

LAKE COUNTY  
 PUBLIC SERVICES DEPT.  
 333 Second Street  
 Lakeport, CA 95453

CONTRACT Change ORDER NO.8

DATE: 5/18/2026

PROJECT: Lake County Sheriff's Administration Renovation  
 Project No. 250816

CONTRACTOR: Wright Contracting LLC  
 320 Dutton Avenue  
 Santa Rosa, CA 95407

| ITEM NO.    | DESCRIPTION   | TIME | VALUE       | Fee        | Bond     | TOTAL        |
|-------------|---|------|-------------|------------|----------|--------------|
| 1           | PCO#063 - CE #110 - Storefront Bollards                                       | 0    | \$12,088.00 | \$604.40   | \$126.92 | \$12,819.32  |
| 2           | PCO#061 - CE #113 - Sheriff Sign   Supply and Install                         | 0    | \$16,454.30 | \$822.72   | \$172.77 | \$17,449.79  |
| 3           | PCO#060 - CE #013.1 - RFI #22 - Existing Canopy Embeds                        | 0    | \$380.37    | \$19.02    | \$3.99   | \$403.38     |
| 4           | PCO#059 - CE #108 - #166: Elevator Electrical   Dedicated Circuits            | 0    | \$3,311.15  | \$165.56   | \$34.77  | \$3,511.48   |
| 5           | PCO#058 - CE #104 - RFI #169: Report Writing   Countertop                     | 0    | \$10,090.00 | \$504.50   | \$105.95 | \$10,700.45  |
| 6           | PCO#057 - CE #073 - RFI #156: Wall type line B Between 7&9                    | 0    | \$3,092.10  | \$154.61   | \$32.47  | \$3,279.18   |
| 7           | PCO#056 - CE #058.2 - Construction Bulletin #5 - Electrical Costs             | 0    | \$31,458.12 | \$1,572.91 | \$330.31 | \$33,361.34  |
| 8           | PCO#054 - CE #96 - RFI #163: Hardware Group for doors 124 126 and 127         | 0    | \$2,434.45  | \$121.72   | \$25.56  | \$2,581.73   |
| 9           | PCO#041 - CE #074R2 - RFI #138 Sheriff Requested Card Readers - Door Hardware | 0    | \$12,954.11 | \$647.71   | \$136.02 | \$13,737.84  |
| 10          | PCO#037 - CE #028 - RFI #48 and ASI 10: Hardware Group 25                     | 0    | \$13,653.26 | \$682.66   | \$143.36 | \$14,479.28  |
| 11          |   | 0    |             | \$0.00     | \$0.00   | \$0.00       |
| 12          |   | 0    |             | \$0.00     | \$0.00   | \$0.00       |
| 13          |   | 0    |             | \$0.00     | \$0.00   | \$0.00       |
| 14          |   | 0    |             | \$0.00     | \$0.00   | \$0.00       |
| 15          |   | 0    |             | \$0.00     | \$0.00   | \$0.00       |
| Total CO #8 |   | 0    |             |            |          | \$112,323.79 |

REQUESTED BY: Lake County Public Works Department

REASONS:

Changes in clude; addition of safety bollards at entry, exterior building signage, exterior painting of steel embeds, increased dedicated circuits for the elevator, missed scope for report writing countertops, dedicated circuit and low voltage upgrades required for gate operation and security, modification to door hardware group to include door 124 126 127, Specification change to card reader door hardware for integration into other county systems, addition of doors 147A and 172 and inclusion into hardware group.

|  |                 |      |
|--|-----------------|------|
| ORIGINAL CONTRACT WORKING DAYS:            | 486             | Days |
| TIME EXTENSION FOR THIS CHANGE ORDER:      | 0               | Days |
| PREVIOUS TIME EXTENSIONS APPROVED          | 0               | Days |
| REVISED CONTRACT WORKING DAYS:             | 486             | Days |
| ORIGINAL CONTRACT AMOUNT:                  | \$11,965,000.00 |      |
| AMOUNT PREVIOUS CHANGE ORDERS: (Additions) | 603,348.81      |      |
| AMOUNT PREVIOUS CHANGE ORDERS: (Deletions) | 0.00            |      |
| AMOUNT THIS CHANGE ORDER:                  | 112,323.79      |      |
| REVISED CONTRACT AMOUNT:                   | \$12,680,672.60 |      |

ACCEPTED: CONTRACTOR

By:   
 Wright Contracting

  
 Name and Title

5/18/26  
 Date

APPROVED: OWNER

By: \_\_\_\_\_  
 County of Lake

\_\_\_\_\_  
 Name and Title

\_\_\_\_\_  
 Date



Wright Contracting, LLC.
1561 3rd Street
Napa, California 94559
Phone: (707) 637-8926

Project: 2416 - Lake County Sheriffs Admin
1431 Hoyt Ave
Lakeport, California 95453

Prime Contract Potential Change Order #062: CE #107 - RFI #172: HVAC | Over Capacity of Branch Box

Table with contract details including TO: County of Lake, FROM: Wright Contracting, LLC, PCO NUMBER/REVISION: 062 / 0, CONTRACT: 250816 - Sheriff's Administration Facility Renovation Project, REQUEST RECEIVED FROM, CREATED BY: Mike Ryan (Wright Contracting, LLC), STATUS: Pending - In Review, CREATED DATE: 5/5 /2026, REFERENCE, PRIME CONTRACT CHANGE ORDER, FIELD CHANGE: No, LOCATION, ACCOUNTING METHOD: Amount Based, SCHEDULE IMPACT, PAID IN FULL: No, TOTAL AMOUNT: \$25,203.01

Attached is an itemized quotation for changes in the Contract sum and/or time on subject Project as described herein. This document, when fully executed, as accepted, shall constitute authorization to proceed with the work described herein. Due to schedule impact, this work may be performed prior to approval of the formal Change Order. The Owner agrees that Wright Contracting will be reimbursed monthly for the cost of this work as completed, whether or not the Change Order has been fully executed.

POTENTIAL CHANGE ORDER TITLE: CE #107 - RFI #172: HVAC | Over Capacity of Branch Box

CHANGE REASON: Discovered Condition

POTENTIAL CHANGE ORDER DESCRIPTION: (The Contract Is Changed As Follows)
CE #107 - RFI #172: HVAC | Over Capacity of Branch Box

ATTACHMENTS:

Table with 5 columns: #, Cost Code, Description, Type, Amount. Rows include items for Heating, Ventilating, and Air Conditioning (HVAC), Ceilings, and Painting, along with Subtotal, Fee (5.00%), Bond (1.00%), and Grand Total (\$25,203.01).



**PCO #062**

**Wright Contracting, LLC**  
P.O. Box 1270  
Santa Rosa California 95402

**County of Lake**  
333 Second Street  
Lakeport California 95453

 5/5/26  
SIGNATURE DATE

\_\_\_\_\_  
SIGNATURE DATE



### HP-3 Piping Reconfiguration Due to Design Revisions

DATE: 5/5/2026  
ESTIMATE: \$ 22,765.22

| SERVICE PROVIDER          |  |
|---------------------------|--|
| <b>Dynamic Mechanical</b> |  |
| 3487 Orange Grove Ave #K  |  |
| North Highlands, CA 95660 |  |
| Phone: (916) 400-1062     |  |
| Contact Name              | Oleg Shust   |
| Email Address             | <a href="mailto:o.shust@dynamic-mech.com">o.shust@dynamic-mech.com</a> |
| CO #                      |  |

| CUSTOMER                             |  |
|--------------------------------------|--|
| <b>Wright Contracting</b>            |  |
| PROJECT                              |  |
| Lake County Sheriff's Admin Facility |  |
| 1431 Hoyt Ave                        |  |
| Lakeport, CA 95453                   |  |

| Name                                | Type                          | Description   | TOTAL               |
|-------------------------------------|-------------------------------|---|---------------------|
| Design Revisions                    | HP-3 Piping Reconfiguration   | HP-3 is currently at maximum capacity. To ensure proper system performance and hydronic flow, piping at BC-5 and BC-6 will need to be reconfigured to accommodate the required capacity.  |                     |
| VRF-8 & VRF-13                      | Re-Port at BC-5               | Need to Twin VRF-8 to Port 1&2 at BC-5 and twin VRF-13 to Ports 5&6 at BC-5. Scope: Cut in each line and add T's and elbows and braze in to the Ports that Trane suggested. 1 T needed for each VRF and 3-4 elbows, with about 3ft +/- of copper for each VRF along with Insulation, and Insulation elbows.     | \$ 527.42           |
| VRF-16                              | Re-Pipe                       | 1-1/4" Type K Copper Needed: 88' LF<br>1-1/4" Elbows Needed: 10 Pieces<br>1-1/4" Coupling: 4 Pieces'<br>Insulation: 88'<br>Insulation Elbows: 10 Pieces<br>Trapeze For Pipe: 4 Sections   | \$ 3,934.24         |
| VRF-21                              | Re-Pipe                       | 1-1/4" Type K Copper Needed: 58' LF<br>1-1/4" Elbows Needed: 8 Pieces<br>1-1/4" Coupling: 2 Pieces'<br>1-1/4" Valves: 2 Pieces<br>Insulation: 58'<br>Insulation Elbows: 8 Pieces<br>Trapeze For Pipe: 4 Sections  | \$ 2,775.54         |
|                                     | Additional Material           | Nitrogen, Brazing Rods, etc.  | \$ 1,385.00         |
|                                     | Labor                         | Includes twinning VRF-8 and brazing into ports 1 & 2, and twinning VRF-13 and brazing into ports 5 & 6. VRF-8 and VRF-13 are estimated at approximately 4 hours each with (2) workers per unit. VRF-16 and VRF-21 require additional effort, estimated at approximately 8 hours per unit with (2) workers each. | \$ 9,015.04         |
|                                     | Demo Labor                    | Demo Labor: (2) Workers for Approximatley 6 hours   | \$ 1,536.00         |
|                                     | Material Freight and handling | Material Freight and Handling   | \$ 1,522.34         |
|                                     |                               | SUBTOTAL  | \$ 20,695.58        |
| <b>THANK YOU FOR YOUR BUSINESS!</b> |                               |   |                     |
| Accepted:                           |                               | Contract Mark Up  | 10% \$ 2,069.56     |
|                                     |                               | <b>TOTAL FLAT RATE PRICE</b>  | <b>\$ 22,765.22</b> |

RFI-172 does not mention any required piping changes to VRF-16.

RFI-172 does not mention any required piping changes to VRF-16.

This is a change order estimate and is for completing the job described above. It is based on information provided by you and our evaluation. It does not include unforeseen price increases or additional labor and materials which may be required should problems arise or the scope of work change.

I/We do hereby agree to the change(s) and prices for the work as specified herein.

All work specified and initiated by this change order are to be performed according to the provisions as set forth in the original Work Estimate unless otherwise noted.

# Submittal

Project Name:

Lake County National Guard Armory to Sheriff v2 - MODIFIED  
(Revision 1)

Contractor:

Engineer:

Architect:

Rep/Distributor:

Project Detail:

Customer:

Address:

City:

State:

Zip:

Submittal Date:

04/22/2026

Submitted By:

Name:

Company:

Email:

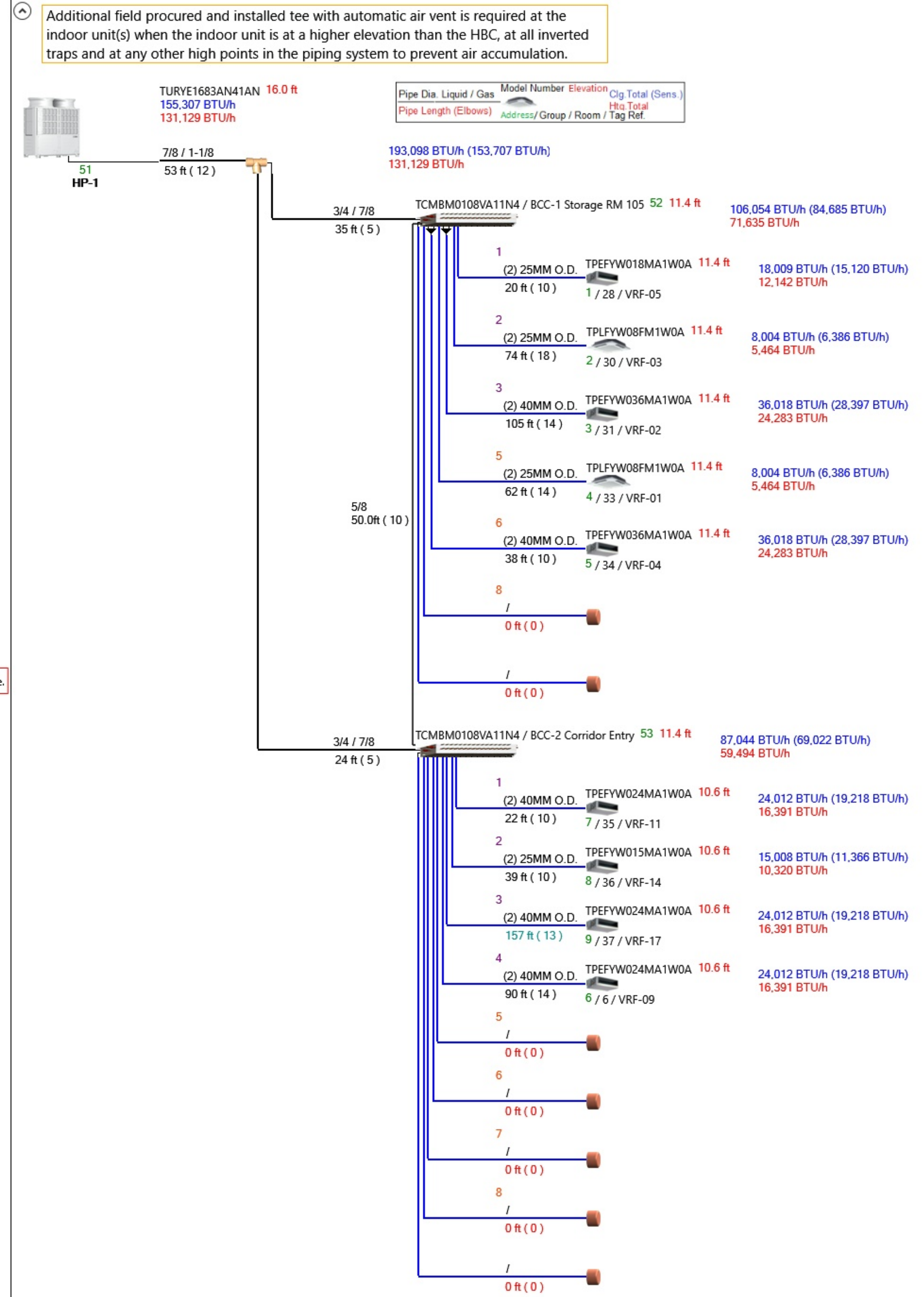
Phone:

Submittal Stage:

Design Only

## Design View Piping Diagrams

| Quick Results  |                          |                          |
|--|--------------------------|--------------------------|
| Connection Summary   |                          |                          |
| Indoor Units:  | 9 / 1 to 42              |                          |
| Capacity:  | 193 / 84 to 252 (114.9%) |                          |
| * Connectable capacity is not actual capacity.   |                          |                          |
| Total Pipe Length:   | 162/360                  | feet                     |
| Furthest BC from OU Actual:  | 88/360                   | feet                     |
| Furthest BC from OU Equiv.:  | 96.1/360                 | feet                     |
| Total Water Pipes Length Actual:   | 607                      | feet                     |
| Total Water Pipes Length Equiv.:   | 792.3                    | feet                     |
| Furthest IU from HBC Actual:   | 157/196                  | feet                     |
| Furthest IU from HBC Equiv.:   | 178.3/196                | feet                     |
| Water Volume:  | 90.22                    | Gal.                     |
| Refrigerant  |                          |                          |
| System Refrigerant:  | <b>R410A</b>             |                          |
| Additional Field-Charge:   | <b>43.47 lbs</b>         |                          |
| Total System Charge:   | <b>67.28 lbs</b>         |                          |
| ⚠ HVRF Pump circuit only supports 67 MBH of simultaneous capacity. DSB does not calculate derates when pump circuits are over-connected. Please review your system and limit connection to 67 MBH if possible. |                          |                          |
| Correction Factors   |                          |                          |
|  | <b>Cooling</b>           | <b>Heating</b>           |
| Outdoor Unit Capacity:   | 1.03                     | 1.00                     |
| Outdoor Temperature:   | 0.95                     | 0.85                     |
| Piping Length:   | 0.94                     | 0.94                     |
| Glycol:  | 1.00                     | 1.00                     |
| Defrosting:  | -                        | 0.87                     |
| User Derate:   | 1.00                     | 1.00                     |
| Outdoor Altitude:  | 1.00                     | 1.00                     |
|  | <b>0.92</b>              | <b>0.70</b>              |
| Conditions   |                          |                          |
|  | <b>Cooling</b>           | <b>Heating</b>           |
| Indoor Dry Bulb  | 80.0 °F                  | Indoor Dry Bulb 70.0 °F  |
| Indoor Wet Bulb  | 67.0 °F                  |                          |
| Indoor Humidity  | 51.8 %                   | Outdoor Dry Bulb 30.0 °F |
|  |                          | Outdoor Wet Bulb 27.7 °F |
| Outdoor Dry Bulb   | 105.0 °F                 | Outdoor Humidity 72.8 %  |



⚠ HVRF Pump circuit only supports 67 MBH of simultaneous capacity. DSB does not calculate derates when pump circuits are over-connected. Please review your system and limit connection to 67 MBH if possible.

