016 - PRESENT (5 years .)				
D.	Business License / County or Sta	ate				
	Number (attach copy):	LIC \$ 1014784				
E.	Location of Business:	14580 DIAMBIE DE CREUDINE CH' 42455				

### Lake Marine Construction, Inc. Lic. 1014784

14280 Olympic Dr. Clearlake, CA 95422 US cesar.lakemanne@yahoo.com



### INVOICE

BILL TO Lake County Water Resources -255 N Forbes St Lakeport, CA 95453

PROJECT ADRESS 7129 E. Hwy 20 Lucerne, CA 9545 PROJECT Luceme Demo #1

577 INVOICE DATE TERMS DUE DATE

06/27/2023 Due on receipt

06/27/2023

**EMAIL** 

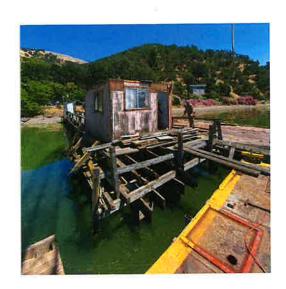
everardo lakemarine@outlook.com

DESCRIPTION		QTY	RATE	AMOUNT
7129 E STATE HWY 20 Luceme Parcel:006-023-02		1	24,900.00	24,900.00
Remove existing structures including rem Pricing includes all labor, equipment and Note: Lake Marine Construction will remo leave part of the dock with description of the	dumping fees. ove the entire structure unless a written request to			
***************************************	SUBTOTAL	(**)**********		24,900.00
	TAX			0.00
	TOTAL			24,900.00
	****************		methani raile	¢04.000.00

BALANCE DUE

\$24,900.00

## Exhibit D









### Exhibit E

# County of Lake Water Resources Department Lakebed Management 7129 E STATE HWY 20, LUCERNE 95458 / APN#006-023-02

TASK SHEET						
				SUBTOTAL		
TASK	TIME	RATE	EXT	CUMULATIVE		
Property Owner Research and Preparation of Mailing Notices	4.00	\$94.09	\$376.36			
Drive Time to Property (20 mins, two trips)	2.00	\$94.09	\$188.18			
Contractor Coordination	3.00	\$94.09	\$282.27			
Site Inspection / Photos	2.00	\$94.09	\$188.18			
Warrant Preparation / Signing	4.00	\$94.09	\$376.36			
Abatement / Photos	2.00	\$94.09	\$188.18			
Preparation of BOS Memo and Powerpoint	3.50	\$94.09	\$329.32			
Sub Total Administrative Amount						
Lake Marine Construction Service						
TOTAL						

			5 " F 6
1			
e			