**Quick Results**

Connection Summary

|  |                          |
|--|--------------------------|
| Indoor Units:                                  | 5 / 1 to 42              |
| Capacity:                                      | 183 / 84 to 252 (108.9%) |
| * Connectable capacity is not actual capacity. |                          |
| Total Pipe Length:                             | 244/360 feet             |
| Furthest BC from OU Actual:                    | 103/360 feet             |
| Furthest BC from OU Equiv.:                    | 142.3/360 feet           |
| Total Water Pipes Length Actual:               | 256 feet                 |
| Total Water Pipes Length Equiv.:               | 319.9 feet               |
| Furthest IU from HBC Actual:                   | 87/196 feet              |
| Furthest IU from HBC Equiv.:                   | 105/196 feet             |
| Water Volume:                                  | 45.60 Gal.               |

Refrigerant

|                          |                  |
|--------------------------|------------------|
| System Refrigerant:      | <b>R410A</b>     |
| Additional Field-Charge: | <b>40.37 lbs</b> |
| Total System Charge:     | <b>64.18 lbs</b> |

**⚠** HVRF Pump circuit only supports 67 MBH of simultaneous capacity. DSB does not calculate derates when pump circuits are over-connected. Please review your system and limit connection to 67 MBH if possible.

Correction Factors

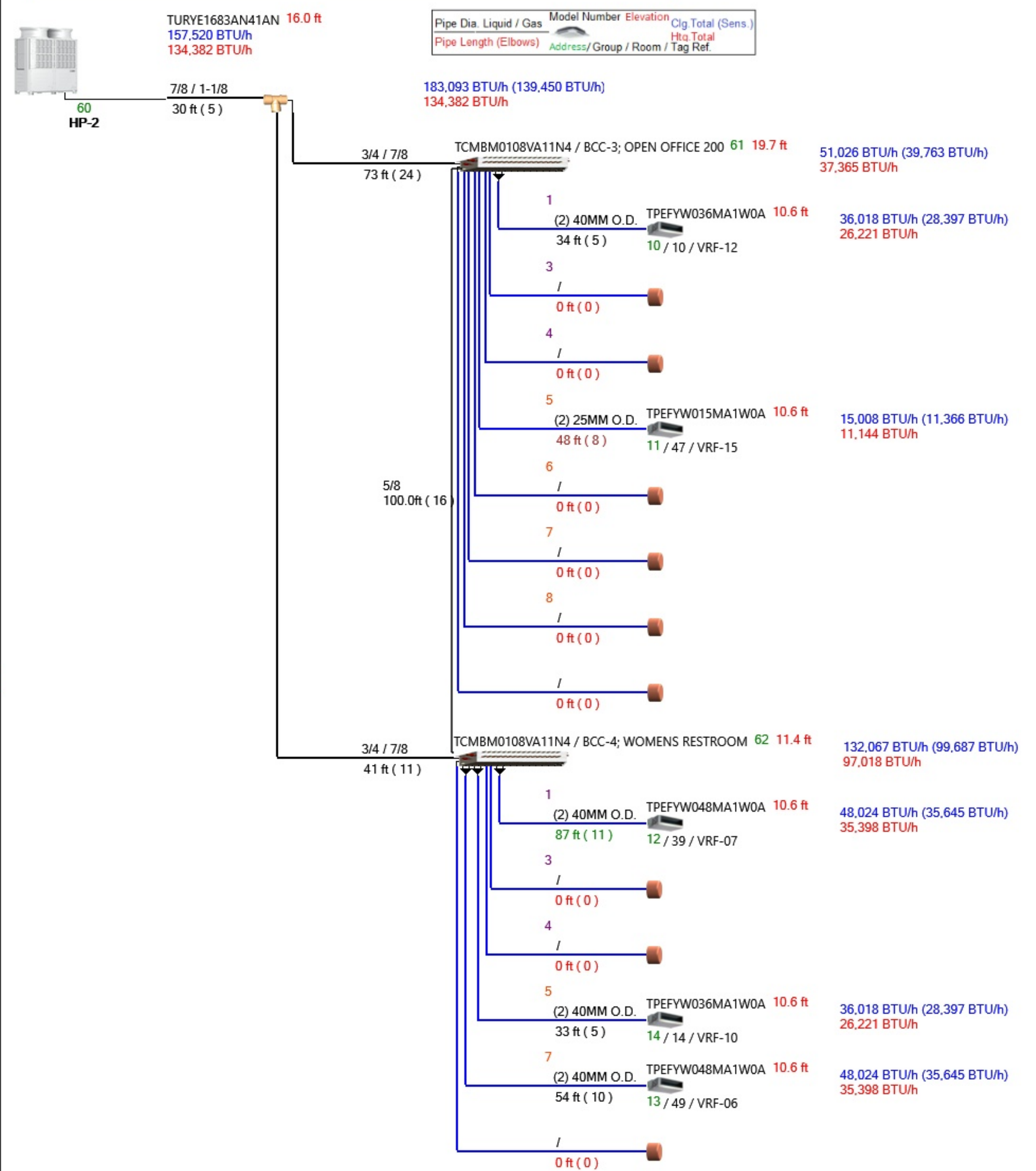
|                        | Cooling     | Heating     |
|------------------------|-------------|-------------|
| Outdoor Unit Capacity: | 1.02        | 1.00        |
| Outdoor Temperature:   | 0.95        | 0.85        |
| Piping Length:         | 0.96        | 0.97        |
| Glycol:                | 1.00        | 1.00        |
| Defrosting:            | -           | 0.87        |
| User Derate:           | 1.00        | 1.00        |
| Outdoor Altitude:      | 1.00        | 1.00        |
|                        | <b>0.94</b> | <b>0.71</b> |

Conditions

|                  | Cooling  | Heating                  |
|------------------|----------|--------------------------|
| Indoor Dry Bulb  | 80.0 °F  | Indoor Dry Bulb 70.0 °F  |
| Indoor Wet Bulb  | 67.0 °F  |                          |
| Indoor Humidity  | 51.8 %   | Outdoor Dry Bulb 30.0 °F |
|                  |          | Outdoor Wet Bulb 27.7 °F |
| Outdoor Dry Bulb | 105.0 °F | Outdoor Humidity 72.8 %  |

**⚠** HVRF Pump circuit only supports 67 MBH of simultaneous capacity. DSB does not calculate derates when pump circuits are over-connected. Please review your system and limit connection to 67 MBH if possible.

Additional field procured and installed tee with automatic air vent is required at the indoor unit(s) when the indoor unit is at a higher elevation than the HBC, at all inverted traps and at any other high points in the piping system to prevent air accumulation.



**Quick Results**

|  |                          |      |
|--|--------------------------|------|
| Connection Summary                             |                          |      |
| Indoor Units:                                  | 7 / 1 to 42              |      |
| Capacity:                                      | 222 / 84 to 252 (132.1%) |      |
| * Connectable capacity is not actual capacity. |                          |      |
| Total Pipe Length:                             | 216/360                  | feet |
| Furthest BC from OU Actual:                    | 160/360                  | feet |
| Furthest BC from OU Equiv.:                    | 173.1/360                | feet |
| Total Water Pipes Length Actual:               | 405                      | feet |
| Total Water Pipes Length Equiv.:               | 529.6                    | feet |
| Furthest IU from HBC Actual:                   | 124/196                  | feet |
| Furthest IU from HBC Equiv.:                   | 150.2/196                | feet |
| Water Volume:                                  | 74.42                    | Gal. |

Refrigerant

|                          |                  |
|--------------------------|------------------|
| System Refrigerant:      | <b>R410A</b>     |
| Additional Field-Charge: | <b>40.79 lbs</b> |
| Total System Charge:     | <b>64.60 lbs</b> |

**⚠** HVRF Pump circuit only supports 67 MBH of simultaneous capacity. DSB does not calculate derates when pump circuits are over-connected. Please review your system and limit connection to 67 MBH if possible.

Correction Factors

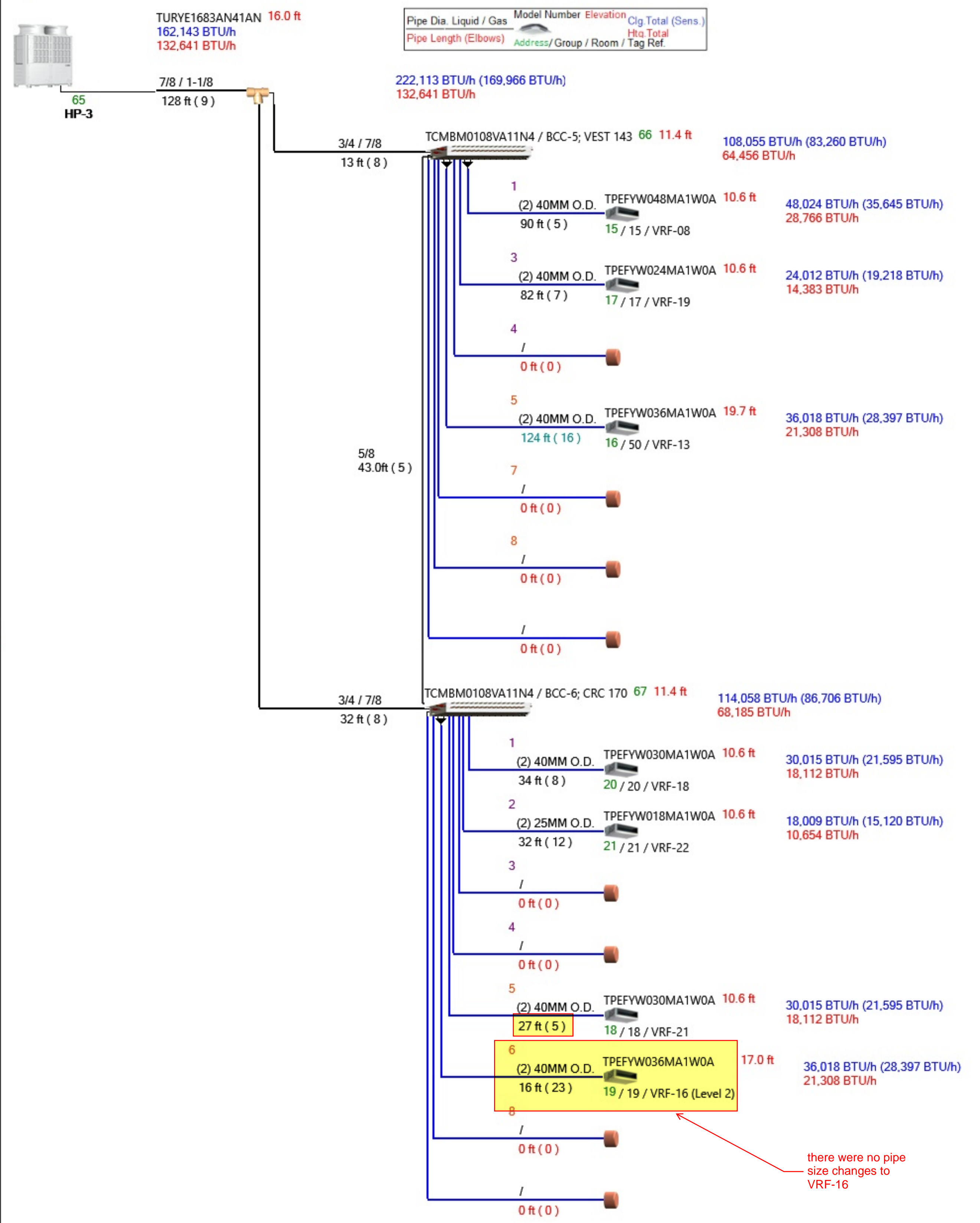
|                        | Cooling     | Heating     |
|------------------------|-------------|-------------|
| Outdoor Unit Capacity: | 1.07        | 1.00        |
| Outdoor Temperature:   | 0.95        | 0.85        |
| Piping Length:         | 0.95        | 0.95        |
| Glycol:                | 1.00        | 1.00        |
| Defrosting:            | -           | 0.87        |
| User Derate:           | 1.00        | 1.00        |
| Outdoor Altitude:      | 1.00        | 1.00        |
|                        | <b>0.97</b> | <b>0.71</b> |

Conditions

| Cooling          |          | Heating          |         |
|------------------|----------|------------------|---------|
| Indoor Dry Bulb  | 80.0 °F  | Indoor Dry Bulb  | 70.0 °F |
| Indoor Wet Bulb  | 67.0 °F  |                  |         |
| Indoor Humidity  | 51.8 %   | Outdoor Dry Bulb | 30.0 °F |
|                  |          | Outdoor Wet Bulb | 27.7 °F |
| Outdoor Dry Bulb | 105.0 °F | Outdoor Humidity | 72.8 %  |

**⚠** HVRF Pump circuit only supports 67 MBH of simultaneous capacity. DSB does not calculate derates when pump circuits are over-connected. Please review your system and limit connection to 67 MBH if possible.

Additional field procured and installed tee with automatic air vent is required at the indoor unit(s) when the indoor unit is at a higher elevation than the HBC, at all inverted traps and at any other high points in the piping system to prevent air accumulation.



**Quick Results**

Connection Summary

|  |                          |
|--|--------------------------|
| Indoor Units:                                  | 3 / 1 to 30              |
| Capacity:                                      | 120 / 60 to 180 (100.0%) |
| * Connectable capacity is not actual capacity. |                          |
| Total Pipe Length:                             | 148/360 feet             |
| Furthest BC from OU Actual:                    | 148/360 feet             |
| Furthest BC from OU Equiv.:                    | 159.4/360 feet           |
| Total Water Pipes Length Actual:               | 228 feet                 |
| Total Water Pipes Length Equiv.:               | 273.9 feet               |
| Furthest IU from HBC Actual:                   | 125/196 feet             |
| Furthest IU from HBC Equiv.:                   | 146.3/196 feet           |
| Water Volume:                                  | 40.52 Gal.               |

Refrigerant

|                          |                  |
|--------------------------|------------------|
| System Refrigerant:      | <b>R410A</b>     |
| Additional Field-Charge: | <b>20.59 lbs</b> |
| Total System Charge:     | <b>38.23 lbs</b> |

**⚠** HVRF Pump circuit only supports 67 MBH of simultaneous capacity. DSB does not calculate derates when pump circuits are over-connected. Please review your system and limit connection to 67 MBH if possible.

Correction Factors

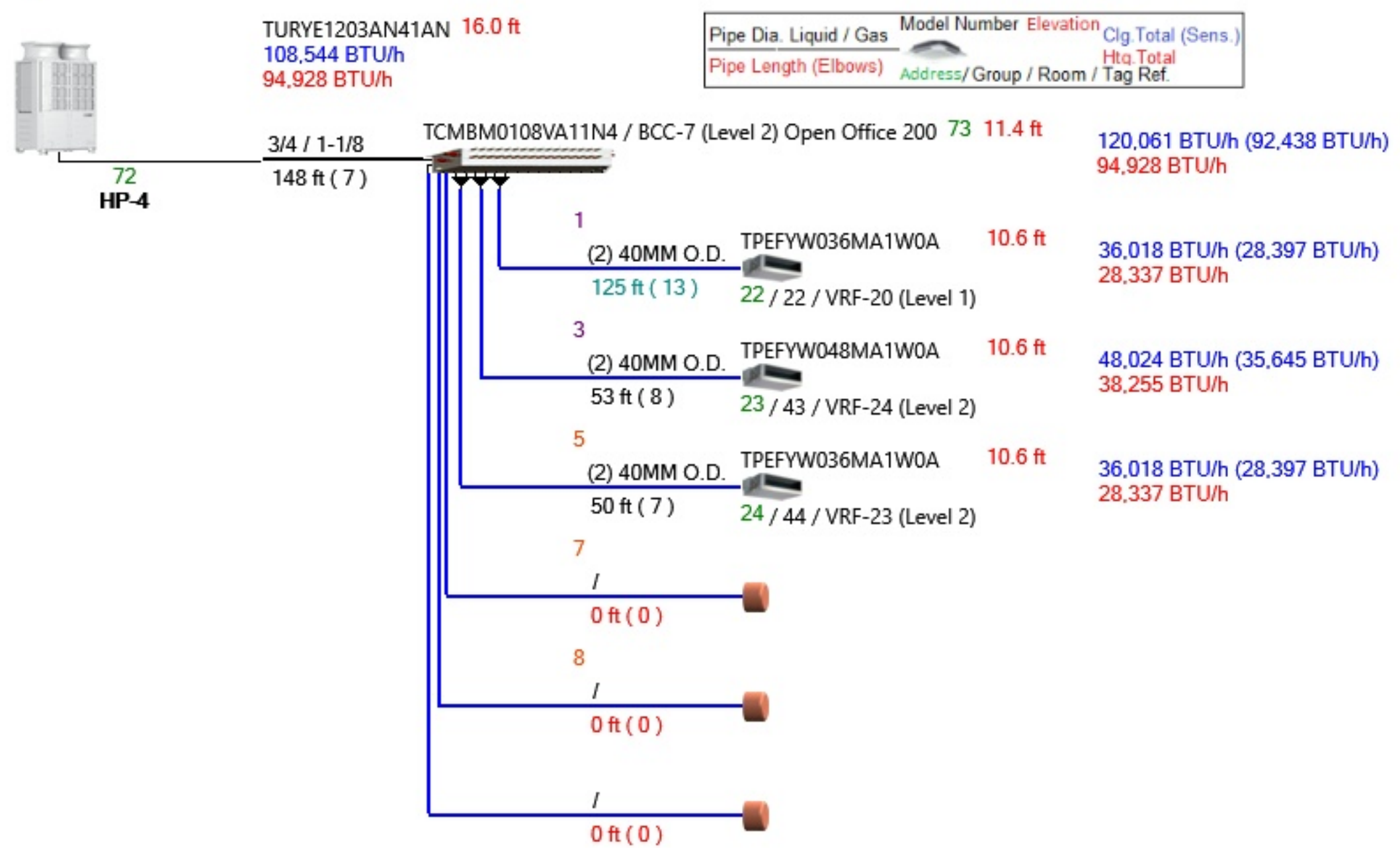
|                        | Cooling     | Heating     |
|------------------------|-------------|-------------|
| Outdoor Unit Capacity: | 1.00        | 1.00        |
| Outdoor Temperature:   | 0.95        | 0.85        |
| Piping Length:         | 0.95        | 0.95        |
| Glycol:                | 1.00        | 1.00        |
| Defrosting:            | -           | 0.87        |
| User Derate:           | 1.00        | 1.00        |
| Outdoor Altitude:      | 1.00        | 1.00        |
|                        | <b>0.90</b> | <b>0.70</b> |

Conditions

|                  | Cooling  | Heating                  |
|------------------|----------|--------------------------|
| Indoor Dry Bulb  | 80.0 °F  | Indoor Dry Bulb 70.0 °F  |
| Indoor Wet Bulb  | 67.0 °F  |                          |
| Indoor Humidity  | 51.8 %   | Outdoor Dry Bulb 30.0 °F |
|                  |          | Outdoor Wet Bulb 27.7 °F |
| Outdoor Dry Bulb | 105.0 °F | Outdoor Humidity 72.8 %  |

**⚠** HVRF Pump circuit only supports 67 MBH of simultaneous capacity. DSB does not calculate derates when pump circuits are over-connected. Please review your system and limit connection to 67 MBH if possible.

**⚠** Additional field procured and installed tee with automatic air vent is required at the indoor unit(s) when the indoor unit is at a higher elevation than the HBC, at all inverted traps and at any other high points in the piping system to prevent air accumulation.



**Quick Results**

Connection Summary

|  |                       |
|--|-----------------------|
| Indoor Units:                                  | 1 / 1 to 1            |
| Capacity:                                      | 18 / 9 to 18 (100.0%) |
| * Connectable capacity is not actual capacity. |                       |
| Total Pipe Length:                             | 50/100 feet           |

Refrigerant

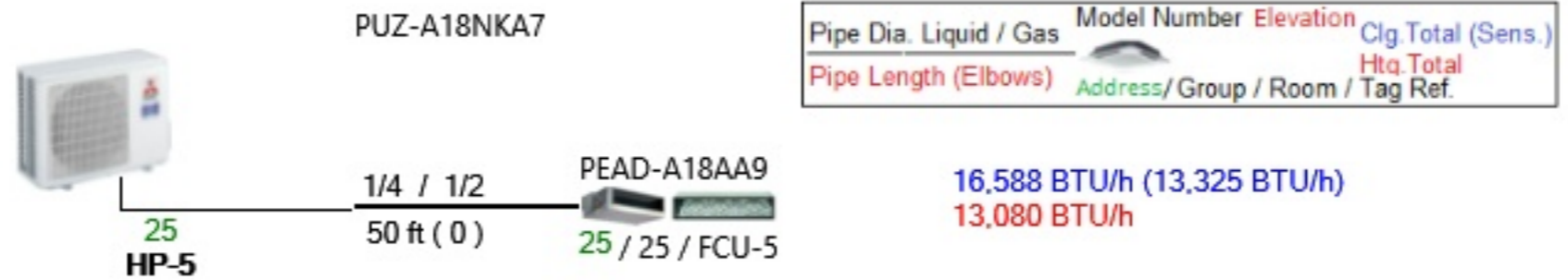
|                          |                 |
|--------------------------|-----------------|
| System Refrigerant:      | <b>R410A</b>    |
| Additional Field-Charge: | <b>0.00 lbs</b> |
| Total System Charge:     | <b>4.87 lbs</b> |

Correction Factors

|                      | Cooling     | Heating     |
|----------------------|-------------|-------------|
| Outdoor Temperature: | 0.97        | 0.69        |
| Piping Length:       | 0.95        | 0.99        |
| Defrosting:          | -           | 1.00        |
| User Derate:         | 1.00        | 1.00        |
| Outdoor Altitude:    | 1.00        | 1.00        |
|                      | <b>0.92</b> | <b>0.69</b> |

Conditions

| Cooling          |          | Heating          |         |
|------------------|----------|------------------|---------|
| Indoor Dry Bulb  | 80.0 °F  | Indoor Dry Bulb  | 70.0 °F |
| Indoor Wet Bulb  | 67.0 °F  |                  |         |
| Indoor Humidity  | 51.8 %   | Outdoor Dry Bulb | 30.0 °F |
|                  |          | Outdoor Wet Bulb | 27.7 °F |
| Outdoor Dry Bulb | 105.0 °F | Outdoor Humidity | 72.8 %  |



**Quick Results**

Connection Summary

|  |                       |
|--|-----------------------|
| Indoor Units:                                  | 1 / 1 to 1            |
| Capacity:                                      | 18 / 9 to 18 (100.0%) |
| * Connectable capacity is not actual capacity. |                       |
| Total Pipe Length:                             | 65/100 feet           |

Refrigerant

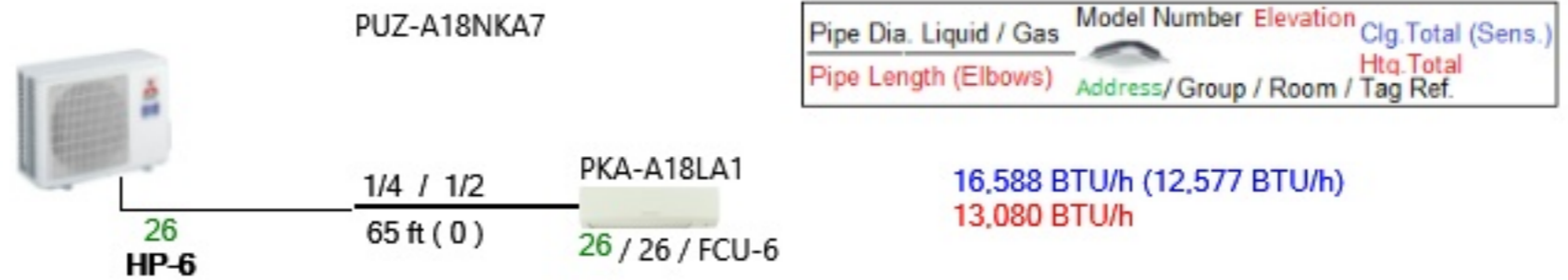
|                          |                 |
|--------------------------|-----------------|
| System Refrigerant:      | <b>R410A</b>    |
| Additional Field-Charge: | <b>0.00 lbs</b> |
| Total System Charge:     | <b>4.87 lbs</b> |

Correction Factors

|                      | Cooling     | Heating     |
|----------------------|-------------|-------------|
| Outdoor Temperature: | 0.97        | 0.69        |
| Piping Length:       | 0.95        | 0.99        |
| Defrosting:          | -           | 1.00        |
| User Derate:         | 1.00        | 1.00        |
| Outdoor Altitude:    | 1.00        | 1.00        |
|                      | <b>0.92</b> | <b>0.69</b> |

Conditions

| Cooling          |          | Heating          |         |
|------------------|----------|------------------|---------|
| Indoor Dry Bulb  | 80.0 °F  | Indoor Dry Bulb  | 70.0 °F |
| Indoor Wet Bulb  | 67.0 °F  |                  |         |
| Indoor Humidity  | 51.8 %   | Outdoor Dry Bulb | 30.0 °F |
|                  |          | Outdoor Wet Bulb | 27.7 °F |
| Outdoor Dry Bulb | 105.0 °F | Outdoor Humidity | 72.8 %  |

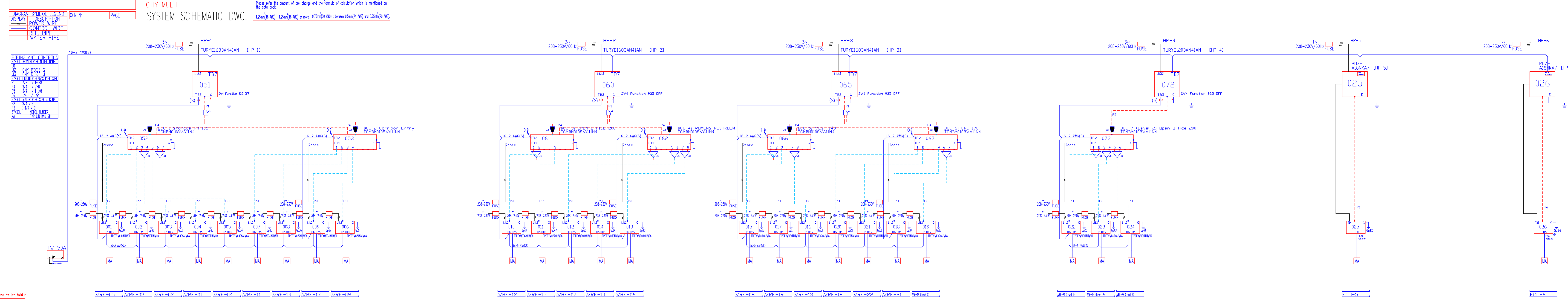


# AutoCAD Piping & Wiring Diagrams

This drawing is schematic in nature. Final routing of piping & wiring shall be determined by the installing contractor and/or designer of record. Additional refrigerant charge is needed depending on the size and length of extended piping. Please refer the amount of pre-charge and the formula of calculation which is mentioned on the data book.  
 1.25mm(16 AWG) : 1.25mm(16 AWG) or more. 0.75mm(20 AWG) : between 0.5mm(24 AWG) and 0.75mm(20 AWG).

| DIAGRAM SYMBOL LEGEND | CONT.No | PAGE |
|-----------------------|---------|------|
| --- POWER WIRE        |         |      |
| --- CONTROL WIRE      |         |      |
| --- REF. PIPE         |         |      |
| --- WATER PIPE        |         |      |

| PIPING AND CONTROLS | SYMBOL        | BRANCH PIPE | MOUL. NBR. |
|---------------------|---------------|-------------|------------|
| J3                  | CMY-R301S-G   |             |            |
| J3                  | CMY-R150C-1   |             |            |
| P1                  | 1/8" / 1-1/8" |             |            |
| P4                  | 3/4" / 1-1/8" |             |            |
| P5                  | 3/4" / 1-1/8" |             |            |
| P6                  | 1/4" / 1/2"   |             |            |
| P2                  | 3/4" x 2"     |             |            |
| P3                  | 1-1/4" x 2"   |             |            |
| MA                  | MULTI NUMBER  |             |            |
| MA                  | TAR-CTHWAQ-SR |             |            |



Diamond System Builder  
 sw: 5.11.1.7  
 clb: 5.11.0.49  
 04/22/2026  
 1:43 PM

REMARKS  
 Comments:



**TRANE**<sup>®</sup>

Building Services

Sacramento - Service  
4145 Del Mar Road  
Rocklin, CA 95677  
Tel: 916-577-1100  
Fax: 866-733-1486  
License: 561796

**FIELD REPORT**

|  |                     |   |
|--|---------------------|---|
| <b>Location Name:</b><br>Lake County Sheriff           | <b>Service Call</b> | <b>Account Manager:</b><br>Lauren LaRocco – Dynamic Mechanical<br>Karl Rapp – Capital Engineering |
| <b>Date:</b><br>21 April, 2026                         |                     |   |
| <b>Contact Name &amp; Phone:</b><br>Andrei Vechtomov   |                     |   |
| <b>Scope Description:</b><br>Troubleshoot Installation |                     | <b>Follow-up Required (Y/N):</b> Y  |
| <b>Scope Complete (Y/N):</b><br>Y                      |                     | <b>Reason:</b><br>System piping is to be reinstalled on the hydronic side.                        |

**Mod#/Ser#/Mfg/Tag#**

TURYE1683AN41AN / 48W002187GFH55 / Mitsubishi / HP-3

**WORK PERFORMED:** Arrived on site and contacted Andrei of Dynamic. Connected to the system via the Maintenance Tool diagnostic software at the Central Controller location in the Mechanical Equipment room on site. Noted the changes to addressing and port assignments done by Derek Dunlop of Trane. Verified the Indoor and Outdoor Unit capacities matched the on-site Diamond System Builder (DSB) file on Andrei's laptop.

Inspected the Outdoor Unit installation and noted that no error codes were present at the Outdoor Unit although power to the Indoor Units and BCC was turned off. The fact that no error codes were present proves that the addressing and port assignment changes will support system operation.

Verified the piping changes that would need to be made to accommodate the Indoor Unit capacities that are installed on site: Re-port VRF-08 and VRF-13, re-pipe VRF-21 & VRF-16. Confirmed with Andrei and completed the on-site DSB file. Had the DSB program generate the piping and wiring diagrams for the systems in order to be used as a guide for piping installation.

Further site visits may be needed if new issues occur. I collected my tools, and left the site.

**Pictures:**



Wright Contracting, LLC.
1561 3rd Street
Napa, California 94559
Phone: (707) 637-8926

Project: 2416 - Lake County Sheriffs Admin
1431 Hoyt Ave
Lakeport, California 95453

Prime Contract Potential Change Order #037: CE #028 - RFI #48 and ASI 10: Hardware Group 25

Table with 4 columns: TO, FROM, PCO NUMBER/REVISION, CONTRACT, REQUEST RECEIVED FROM, CREATED BY, STATUS, CREATED DATE, REFERENCE, PRIME CONTRACT CHANGE ORDER, FIELD CHANGE, LOCATION, ACCOUNTING METHOD, SCHEDULE IMPACT, PAID IN FULL, TOTAL AMOUNT.

Attached is an itemized quotation for changes in the Contract sum and/or time on subject Project as described herein. This document, when fully executed, as accepted, shall constitute authorization to proceed with the work described herein.

POTENTIAL CHANGE ORDER TITLE: CE #028 - RFI #48 and ASI 10: Hardware Group 25

CHANGE REASON: AHJ Comments

POTENTIAL CHANGE ORDER DESCRIPTION: (The Contract Is Changed As Follows)

CE #028 - RFI #48 and ASI 10: Hardware Group 25
RFI #48/ASI 10 changed door hardware groups and added (3) card readers.
American Window and Door COR #1: \$13,653.26
Blakeslee Electric COR: TBD when alarm lock is finalized.

ATTACHMENTS:

AWD CO 1 - ASI 10.pdf

Table with 4 columns: #, Cost Code, Description, Type, Amount. Includes rows for Subtotal, Fee, Bond, and Grand Total.



**PCO #037**

**Wright Contracting LLC**  
P.O. Box 1270  
Santa Rosa California 95402

**County of Lake**  
333 Second Street  
Lakeport California 95453

 9/15/25  
SIGNATURE DATE

\_\_\_\_\_  
SIGNATURE DATE

# AMERICAN WINDOW & DOOR SYSTEMS

PO Box 1425, Rohnert Park, CA 94927

eddy@amwinsys.com

(707) 258-0880

License No. 1066478

## CHANGE ORDER COVER SHEET

| CHANGE ORDER # | PROJECT ID | PROJECT NAME              | DATE SUBMITTED |
|----------------|------------|---------------------------|----------------|
| 1              | 24191      | Lake County Sheriff Admin | 08/21/25       |

### DESCRIPTION

Hardware change due to ASI 10. Door 147A changed to Hardware group 19, Door 172 changed to Hardware group 3 and Door 200A&B changed to new Hardware group 7.1. Additional Labor added due to new electrical hardware added as well as additional hardware added to doors when group number changed. Original plans stated to reuse hardware for groups 25 and 26.

### COST BREAKDOWN

| DESCRIPTION | Quantity | Unit | Unit Price   | TOTAL              |
|-------------|----------|------|--------------|--------------------|
| Material    | 1        | LS   | \$8,745      | \$8,745            |
| Labor       | 24       | HR   | \$120        | \$2,880            |
|             |          |      |              |                    |
|             |          |      |              |                    |
|             |          |      |              |                    |
|             |          |      |              |                    |
|             |          |      | SUBTOTAL     | \$11,625.00        |
|             |          |      | FREIGHT      | INCLUDED           |
|             |          |      | TAX (9%)     | \$787.05           |
|             |          |      | SUBTOTAL     | \$12,412.05        |
|             |          |      | OH&P (10%)   | \$1,241.21         |
|             |          |      | <b>TOTAL</b> | <b>\$13,653.26</b> |

| SUBMITTED BY  | TITLE           | E-MAIL                | COMPANY                          |
|---------------|-----------------|-----------------------|----------------------------------|
| Justin Wights | Project Manager | Justin@augustjaye.com | American Window and Door Systems |



Dewberry Architects Inc. 1700 Creekside Oaks Drive Suite 300 Sacramento, CA 95833-3644 916.239.7244 Phone

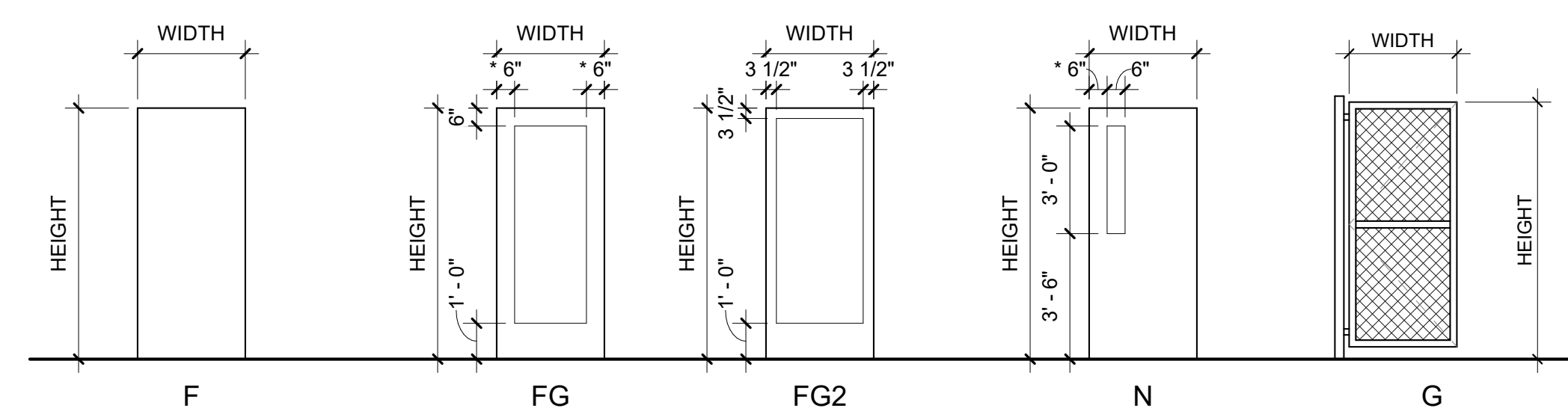
COUNTY OF LAKE REMODEL OF NATIONAL GUARD ARMORY TO SHERIFF ADMINISTRATION FACILITY 1431 HOYT AVENUE, LAKEPORT, CA 95453 100% CONSTRUCTION DOCUMENTS

DOOR SCHEDULE table with columns: DOOR NUMBER, LEAF QTY, SIZE (WIDTH, HEIGHT, THICKNESS), TYPE, MATERIAL, GLAZING, FRAME (TYPE, MATERIAL, GLAZING), HEAD, JAMB, SILL, HARDWARE, REMARKS, DOOR NUMBER. Rows 100A-200B.

GLAZING TYPE SCHEDULE table with columns: GLAZING TYPE, DESCRIPTION. Rows G1-G3.

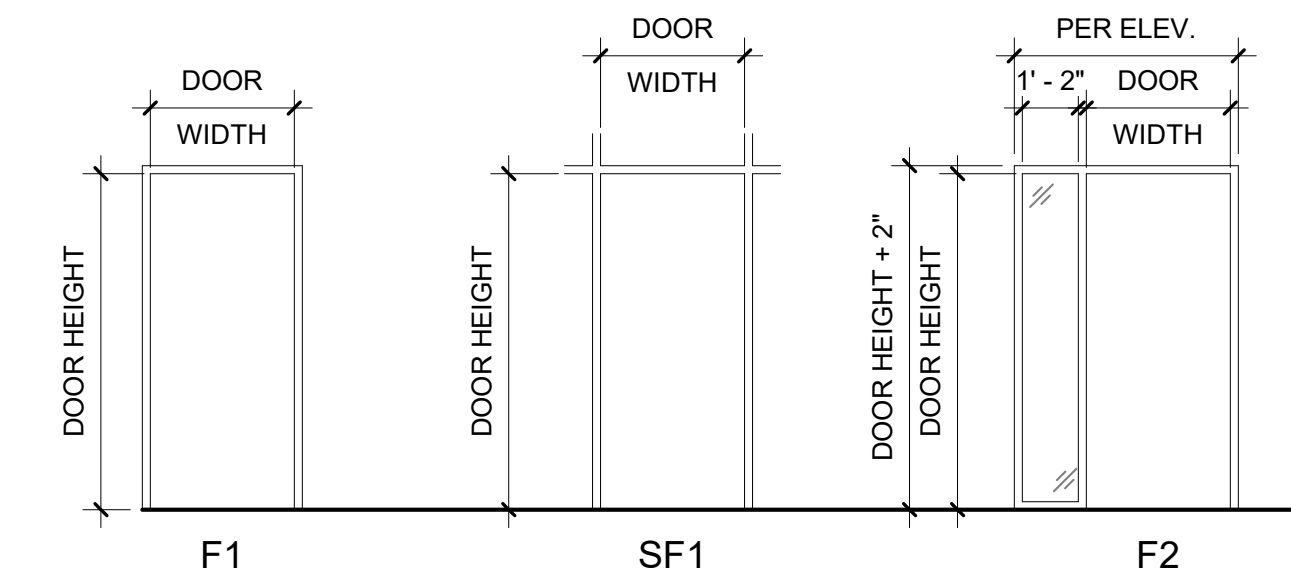
GENERAL NOTES - DOORS AND WINDOWS, ARCHITECTURAL DOOR SCHEDULE GENERAL NOTES, DOOR REMARK SCHEDULE. Includes notes 1-10 and remark schedule table.

F E D C B A



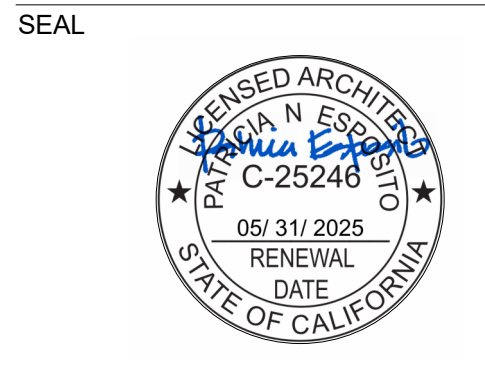
A1 DOOR PANEL TYPES Scale: 1/4" = 1'-0"

\*LITE LOCATION TO BE 6" OR AS REQUIRED BY DOOR MFR FOR EDGE DISTANCE TO HARDWARE CUTOUTS. COORDINATE WITH DOOR AND HARDWARE SUPPLIERS.



A3 DOOR FRAME TYPES Scale: 1/4" = 1'-0" REFER TO SHEET A-613 FOR FRAMING DETAILS

ALL FRAMES TO BE 2" WIDE UNLESS NOTED OTHERWISE.



KEY PLAN

SCALE

REVISIONS

REVISIONS table with columns: NO., DESCRIPTION, DATE. Rows 1-4.

DRAWN BY: JN APPROVED BY: PE CHECKED BY: JN DATE: Aug 13, 2024

DOOR SCHEDULES, ELEVATIONS, AND DETAILS PROJECT NO. 50164453 SHEET NO. A-601

| NO. | DESCRIPTION                      | DATE     |
|-----|----------------------------------|----------|
|     | AS1 10                           | 04/18/25 |
|     | AS1 07                           | 03/27/25 |
| 4   | CONSTRUCTION BULLETIN #2         | 03/14/25 |
| 3   | CONSTRUCTION BULLETIN #1         | 11/13/24 |
| 2   | PLAN CHECK COMMENTS/ ADDENDUM #1 | 10/23/24 |
| 1   | CONSTRUCTABILITY REVIEW COMMENTS | 09/20/24 |

|             |              |
|-------------|--------------|
| DRAWN BY    | JJ           |
| APPROVED BY | JW           |
| CHECKED BY  | SW           |
| DATE        | 11 DEC, 2024 |

TITLE  
SYMBOLS LIST & SHEET INDEX

SYMBOLS LIST

SOME OF THESE SYMBOLS SHOWN MAY NOT BE USED ON THIS PROJECT

POWER DISTRIBUTION

|  |  |
|--|--|
|  | SWITCHGEAR, SWITCHBOARD, DISTRIBUTION BOARD, SUBSTATION OR MOTOR CONTROL CENTER, FLOOR MOUNTED ON CONCRETE HOUSEKEEPING PAD WHERE INDICATED ON DRAWINGS. DOUBLE LINE INDICATES FRONT FACE OF GEAR.   |
|  | DISTRIBUTION BOARD, SURFACE MOUNTED ON WALL.   |
|  | PANELBOARD, 277/480V, SURFACE MOUNTED ON WALL.   |
|  | PANELBOARD, 277/480V, FLUSH MOUNTED ON WALL.   |
|  | PANELBOARD, 120/208V, SURFACE MOUNTED ON WALL.   |
|  | PANELBOARD, 120/208V, FLUSH MOUNTED ON WALL.   |
|  | DRY-TYPE STEP-DOWN TRANSFORMER, FLOOR MOUNTED 480-120/208V 3Ø, UON. DOUBLE LINE INDICATES FRONT FACE OF TRANSFORMER.   |
|  | ELECTRIC MOTOR, NEC. MAKE POWER CONNECTIONS ONLY AS NOTED ON PLANS.  |
|  | EXHAUST FAN MOTOR, SINGLE PHASE, NEC. MAKE POWER CONNECTIONS TO INCLUDE JUNCTION BOX MOUNTED, FRACTIONAL HORSEPOWER MANUAL MOTOR STARTER WITH INTEGRAL DISCONNECT ADJACENT TO FAN WITH 2 #12 CONDUCTORS PLUS GROUND IN 1/2" FLEXIBLE CONDUIT BETWEEN STARTER AND MOTOR.  |
|  | INDOOR FAN POWERED VAV BOX MOTOR, SINGLE PHASE, NEC. MAKE POWER CONNECTIONS TO INCLUDE JUNCTION BOX MOUNTED, FRACTIONAL HORSEPOWER MANUAL MOTOR STARTER WITH INTEGRAL DISCONNECT ADJACENT TO VAV BOX WITH 2 #12 CONDUCTORS PLUS GROUND IN 1/2" FLEXIBLE CONDUIT BETWEEN STARTER AND MOTOR.   |
|  | MOTOR OPERATED FIRE/SMOKE DAMPER FSD, NEC. SYMBOL DENOTES INTERFACE FOR POWER CONNECTIONS WITH LOCAL DISCONNECT MEANS. ADJACENT NUMBER INDICATES QUANTITY OF ACTUATORS PER FSD, EACH REQUIRING A POWER CONNECTION, IF MORE THAN 1. FOR FIRE ALARM REQUIREMENTS AT FSD, REFER TO FIRE ALARM SYMBOLS.  |
|  | COMBINATION EXHAUST FAN AND DOWNLIGHT, CEILING MOUNTED. FAN AND LIGHT SHALL BE CONTROLLED SEPARATELY.  |
|  | PULLBOX OR HANDHOLE, SIZE AND TYPE AS NOTED ON PLANS.  |
|  | SAFETY DISCONNECT SWITCH, 3 POLE, UON. ADJACENT NUMBER INDICATES FUSE SIZE WHEN APPLICABLE. LABELING CONVENTION AS FOLLOWS:<br>A: 30A, NON-FUSED      AF: 30A, FUSED<br>B: 60A, NON-FUSED      BF: 60A, FUSED<br>C: 100A, NON-FUSED      CF: 100A, FUSED<br>D: 200A, NON-FUSED      DF: 200A, FUSED<br>E: 400A, NON-FUSED      EF: 400A, FUSED<br>F: 600A, NON-FUSED      FF: 600A, FUSED<br>G: 800A, NON-FUSED      GF: 800A, FUSED |
|  | MAGNETIC MOTOR STARTER WITH INTEGRAL OVERCURRENT PROTECTION, ADJACENT NUMBER INDICATES NEMA SIZE OF STARTER. "HANDLE" DENOTES INTEGRAL DISCONNECT.   |
|  | VARIABLE FREQUENCY DRIVE FURNISHED UNDER ANOTHER DIVISION. INSTALL VFD AND PROVIDE POWER SERVICE CONNECTION UNDER THIS DIVISION. "HANDLE" DENOTES INTEGRAL DISCONNECT.   |
|  | ELECTRONICALLY COMMUTATED MOTOR CONTROLLER FURNISHED UNDER ANOTHER DIVISION. INSTALL ECM AND PROVIDE POWER SERVICE CONNECTION UNDER THIS DIVISION. "HANDLE" DENOTES INTEGRAL DISCONNECT.   |
|  | PACKAGE MOTOR CONTROLLER OR STARTER FURNISHED AND INSTALLED UNDER ANOTHER DIVISION WITH EQUIPMENT CONTROLLED. PROVIDE SINGLE-POINT POWER SERVICE CONNECTION UNDER THIS DIVISION AS NOTED ON PLANS.   |
|  | DRIVEN GROUND ROD.   |
|  | DRIVEN GROUND ROD IN GROUND WELL WITH COVER.   |
|  | ELECTRICAL VEHICLE CHARGING STATION, WALL MOUNTED.   |
|  | ELECTRICAL VEHICLE CHARGING STATION, PEDESTAL MOUNTED.   |
|  | CABLE TO BUS TERMINATION LUGS.   |
|  | BOLTED PRESSURE OR HIGH PRESSURE CONTACT OR FUSED SWITCHES.  |
|  | GROUP MOUNTED MOLDED CASE CIRCUIT BREAKER.   |
|  | INDIVIDUALLY FIXED MOUNTED INSULATED-CASE OR POWER CIRCUIT BREAKER.  |
|  | INDIVIDUALLY DRAW-OUT MOUNTED INSULATED-CASE OR POWER CIRCUIT BREAKER.   |
|  | MEDIUM-VOLTAGE, INDIVIDUALLY DRAW-OUT MOUNTED VACUUM CIRCUIT BREAKER.  |
|  | MEDIUM-VOLTAGE LOAD INTERRUPTER SWITCH, FUSED TYPE.  |
|  | MEDIUM-VOLTAGE LOAD INTERRUPTER SWITCH, NON-FUSED TYPE.  |
|  | GROUND FAULT RELAY INTEGRAL WITH CIRCUIT BREAKER.  |
|  | ELECTRICALLY OPERATED CIRCUIT BREAKER, INTEGRAL.   |
|  | SHUNT-TRIP INTEGRAL WITH OVERCURRENT PROTECTION DEVICES.   |
|  | KIRK-KEY INTERLOCK INTEGRAL WITH OVERCURRENT PROTECTION DEVICES. ADJACENT NUMBER CORRESPONDS WITH DEVICE INTERLOCK.  |
|  | PRIVATE METER, MOUNTED INTEGRAL WITH OVERCURRENT PROTECTION OR SEPARATE WITHIN SWITCHGEAR.   |
|  | UTILITY METER, MOUNTED IN UTILITY METER SECTION OF SWITCHGEAR OR SWITCHBOARDS.   |
|  | PRIVATE METER, MOUNTED IN SEPARATE ENCLOSURE FROM SWITCHGEAR OR SWITCHBOARDS.  |
|  | GROUND FAULT RELAY WITH SHUNT TRIP.  |
|  | GROUND FAULT ALARM, NO SHUNT TRIP.   |
|  | TRANSFORMER.   |
|  | CONNECTION TO GROUND.  |
|  | CURRENT TRANSFORMERS.  |
|  | POTENTIAL TRANSFORMERS.  |
|  | AUTOMATIC OR MANUAL TRANSFER SWITCH.   |
|  | AUTOMATIC TRANSFER & BY-PASS ISOLATION SWITCH.   |
|  | EMERGENCY GENERATOR.   |
|  | BATTERIES.   |
|  | NEUTRAL SERVICE DISCONNECT LINK.   |
|  | SURGE PROTECTION DEVICE, "SPD".  |
|  | CONTROL CONTACTOR.   |
|  | NORMALLY OPEN CONTACT.   |
|  | NORMALLY CLOSED CONTACT.   |
|  | DIGITAL METERING UNIT.   |
|  | GROUND BUS AS SHOWN ON SINGLE LINE DIAGRAMS.   |
|  | GROUND BUS AS SHOWN ON PLAN VIEWS.   |
|  | NEUTRAL BUS.   |
|  | CONCRETE VAULT, IN-GRADE, FOR EXTERIOR APPLICATIONS. SIZE AND TYPE AS NOTED ON THE PLANS.  |
|  | CONCRETE MANHOLE, IN-GRADE, FOR EXTERIOR APPLICATIONS. SIZE AND TYPE AS NOTED ON THE PLANS.  |

LINESTYLES

|  |  |
|--|--|
|  | EXISTING TO REMAIN                           |
|  | EXISTING TO BE REMOVED (R) OR RELOCATED (RR) |
|  | NEW CONSTRUCTION                             |
|  | FUTURE CONSTRUCTION                          |

WIRING DEVICES

|  |   |
|--|---|
|  | JUNCTION BOX, WALL MOUNTED, +18" UON.   |
|  | JUNCTION BOX, MOUNTED IN FLUSH FLOOR BOX.   |
|  | JUNCTION BOX, MOUNTED FLUSH IN CEILING.   |
|  | JUNCTION BOX, SURFACE OR PENDANT MOUNTED TO BOTTOM OF STRUCTURE IN ACCESSIBLE CEILING SPACE OR EXPOSED IN OPEN CEILING AREAS.   |
|  | JUNCTION BOX, MOUNTED ON CONDUIT STANCHION FLOOR PENETRATION, +12" UON.   |
|  | SINGLE-PLEX CONVENIENCE RECEPTACLE DEVICE, WALL MOUNTED, +18" UON.  |
|  | DUPLEX CONVENIENCE RECEPTACLE DEVICE, WALL MOUNTED, +18" UON. LETTERING ADJACENT TO THE DEVICE ON THE PLANS INDICATE THE FOLLOWING FOR THOSE RECEPTACLES:<br>A: ARC FAULT CURRENT INTERRUPTER (AFCI)<br>G: GROUND FAULT CURRENT INTERRUPTER (GFCI)<br>IG: ISOLATED GROUND<br>TR: TAMPER RESISTANT<br>U: INTEGRAL USB PORTS<br>WP: WEATHER-RESISTANT, GROUND FAULT CURRENT INTERRUPTER (GFCI) WITH WEATHERPROOF "IN USE" COVER |
|  | DOUBLE DUPLEX CONVENIENCE RECEPTACLE DEVICE, WALL MOUNTED, +18" UON.  |
|  | DUPLEX CONVENIENCE RECEPTACLE DEVICE, WALL MOUNTED OVER COUNTER, 6" ABOVE BACK SPLASH UON, BUT NO HIGHER THAN ADA REQUIREMENTS.   |
|  | DUPLEX CONVENIENCE RECEPTACLE DEVICE, SPLIT-WIRED, WALL MOUNTED, +18" UON.  |
|  | DUPLEX CONVENIENCE RECEPTACLE DEVICE, ON BACK-UP POWER SYSTEM, WALL MOUNTED, +18" UON.  |
|  | DUPLEX, OR DOUBLE DUPLEX, CONVENIENCE RECEPTACLE DEVICE, CONTROLLED PER T24, WALL MOUNTED, +18" UON.  |
|  | DUPLEX CONVENIENCE RECEPTACLE DEVICE, HORIZONTALLY WALL MOUNTED, +18" UON.  |
|  | SPECIALTY OUTLET DEVICE, NEMA CONFIGURATION TYPE AS NOTED ON PLANS, WALL MOUNTED, +18" UON.   |
|  | DUPLEX CONVENIENCE RECEPTACLE DEVICE, MOUNTED IN FLUSH FLOOR BOX.   |
|  | DOUBLE DUPLEX CONVENIENCE RECEPTACLE DEVICE, MOUNTED IN FLUSH FLOOR BOX.  |
|  | COMBINATION POWER/TELECOMMUNICATION DEVICE, MOUNTED IN FLUSH FLOOR BOX. TYPE AS NOTED ON PLANS OR IN SPECIFICATIONS.  |
|  | DUPLEX CONVENIENCE RECEPTACLE DEVICE, MOUNTED IN FIRE-RATED POKE-THRU FLOOR FITTING.  |
|  | DOUBLE DUPLEX CONVENIENCE RECEPTACLE DEVICE, MOUNTED IN FIRE-RATED POKE-THRU FLOOR FITTING.   |
|  | COMBINATION POWER/TELECOMMUNICATION DEVICE, MOUNTED IN FIRE-RATED POKE-THRU FLOOR FITTING. TYPE AS NOTED ON PLANS OR IN SPECIFICATIONS.   |
|  | DUPLEX CONVENIENCE RECEPTACLE DEVICE, MOUNTED FLUSH IN CEILING.   |
|  | DOUBLE DUPLEX CONVENIENCE RECEPTACLE DEVICE, MOUNTED FLUSH IN CEILING.  |
|  | DUPLEX CONVENIENCE RECEPTACLE DEVICE, MOUNTED ON CONDUIT STANCHION FLOOR PENETRATION, +12" UON.   |
|  | DUPLEX CONVENIENCE RECEPTACLE DEVICE, CORD OR REEL HUNG FROM STRUCTURE ABOVE. TYPE AS NOTED ON PLANS.   |
|  | ELECTRIFIED FURNITURE PARTITION POWER FEED, WALL MOUNTED, +18" UON. CONSISTS OF 4 11/16" SQ. X 2 1/8" DEEP JUNCTION BOX, SINGLE GANG RING, AND STAINLESS STEEL COVER PLATE WITH KO TO ACCEPT FURNITURE WHIP.  |
|  | ELECTRIFIED FURNITURE PARTITION COMBINATION POWER/TELECOMMUNICATION FEEDS, MOUNTED IN FIRE-RATED POKE-THRU FLOOR FITTING WITH KO'S OR THREADED HUB IN COVER TO ACCEPT FURNITURE WHIPS.  |
|  | ELECTRIFIED FURNITURE PARTITION POWER FEED, MOUNTED IN FIRE-RATED POKE-THRU FLOOR FITTING WITH KO OR THREADED HUB IN COVER TO ACCEPT FURNITURE WHIP.  |
|  | POWER/TELECOMMUNICATION POLE, MOUNTED TO EXTEND FROM FLOOR TO CEILING. TYPE AS NOTED ON PLANS.  |
|  | SINGLE-POLE, MANUAL, DISCONNECT SWITCH WITH THERMAL OVERLOAD ELEMENT, MOUNTED ADJACENT TO MOTOR.  |
|  | SINGLE-POLE, FRACTIONAL HORSEPOWER MOTOR STARTER/DISCONNECT SWITCH, MOUNTED ADJACENT TO MOTOR.  |
|  | SWITCH FURNISHED UNDER ANOTHER DIVISION, BUT INSTALLED AND WIRED UNDER THIS DIVISION, WALL MOUNTED, +42" UON.   |
|  | LINE-VOLTAGE THERMOSTAT, NEC. WALL MOUNTED +48" UON. INSTALLED AND WIRED BY ELECTRICAL.   |
|  | CONTROL STATION, WALL MOUNTED, +42" UON.  |

CONVENTIONS

|  |   |
|--|---|
|  | NUMBERED NOTE, APPLIES TO ALL DRAWINGS.   |
|  | NUMBERED SHEET NOTE, APPLIES TO DRAWING CONTAINING NOTES ONLY.  |
|  | OVERCURRENT PROTECTIVE DEVICE NUMBER IDENTIFICATION TAG. REFERS TO LOCATION OF PROTECTIVE OR CONTROL DEVICE WITHIN SWITCHBOARDS, DISTRIBUTION BOARDS, MOTOR CONTROL CENTERS, ETC. |
|  | EQUIPMENT IDENTIFICATION TAG. ITEM FURNISHED AND INSTALLED UNDER ANOTHER DIVISION AND WIRED UNDER THIS DIVISION.  |
|  | FEEDER TAG. REFER TO FEEDER SCHEDULE.   |
|  | DETAIL REFERENCE:<br>DETAIL DESIGNATION SHEET NUMBER  |
|  | LUMINAIRE IDENTIFICATION TAG:<br>LUMINAIRE TYPE<br>QUANTITY   |

RACEWAYS

|  |  |
|--|--|
|  | CONDUIT RUN EXPOSED ON WALL OR CEILING.  |
|  | CONDUIT RUN CONCEALED IN SLAB, UNDER SLAB OR UNDERGROUND.  |
|  | CONDUIT RUN CONCEALED IN WALL OR ABOVE CEILING.  |
|  | CONDUIT HOMERUN, CONTINUOUS RUN TO PANEL OR EQUIPMENT CABINET. HOMERUN CAN OCCUR ON ANY OF THE ABOVE ROUTING CONDITIONS.   |
|  | CONDUIT TURNED UP, CAN OCCUR ON ANY OF THE ABOVE ROUTING CONDITIONS.   |
|  | CONDUIT TURNED DOWN, CAN OCCUR ON ANY OF THE ABOVE ROUTING CONDITIONS.   |
|  | CONDUIT CAPPED OR STUBBED WITH INSULATED BUSHINGS, CAN OCCUR ON ANY OF THE ABOVE ROUTING CONDITIONS.   |
|  | CONDUIT SLEEVE, WITH INSULATING BUSHINGS.  |
|  | FLEXIBLE METALLIC CONDUIT, EQUIPMENT CONNECTION.   |
|  | CROSSMARKS ON BRANCH CIRCUIT CONDUIT RUNS INDICATE THE QUANTITY OF CONDUCTORS AS FOLLOWS (GROUND CONDUCTORS ARE NOT NOTED, BUT SHOULD BE INCLUDED IN EVERY CONDUIT WITH POWER CONDUCTORS):<br>1. NO CROSSMARKS INDICATES TWO #12 AWG CONDUCTORS, UON.<br>2. THREE TO SIX CROSSMARKS INDICATES THE QUANTITY OF #12 AWG CONDUCTORS, UON.<br>3. SEVEN OR MORE CROSSMARKS INDICATES THE QUANTITY OF #10 AWG CONDUCTORS, UON. |
|  | SURFACE RACEWAY: TYPE, DEVICE SPACING AND MOUNTING AS NOTED ON PLANS.  |
|  | CABLE TRAYS/RUNWAYS, REFER TO PLANS AND/OR SPECS FOR SIZE AND MOUNTING.  |

LIGHTING

|  |  |
|--|--|
|  | LUMINAIRE, RECESSED IN CEILING.  |
|  | LUMINAIRE, SURFACE MOUNTED.  |
|  | SUSPENDED LINEAR LUMINAIRE. SUSPENSION POINTS ARE GRAPHIC ONLY AND DO NOT REPRESENT ACTUAL LOCATION OR QUANTITY.   |
|  | LUMINAIRE, WALL MOUNTED.   |
|  | STRIP LUMINAIRE, SURFACE OR PENDANT MOUNTED.   |
|  | STRIP LUMINAIRE, SURFACE MOUNTED IN ARCHITECTURAL CEILING COVE.  |
|  | STRIP LUMINAIRE, SURFACE MOUNTED VERTICALLY ON WALL OR IN COVE.  |
|  | ROUND DOWNLIGHT LUMINAIRE, RECESSED IN CEILING.  |
|  | SQUARE DOWNLIGHT LUMINAIRE, RECESSED IN CEILING.   |
|  | DOWNLIGHT/INDUSTRIAL LUMINAIRE, SURFACE OR PENDANT MOUNTED.  |
|  | DIRECTIONAL LUMINAIRE, RECESSED IN CEILING.  |
|  | DIRECTIONAL LUMINAIRE, SURFACE OR PENDANT MOUNTED.   |
|  | LINEAR, MULTI-HEAD, ADJUSTABLE ACCENT LUMINAIRES, RECESSED IN CEILING.   |
|  | LINEAR WALLWASH LUMINAIRE, RECESSED IN CEILING.  |
|  | LINEAR WALLWASH LUMINAIRE, SURFACE OR PENDANT MOUNTED.   |
|  | SCONCE LUMINAIRE, WALL MOUNTED.  |
|  | LED TAPE STRIP TYPE LUMINAIRE, MOUNTED LOOSE OR IN CHANNEL.  |
|  | DECORATIVE LUMINAIRE, PENDANT MOUNTED.   |
|  | LINEAR TRACK SYSTEM WITH PLUG-IN ADJUSTABLE LUMINAIRE HEADS. TRACK SHALL BE EITHER RECESSED, SURFACE OR PENDANT MOUNTED TO CEILING AS NOTED IN LUMINAIRE SCHEDULE. 'X' NEXT TO JUNCTION BOX REPRESENTS INTEGRAL CURRENT LIMITER TRIP RATING. |
|  | EXIT SIGN LUMINAIRE, CEILING OR WALL MOUNTED WITH DIRECTIONAL ARROWS AS NOTED ON PLANS. WORD "EXIT" TO BE LOCATED IN SHADED FACE(S).   |
|  | COMBO EXIT SIGN AND EGRESS LUMINAIRE, CEILING OR WALL MOUNTED WITH ARROWS AS NOTED ON PLANS OR IN LUMINAIRE SCHEDULE.  |
|  | EMERGENCY SELF-POWERED BATTERY PACK WITH LUMINAIRE HEADS AS NOTED ON PLANS OR IN LUMINAIRE SCHEDULE.   |
|  | SHADING OF ANY LUMINAIRE INDICATES CRITICAL/STANDBY LIGHTING.  |
|  | HALF SHADING OF ANY LUMINAIRE INDICATES EMERGENCY/EGRESS LIGHTING.   |
|  | SINGLE-HEAD AREA LUMINAIRE WITH BRACKET ARM AND POLE, MOUNTED TO CONCRETE BASE.  |
|  | TWO-HEAD AREA LUMINAIRE WITH BRACKET ARMS AND POLE, MOUNTED TO CONCRETE BASE.  |
|  | AREA LUMINAIRE, SURFACE OR RECESSED MOUNTED TO WALL.   |
|  | LUMINAIRE BOLLARD, MOUNTED TO CONCRETE BASE.   |

LINE VOLTAGE LIGHTING CONTROL

|  |   |
|--|---|
|  | SINGLE-POLE, SINGLE-THROW SWITCH, WALL MOUNTED, +42" UON.     |
|  | SINGLE LEVEL OCCUPANCY SENSOR SWITCH, WALL MOUNTED, +42" UON. |

DIGITAL LIGHTING CONTROLS

|  |   |
|--|---|
|  | SINGLE ZONE DIMMER SWITCH WITH ON/OFF/DIM CAPABILITIES, WALL MOUNTED, +42" UON.           |
|  | SINGLE ZONE SWITCH WITH ON/OFF CAPABILITIES, WALL MOUNTED, +42" UON.                      |
|  | SCENE OR MULTI-ZONE CONTROLLER WITH ON/OFF/DIM CAPABILITIES ZONE, WALL MOUNTED, +42" UON. |
|  | LIGHTING CONTROL OCCUPANCY SENSOR WITH DIMMING, WALL MOUNTED, +42" UON.                   |
|  | LIGHTING CONTROL OCCUPANCY SENSOR WITH SINGLE LEVEL SWITCHING, WALL MOUNTED, +42" UON.    |
|  | DAYLIGHT HARVESTING SENSOR, CEILING MOUNTED.  |
|  | OCCUPANCY SENSOR, CEILING MOUNTED FOR AREA COVERAGE.                                      |
|  | PLUG LOAD CONTROLLER, UL LISTED FOR CONTROLLING RECEPTACLES, 20A RATED.                   |

FIRE ALARM

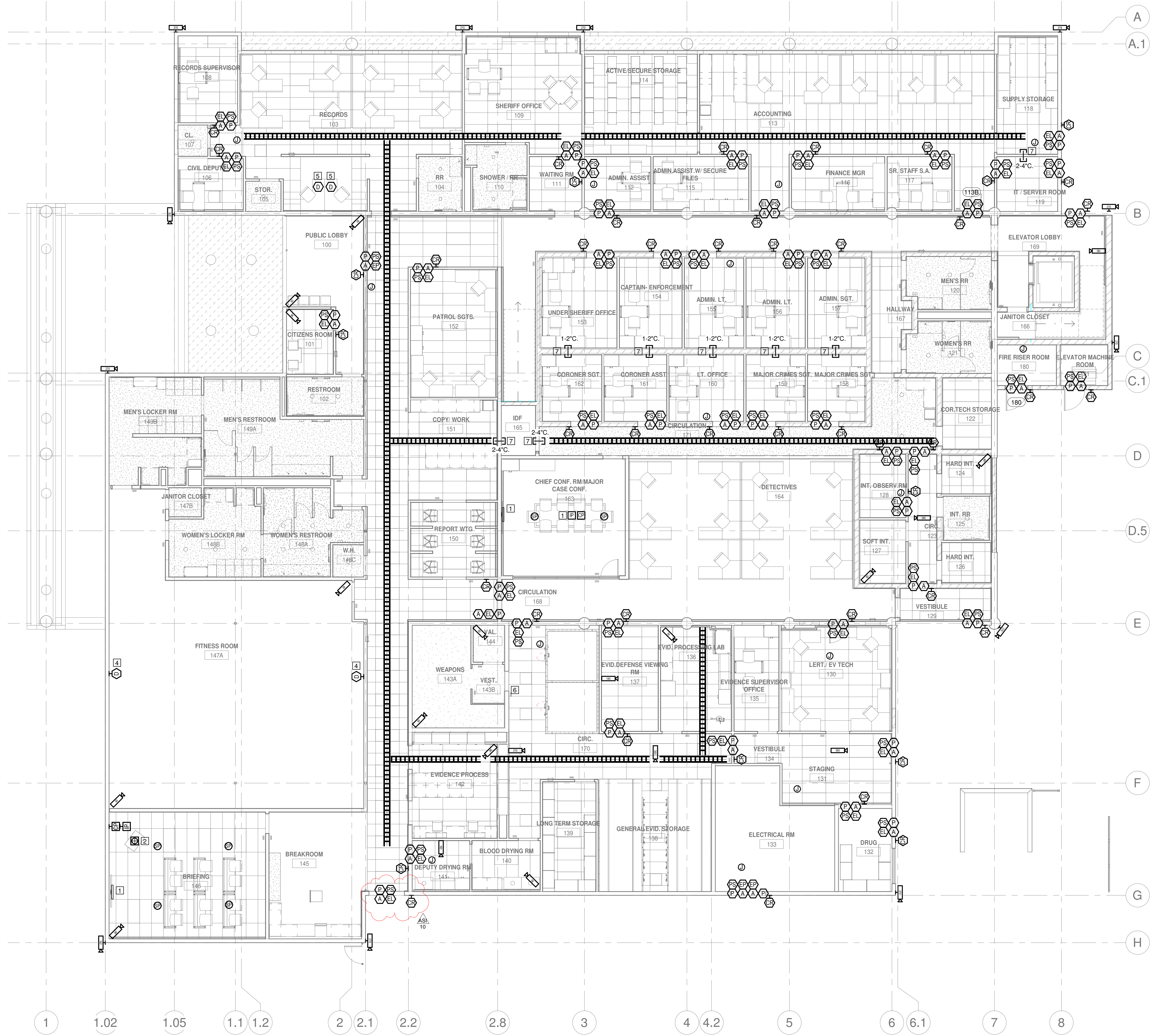
|  |   |
|--|---|
|  | SMOKE DETECTOR INITIATING DEVICE, CEILING MOUNTED IN FLUSH OR SURFACE JUNCTION BOX. "C" DENOTES MULTI-CRITERIA CARBON MONOXIDE AND SMOKE DETECTOR.  |
|  | SMOKE DETECTOR INITIATING DEVICE, WALL MOUNTED IN FLUSH JUNCTION BOX, MAXIMUM 6" BELOW CEILING.   |
|  | SMOKE DETECTOR INITIATING DEVICE, MOUNTED TO STRUCTURE ABOVE SUSPENDED CEILING IN SURFACE JUNCTION BOX OR SUSPENDED IN JUNCTION BOX.  |
|  | SMOKE DETECTOR INITIATING DEVICE, DUCT-MOUNTED TYPE WITH SAMPLING TUBE.   |
|  | SMOKE DETECTOR INITIATING DEVICE, IN-DUCT MOUNTED TYPE.   |
|  | PROJECTED BEAM SMOKE DETECTOR INITIATING DEVICES TO INCLUDE TRANSMITTER, RECEIVER AND REMOTE INDICATOR STATION, WALL MOUNTED IN FLUSH JUNCTION BOX BELOW BEAM DETECTOR AT +42" AFF. BEAM DETECTORS ARE EITHER CEILING OR WALL MOUNTED 6" BELOW CEILING. |
|  | HEAT DETECTOR INITIATING DEVICE, CEILING MOUNTED IN FLUSH OR SURFACE JUNCTION BOX.  |
|  | HEAT DETECTOR INITIATING DEVICE, WALL MOUNTED IN FLUSH JUNCTION BOX, MAXIMUM 6" BELOW CEILING.  |
|  | HEAT DETECTOR INITIATING DEVICE, MOUNTED TO STRUCTURE ABOVE SUSPENDED CEILING IN SURFACE JUNCTION BOX.  |
|  | MANUAL PULL STATION INITIATING DEVICE, WALL MOUNTED AT +48" UON.  |
|  | SPRINKLER SYSTEM WATER FLOW SWITCH, NEC. SYMBOL DENOTES INTERFACE FOR MONITORING CONNECTION FROM FIRE ALARM SYSTEM.   |
|  | SPRINKLER SYSTEM TAMPER SWITCH, NEC. SYMBOL DENOTES INTERFACE FOR MONITORING CONNECTION FROM FIRE ALARM SYSTEM.   |
|  | SPRINKLER SYSTEM POST INDICATING VALVE PIV, NEC. SYMBOL DENOTES INTERFACE FOR MONITORING CONNECTION FROM FIRE ALARM SYSTEM. INCLUDE A REMOTE MOUNTED ADDRESSABLE MONITORING MODULE AT PIV.  |
|  | REMOTE MOUNTED SINGLE INPUT, ADDRESSABLE, MONITORING MODULE FOR INITIATING CIRCUIT CONNECTION.  |
|  | REMOTE MOUNTED DUAL INPUT, ADDRESSABLE, MONITORING MODULE FOR INITIATING CIRCUIT CONNECTION.  |
|  | REMOTE MOUNTED PROGRAMMABLE CONTROL RELAY MODULE FOR ADDRESSABLE CONTROL.   |
|  | DIFFERENTIAL PRESSURE SWITCH, NEC. SYMBOLS DENOTES INTERFACE FOR MONITORING CONNECTION FROM FIRE ALARM SYSTEM TO ANNUNCIATE FAN OPERATION. INCLUDE A REMOTE MOUNTED ADDRESSABLE MONITORING MODULE AT EACH LOCATION.                                     |
|  | END-OF-LINE RESISTOR.   |
|  | CURRENT TRANSFORMER FOR MONITORING AVAILABLE POWER.   |
|  | FIREMAN'S REMOTE ANNUNCIATOR PANEL FRAP, FLUSH WALL MOUNTED, +42" UON.  |
|  | MAGNETIC TYPE DOOR HOLD OPEN/RELEASE DEVICE, WALL MOUNTED, NEC. SYMBOL DENOTES INTERFACE FOR POWER AND CONTROL CONNECTIONS FROM FIRE ALARM SYSTEM.  |
|  | DOOR HOLD OPEN/RELEASE DEVICE INTEGRATED IN DOOR HARDWARE CLOSURE EQUIPMENT, NEC. SYMBOL DENOTES INTERFACE FOR POWER AND CONTROL CONNECTIONS FROM COVER PLATE WITH KO TO ACCEPT FURNITURE WHIP.   |
|  | AUDIBLE NOTIFICATION APPLIANCE, WALL MOUNTED, 6" BELOW CEILING OR +80" AFF, WHICHEVER IS LOWER.   |
|  | AUDIBLE NOTIFICATION APPLIANCE, WALL MOUNTED, 6" BELOW CEILING OR +80" AFF, WHICHEVER IS LOWER. NUMBER ASSOCIATED WITH 'C' REPRESENTS CANDELA RATING OF STROBE.   |
|  | AUDIBLE NOTIFICATION APPLIANCE, CEILING MOUNTED IN FLUSH BACK BOX.  |
|  | AUDIBLE NOTIFICATION APPLIANCE, CEILING MOUNTED IN FLUSH BACK BOX. NUMBER ASSOCIATED WITH 'C' REPRESENTS CANDELA RATING OF STROBE.  |
|  | AUDIBLE NOTIFICATION APPLIANCE, CEILING MOUNTED IN FLUSH BACK BOX. NUMBER ASSOCIATED WITH 'C' REPRESENTS CANDELA RATING OF STROBE.  |
|  | AUDIBLE NOTIFICATION APPLIANCE, CEILING MOUNTED IN FLUSH BACK BOX. NUMBER ASSOCIATED WITH 'C' REPRESENTS CANDELA RATING OF STROBE.  |
|  | MOTOR OPERATED FIRE/SMOKE DAMPER FSD, NEC. SYMBOL DENOTES FIRE ALARM INTERFACE WITH PROGRAMMABLE CONTROL RELAY FOR FSD CONTROL AND DUAL INPUT ADDRESSABLE MONITORING MODULE FOR POSITION MONITORING VIA END SWITCHES.                                   |

SECURITY

|  |  |
|--|--|
|  | ALARM MONITORING CONTACT, MOUNTED AS NOTED ON PLANS.                                   |
|  | ELECTRIC DOOR LOCK, NEC, BUT WIRED UNDER THIS DIVISION.                                |
|  | ELECTRIC DOOR STRIKE, NEC, BUT WIRED UNDER THIS DIVISION.                              |
|  | ELECTROMAGNETIC DOOR LOCK, NEC, BUT WIRED UNDER THIS DIVISION.                         |
|  | ELECTRIFIED PANIC HARDWARE, NEC, BUT WIRED UNDER THIS DIVISION.                        |
|  | MECHANICAL PANIC HARDWARE, NEC, BUT WIRED UNDER THIS DIVISION.                         |
|  | REQUEST-TO-EXIT SWITCH, NEC. FURNISH WITH DOOR HARDWARE AND WIRED UNDER THIS DIVISION. |
|  | POWER TRANSFER HINGE, NEC.   |
|  | DOOR RELEASE MOTION SENSOR, WALL OR CEILING MOUNTED ABOVE DOOR, UON.                   |
|  | REMOTE ELECTRIC LOCK RELEASE BUTTON, MOUNTED AS NOTED ON PLANS.                        |
|  | DURESS STATION, MOUNTED AS NOTED ON PLANS.   |
|  | AREA MOTION SENSOR, CEILING MOUNTED, UON.  |
|  | AREA MOTION SENSOR, WALL MOUNTED, +84" UON.  |
|  | CARD READER CONTROLLER, WALL MOUNTED, +42" UON.  |
|  | KEY PAD CONTROLLER, WALL MOUNTED, +42" UON.  |
|  | REMOTE MOUNTED POWER SUPPLY FOR LOW-VOLTAGE EQUIPMENT CONNECTIONS.                     |
|  | 90, 180, 270, 36   |

1 2 3 4 5 6

F  
E  
D  
C  
B  
A



**1 SPECIAL SYSTEMS LEVEL 1**  
SCALE: 1/8" = 1'-0"

**NUMBERED SHEET NOTES**

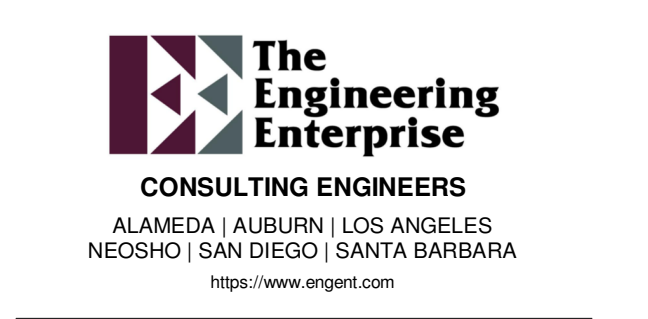
- 1 PROVIDE WALL MOUNTED DIGITAL DISPLAY. REFER TO ARCH PLANS FOR MOUNTING HEIGHT. SEE MANUFACTURER SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS.
- 2 PROVIDE 1 CAT6 CABLE WITH POWER IN FLOOR BOX.
- 3 PROVIDE HDMI INPUT IN FLOORBOX. PASS HDMI CABLE FROM TABLE TOP TO FLOOR BOX. PROVIDE CAT6 CABLE FROM FLOOR BOX TO TABLETOP TOUCH PANEL FOR CONTROL.
- 4 PROVIDE ALERT DIRECTLY TO DISPATCH.
- 5 PROVIDE ALERT TO PATROL 152, REPORT WRITING 150 AND DETECTIVES 164 VIA BUZZ ALARM.
- 6 DOOR SECURITY AND HARDWARE IS EXISTING TO REMAIN.
- 7 FIRE RATED EZ-PATH THROUGH WALL STUBBED INTO ACCESSIBLE CEILING OF HALLWAY. PROVIDE EZ-PATH WITH TRADE SIZE AS INDICATED.

**GENERAL SHEET NOTES**

- A. PROVIDE DOUBLE POLE DOUBLE THROW FOR DOOR POSITION CONTACTS.
- B. THE SECURITY SYSTEM AND CAMERAS ARE TO BE COUNTY SYSTEM, VERKADA.
- C. ACCESS CONTROL SYSTEM SHALL BE ALARM LOCK SYSTEM INC.

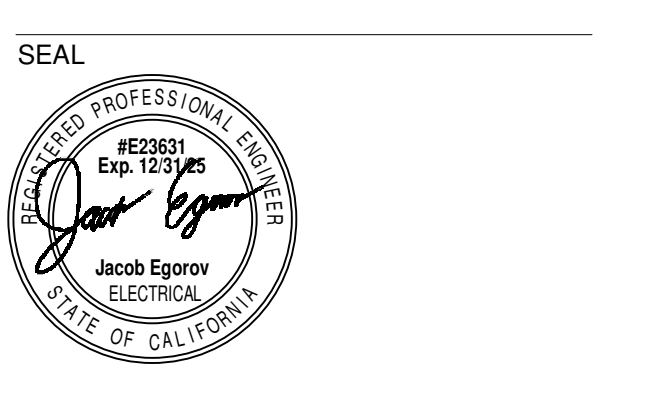


1760 Creekside Oaks Drive  
Suite 300  
Sacramento, CA 95833  
916.229.7244



ALAMEDA | ALBURN | LOS ANGELES  
NEOSHO | SAN DIEGO | SANTA BARBARA  
http://www.egent.com

COUNTY OF LAKE  
**REMODEL OF NATIONAL GUARD ARMORY TO SHERIFF  
ADMINISTRATION FACILITY**  
1431 HOYT AVENUE, LAKEPORT, CA 95453  
100% CONSTRUCTION DOCUMENTS



KEY PLAN

SCALE

**REVISIONS**

| NO. | DESCRIPTION                      | DATE     |
|-----|----------------------------------|----------|
| 1   | CONSTRUCTABILITY REVIEW COMMENTS | 09/20/24 |
| 2   | PLAN CHECK COMMENTS/ ADDENDUM #1 | 10/23/24 |
| 3   | CONSTRUCTION BULLETIN #1         | 11/13/24 |
| 4   | CONSTRUCTION BULLETIN #2         | 03/14/25 |
|     | ASI 07                           | 03/27/25 |
|     | ASI 10                           | 04/18/25 |

DRAWN BY JJ  
APPROVED BY JE  
CHECKED BY SW  
DATE 11 DEC, 2024

TITLE  
**FIRST FLOOR  
SPECIAL  
SYSTEMS PLAN**

PROJECT NO. 50164453

**E-501**

SHEET NO.



**Set: 7.1**

Doors: 200A, 200B

|                           |                              |       |    |
|---------------------------|------------------------------|-------|----|
| 2 Hinge (heavy weight)    | T4A3786                      | US26D | MK |
| 1 Electric Hinge          | T4A3786 QCxx                 | US26D | MK |
| 1 Fail Secure Exit Device | DG1 5CH 55 8876 ETNJ         | US32D | SA |
| 1 Door Closer             | PR7500                       | 689   | NO |
| 1 Kickplate               | K1050 10" High x CSK         | US32D | RO |
| 1 Gasketing               | S44BL                        |       | PE |
| 1 Frame Harness           | QC-C__x (length as required) |       | MK |
| 1 Door Harness            | QC-C__x (length as required) |       | MK |
| 1 Power Supply            | AQDx (size as reqd)          |       | SU |
| 1 Card Reader             | By Security Contractor       |       |    |

Notes: Fail-secure exit device – door normally closed and locked.

Presenting authorized credential to reader on wall momentarily unlocks outside lever, allowing door to be opened.

REX switch in exit device signals the access control system of authorized exit.

Free egress at all times via the exit device.

During loss of power, door remains locked.



Dewberry Architects Inc.  
1760 Creekside Oaks Drive  
Suite 280  
Sacramento, CA 95833-3644  
916.239.7244 Phone

|  |             |             |         |
|--|-------------|-------------|---------|
| TITLE  | DATE        | REVISION    | ASI NO. |
| NEW DOOR HARDWARE SET 7.1  | 04/17/25    |             | 10      |
| PROJECT  | PROJECT NO. | DRAWING NO. |         |
| REMODEL OF NATIONAL GUARD ARMORY TO<br>SHERIFF ADMINISTRATION FACILITY | 50164453    |             |         |



Wright Contracting, LLC.  
 1561 3rd Street  
 Napa, California 94559  
 Phone: (707) 637-8926

**Project:** 2416 - Lake County Sheriffs Admin  
 1431 Hoyt Ave  
 Lakeport, California 95453

**Prime Contract Potential Change Order #041: CE #074R2 - RFI #138 Sheriff Requested Card Readers - Door Hardware**

|                               |   |                                     |  |
|-------------------------------|---|-------------------------------------|--|
| <b>TO:</b>                    | County of Lake<br>333 Second Street<br>Lakeport California, 95453 | <b>FROM:</b>                        | Wright Contracting, LLC<br>P.O. Box 1270<br>Santa Rosa California, 95402 |
| <b>PCO NUMBER/REVISION:</b>   | 041 / 2   | <b>CONTRACT:</b>                    | 250816 - Sheriff's Administration Facility Renovation Project            |
| <b>REQUEST RECEIVED FROM:</b> |   | <b>CREATED BY:</b>                  | Mike Ryan (Wright Contracting, LLC)                                      |
| <b>STATUS:</b>                | Pending - Proceeding  | <b>CREATED DATE:</b>                | 4/22 /2026   |
| <b>REFERENCE:</b>             |   | <b>PRIME CONTRACT CHANGE ORDER:</b> |  |
| <b>FIELD CHANGE:</b>          | No  |                                     |  |
| <b>LOCATION:</b>              |   | <b>ACCOUNTING METHOD:</b>           | Amount Based   |
| <b>SCHEDULE IMPACT:</b>       |   | <b>PAID IN FULL:</b>                | No   |
|                               |   | <b>TOTAL AMOUNT:</b>                | \$13,737.84  |

Attached is an itemized quotation for changes in the Contract sum and/or time on subject Project as described herein. This document, when fully executed, as accepted, shall constitute authorization to proceed with the work described herein. Due to schedule impact, this work may be performed prior to approval of the formal Change Order. The Owner agrees that Wright Contracting will be reimbursed monthly for the cost of this work as completed, whether or not the Change Order has been fully executed.

**POTENTIAL CHANGE ORDER TITLE:** CE #074R2 - RFI #138 Sheriff Requested Card Readers - Door Hardware

**CHANGE REASON:** Client Request

**POTENTIAL CHANGE ORDER DESCRIPTION:** *(The Contract Is Changed As Follows)*

CE #074R2 - RFI #138 Sheriff Requested Card Readers - Door Hardware

Card Readers Added:

- American Door and Window: CO #3

- Card Reader cost being included as lump some with the change of card reader scope.

**ATTACHMENTS:**

[CO 03R3 - RFI 138 Lake County Sheriff.pdf](#)


| #  | Cost Code          | Description          | Type       | Amount             |
|--|--------------------|----------------------|------------|--------------------|
| 1  | 08-0000 - Openings | AWD CO 3R3 - RFI 138 | Commitment | \$ 12,954.11       |
| <b>Subtotal:</b>                           |                    |                      |            | \$12,954.11        |
| <b>Fee: 5.00% Includes Cost Type (10)</b>  |                    |                      |            | \$ 647.71          |
| <b>Bond: 1.00% Includes Cost Type (10)</b> |                    |                      |            | \$ 136.02          |
| <b>Grand Total:</b>                        |                    |                      |            | <b>\$13,737.84</b> |



**PCO #041**

**Wright Contracting, LLC**  
P.O. Box 1270  
Santa Rosa California 95402

**County of Lake**  
333 Second Street  
Lakeport California 95453

 4/22/26  
SIGNATURE DATE

\_\_\_\_\_  
SIGNATURE DATE

# AMERICAN WINDOW & DOOR SYSTEMS

PO Box 1425, Rohnert Park, CA 94927

eddy@amwinsys.com

(707) 258-0880

License No. 1066478

## CHANGE ORDER COVER SHEET

| CHANGE ORDER # | PROJECT ID | PROJECT NAME              | DATE SUBMITTED |
|----------------|------------|---------------------------|----------------|
| 03R3           | 24191      | Lake County Sheriff Admin | 04/17/26       |

### DESCRIPTION

Door and Hardware Changes due to RFI 138. Includes removing door 112B, Change Door Hardware Set for Door 118A and 135 to Set 9.0, Change Door Hardware Set for Door 140 and 143B to Set 11, Change Door Hardware Set for Door 164 to Set 10.0, Change Door Hardware Set for Door 169 to Set 4.1 and the revising of Hardware set 7.1.

### COST BREAKDOWN

| DESCRIPTION                    | Quantity | Unit | Unit Price   | TOTAL              |
|--------------------------------|----------|------|--------------|--------------------|
| Door 118A - Original Hardware  | 1        | LS   | -\$645       | -\$645             |
| Door 118A - New Hardware       | 1        | LS   | \$2,385      | \$2,385            |
| Door 118A - Additional Labor   | 8        | HR   | \$120        | \$960              |
| Door 135 - Original Hardware   | 1        | LS   | -\$645       | -\$645             |
| Door 135 - New Hardware        | 1        | LS   | \$2,385      | \$2,385            |
| Door 135 - Additional Hardware | 8        | HR   | \$120        | \$960              |
| Door 140 - Original Hardware   | 1        | LS   | -\$730       | -\$730             |
| Door 140 - New Hardware        | 1        | LS   | \$2,945      | \$2,945            |
| Door 140 - Additional Labor    | 8        | HR   | \$120        | \$960              |
| Door 143B - Original Hardware  | 1        | LS   | \$0          | \$0                |
| Door 143B - New Hardware       | 1        | LS   | \$2,945      | \$2,945            |
| Door 143B - Additional Labor   | 8        | HR   | \$120        | \$960              |
| Door 164 - Original Hardware   | 1        | LS   | -\$670       | -\$670             |
| Door 164 - New Hardware        | 1        | LS   | \$2,045      | \$2,045            |
| Door 164 - Additional Labor    | 8        | HR   | \$120        | \$960              |
| Door 169 - Original Hardware   | 1        | LS   | -\$1,760     | -\$1,760           |
| Door 169 - New Hardware        | 1        | LS   | \$1,959      | \$1,959            |
| Door 169 - Additional Labor    | 0        | HR   | \$120        | \$0                |
| Door 200A - ASI 10 Hardware    | 1        | LS   | -\$2,176     | -\$2,176           |
| Door 200A - New Hardware       | 1        | LS   | \$1,916      | \$1,916            |
| Door 200A - Additional Labor   | -6       | HR   | \$120        | -\$720             |
| Door 200B - ASI 10 Hardware    | 1        | LS   | -\$2,176     | -\$2,176           |
| Door 200B - New Hardware       | 1        | LS   | \$1,916      | \$1,916            |
| Door 200B - Additional Labor   | -6       | HR   | \$120        | -\$720             |
| Remove Door 112B               | 1        | LS   | -\$545       | -\$545             |
| Remove Door 112B Hardware      | 1        | LS   | -1605        | -\$1,605           |
|                                |          |      | SUBTOTAL     | \$10,904.00        |
|                                |          |      | FREIGHT      | \$0.00             |
|                                |          |      | TAX (9%)     | \$872.46           |
|                                |          |      | SUBTOTAL     | \$11,776.46        |
|                                |          |      | OH&P (10%)   | \$1,177.65         |
|                                |          |      | <b>TOTAL</b> | <b>\$12,954.11</b> |

| SUBMITTED BY | TITLE           | E-MAIL               | COMPANY                          |
|--------------|-----------------|----------------------|----------------------------------|
| Vicky Prior  | Project Manager | Vicky@augustjaye.com | American Window and Door Systems |



Wright Contracting, LLC.
1561 3rd Street
Napa, California 94559
Phone: (707) 637-8926

Project: 2416 - Lake County Sheriffs Admin
1431 Hoyt Ave
Lakeport, California 95453

Prime Contract Potential Change Order #054: CE #96 - RFI #163: Hardware Group for doors 124 126 and 127

Table with 4 columns: Field Name, Value, Field Name, Value. Fields include TO, FROM, PCO NUMBER/REVISION, CONTRACT, REQUEST RECEIVED FROM, CREATED BY, STATUS, CREATED DATE, REFERENCE, PRIME CONTRACT CHANGE ORDER, FIELD CHANGE, LOCATION, ACCOUNTING METHOD, SCHEDULE IMPACT, PAID IN FULL, and TOTAL AMOUNT.

Attached is an itemized quotation for changes in the Contract sum and/or time on subject Project as described herein. This document, when fully executed, as accepted, shall constitute authorization to proceed with the work described herein. Due to schedule impact, this work may be performed prior to approval of the formal Change Order. The Owner agrees that Wright Contracting will be reimbursed monthly for the cost of this work as completed, whether or not the Change Order has been fully executed.

POTENTIAL CHANGE ORDER TITLE: CE #96 - RFI #163: Hardware Group for doors 124 126 and 127

CHANGE REASON: Client Request

POTENTIAL CHANGE ORDER DESCRIPTION: (The Contract Is Changed As Follows)
CE #96 - RFI #163: Hardware Group for doors 124 126 and 127

ATTACHMENTS:

CO 05 - RFI 163 Lake County Sheriff.pdf

Table with 5 columns: #, Cost Code, Description, Type, Amount. Contains one main row for '08-0000 - Openings' and summary rows for Subtotal, Fee, Bond, and Grand Total.



**PCO #054**

**Wright Contracting, LLC**  
P.O. Box 1270  
Santa Rosa California 95402

**County of Lake**  
333 Second Street  
Lakeport California 95453

 3/13/26  
SIGNATURE DATE

\_\_\_\_\_  
SIGNATURE DATE

# AMERICAN WINDOW & DOOR SYSTEMS

PO Box 1425, Rohnert Park, CA 94927

vicky@amwinsys.com

(707) 258-0880

License No. 1066478

## CHANGE ORDER COVER SHEET

| CHANGE ORDER # | PROJECT ID | PROJECT NAME              | DATE SUBMITTED |
|----------------|------------|---------------------------|----------------|
| 5              | 24191      | Lake County Sheriff Admin | 03/13/26       |

### DESCRIPTION

Change in lockset for hardware group 20 per RFI 163.

### COST BREAKDOWN

| DESCRIPTION       | Quantity | Unit | Unit Price   | TOTAL             |
|-------------------|----------|------|--------------|-------------------|
| DG1 V01 8225 LNNJ | 3        | LS   | \$677        | \$2,030           |
|                   |          |      |              |                   |
|                   |          |      |              |                   |
|                   |          |      | SUBTOTAL     | \$2,030.40        |
|                   |          |      | FREIGHT      | \$0.00            |
|                   |          |      | TAX (9%)     | \$182.74          |
|                   |          |      | SUBTOTAL     | \$2,213.14        |
|                   |          |      | OH&P (10%)   | \$221.31          |
|                   |          |      | <b>TOTAL</b> | <b>\$2,434.45</b> |

| SUBMITTED BY | TITLE   | E-MAIL               | COMPANY                          |
|--------------|---------|----------------------|----------------------------------|
| Vicky Prior  | Manager | Vicky@augustjaye.com | American Window and Door Systems |



1561 3rd Street  
Napa, California 94559  
Phone: (707) 637-8926

Project: 2416 - Lake County Sheriffs Admin  
1431 Hoyt Ave  
Lakeport, California 95453

### Hardware Group for doors 124 126 and 127

|                        |  |                         |  |
|------------------------|--|-------------------------|--|
| <b>TO:</b>             | Jimmy Ng (Dewberry)  | <b>FROM:</b>            | Jesse Smart (Wright Contracting, LLC)<br>Wright Contracting Napa Office 1303 Jefferson Street Suite 200A<br>Napa, California 94559 |
| <b>DATE INITIATED:</b> | 02/03/ 2026  | <b>STATUS:</b>          | Closed on 02/09/26   |
| <b>LOCATION:</b>       | Interview room   | <b>DUE DATE:</b>        | 02/10/2026   |
| <b>COST CODE:</b>      |  | <b>REFERENCE:</b>       |  |
| <b>COST IMPACT:</b>    | Yes (Unknown)  | <b>SCHEDULE IMPACT:</b> | TBD  |
| <b>DRAWING NUMBER:</b> |  | <b>SPEC SECTION:</b>    |  |
| <b>RECEIVED FROM:</b>  | Jesse Smart (Wright Contracting, LLC)  |                         |  |
| <b>COPIES TO:</b>      | Keith Burnham (Vanir Construction Management), Joseph Cooper (County of Lake), Lance Durfee (Vanir Construction Management), Patricia Esposito (Dewberry), Lars Ewing (County of Lake), Jessica Herron (Vanir Construction Management), Miguel Meza (Dewberry), Sandra Murphy (American Window Systems), Jimmy Ng (Dewberry), Brian Powers (County of Lake), Mike Ryan (Wright Contracting, LLC), Drake Smart (Wright Contracting, LLC), Jesse Smart (Wright Contracting, LLC) |                         |  |

**Question from Jesse Smart (Wright Contracting, LLC) at 09:12 AM on 02/03/2026**

Hardware group number 20 was specified for the interview rooms. This hardware group does not have a key-out and handset on the inside of the door, which is required by the Sheriff. Can you please specify a new hardware group for the doors? They would like it to be keyed with the DT1

**All Replies:**

**Response from Jimmy Ng (Dewberry) at 10:34 AM on 02/04/2026**

Please refer to attached snip for revised door hardware set #20

**Attachments:**  
[HW Set 20.jpg](#)

BY \_\_\_\_\_ DATE \_\_\_\_\_ COPIES TO \_\_\_\_\_

Set: 20.0

Doors: 124, 126, 127

|   |                   |       |    |
|---|-------------------|-------|----|
| 3 Hinge, Full Mortise, <u>Hvy Wt</u>    | H T4A3786 SSF     | US26D | MK |
| 1 Dormitory/Exit Lock                   | DG1 V01 8225 LNNJ | US26D | SA |
| 1 Wall Stop                             | 402 TORX          | US26D | RO |
| 1 Gasketing                             | S773BL            |       | PE |
| 1 Gasketing                             | 379CS             |       | PE |
| 1 Door Bottom                           | 420AVL            |       | PE |
| 1 Threshold (for auto door <u>btm</u> ) | 151A FHSL14       |       | PE |

Notes: Handing reversed:

Thumbturn and indicator on corridor side.

Keyed cylinder on room side.



Wright Contracting, LLC.
1561 3rd Street
Napa, California 94559
Phone: (707) 637-8926

Project: 2416 - Lake County Sheriffs Admin
1431 Hoyt Ave
Lakeport, California 95453

Prime Contract Potential Change Order #056: CE #058.2 - Construction Bulletin #5 - Electrical Costs

Table with 4 columns: TO, FROM, PCO NUMBER/REVISION, CONTRACT, REQUEST RECEIVED FROM, CREATED BY, STATUS, CREATED DATE, REFERENCE, PRIME CONTRACT CHANGE ORDER, FIELD CHANGE, LOCATION, ACCOUNTING METHOD, SCHEDULE IMPACT, PAID IN FULL, TOTAL AMOUNT.

Attached is an itemized quotation for changes in the Contract sum and/or time on subject Project as described herein. This document, when fully executed, as accepted, shall constitute authorization to proceed with the work described herein.

POTENTIAL CHANGE ORDER TITLE: CE #058.2 - Construction Bulletin #5 - Electrical Costs

CHANGE REASON: Client Request

POTENTIAL CHANGE ORDER DESCRIPTION: (The Contract Is Changed As Follows)

CE #058.2 - Construction Bulletin #5 - Electrical Costs
Construction Bulletin #5:
Blakeslee: Parking Lot Gate Intercom and DAC

ATTACHMENTS:

BE CO#18 Gate Intercom\_DAC\_Trenching.pdf

Table with 5 columns: #, Cost Code, Description, Type, Amount. Includes rows for Subtotal, Fee, Bond, and Grand Total.



**PCO #056**

**Wright Contracting, LLC**  
P.O. Box 1270  
Santa Rosa California 95402

**County of Lake**  
333 Second Street  
Lakeport California 95453

 3/18/26  
SIGNATURE DATE

\_\_\_\_\_  
SIGNATURE DATE



14 West Third Street, P.O. Box 1951, Santa Rosa, CA 95401  
 Phone: (707) 545-6393 Fax: (707) 545-9617 Lic.# 416488

# CHANGE ORDER

ORDER 18  
 ORDER DATE 03/13/2026  
 REQUESTED BY Mike Ryan  
 CUSTOMER ORDER

**TO Wright Contracting**  
**P.O. Box 1270**  
**Santa Rosa, CA 95402**

**PROJECT 5701**  
**Lake County Sheriff Admin Facility**  
**1431 Hoyt Ave.**  
**Lakeport CA 95453**

Fax #

**Client Contract# 2416-07**

The contractor agrees to perform and the owner agrees to pay for the following changes to this contract

PLANS ATTACHED   
 SPECIFICATIONS ATTACHED

| <i>Description of Work:</i>                 | <i>Amount</i> |
|---|---------------|
| <b><i>Pkg Lot Gate Intercom and DAC</i></b> |               |
| Material                                    | 1,232.86      |
| Material                                    | 4,651.97      |
| Labor                                       | 6,930.00      |
| Labor                                       | 11,640.00     |
| Subcontract                                 | 7,003.29      |

Notes

Negative changes will lower the overall contract price requiring no additional payment by owner. *Requested Amount of Change* 31,458.12

|   |              |
|---|--------------|
| The original Contract Sum was .....                           | 2,231,131.00 |
| Net change by previous Change Orders .....                    | 42,403.43    |
| The Contract Sum prior to this Change Order .....             | 2,273,534.43 |
| The Contract Sum will be changed by this Change Order .....   | 31,458.12    |
| The new Contract Sum including this Change Order will be..... | 2,304,992.55 |
| The Contract Time will be changed by .....                    | 0 Days       |

Approved: Date \_\_\_\_\_ Date \_\_\_\_\_  
 Contractor \_\_\_\_\_ Owner \_\_\_\_\_

Takeoff Worksheet

Customer

Job# = 5701, Bid Item# = 11

Lake Co. is same as Sonoma, Mendocino, Napa and other Northern Counties.

Lake County Wages not Napa

This work was completed prior to change order approval to try and save Lake County money not having to cut new asphalt. The labor shown is what to took. NWGC is our subcontractor so occasional supervision is required.

3 days (2) techs to pull cable, terminate, test, install equipment, program and test

Layout 1.5 hrs  
Trenching and backfill (Supervision of NWGC) 2.5 hrs  
Underground rough 8 hrs  
Coring 2hrs  
Above grade rough 8 hrs  
Wiring and final Connections 2 hrs

Layout 1.5 hrs  
Trenching and backfill (Supervision of NWGC) 2.5 hrs  
Underground Rough 18 hrs  
Coring 3hrs  
Above Grade Rough 14 hrs  
Wiring and final connections 3 hrs

22 hours for above grade rough in only?  
5 Hours to wire and connect on top of 3 days with 2 techs? That's 75 hours a whole weeks worth of work for two people

already being charged for a foreman and a labor to watch

Trench and Backfill out there for 1 day total for both sides no way spent 8 hours

already being charged for a foreman and a labor to watch

Trench and Backfill out there for 1 day total for both sides No way spent 18 hours

| Assembly#   | Part#  | Description                              | Unit | Extended Quantity | Sales Tax | Ext. Price |
|---|--------|--|------|-------------------|-----------|------------|
| <b>Job: 5701</b>                                  |        |  |      |                   |           |            |
| <b>Bid Item: 11 Pkg Lot Gate Intercom and DAC</b> |        |  |      |                   |           |            |
|   | 520550 | NAPCO CICR-SIG20PO STD READER PGTAIL     | Each | 1.00              | 65.63     | 942.05     |
|   | 60     | ARITECH 1076D-G DPDT 1IN DOOR CONTAC     | Each | 1.00              | 7.46      | 107.08     |
|   | 312935 | AIPHONE AX-DV VIDEO DOOR STN SFC MN      | Each | 1.00              | 74.53     | 1,069.85   |
|   | 312860 | AIPHONE IX-MV7-HW-JP MASTER STN 7" SC    | Each | 1.00              | 118.13    | 1,695.69   |
|   | 312835 | AIPHONE MCW-S/B DESK STAND               | Each | 1.00              | 3.63      | 52.13      |
|   | 312937 | AIPHONE SBX-IDVFRA SRF MNT BOX           | Each | 1.00              | 12.70     | 182.26     |
|   | 315592 | SUPERIOR ESSEX 6-O4P24-BK-R-ESS-NR-C     | Lnft | 300.00            | 22.31     | 320.29     |
|   | 372085 | BELDEN 558AFS DOOR ACCESS CTRL CABL LNFT | LNFT | 300.00            | 19.69     | 282.62     |
|   | 160    | BID RATE Telecom - 1 HOUR JM             | Hour | 48.00             |           | 7,680.00   |
| <b>SOUTH GATE</b>                                 |        |  |      |                   |           |            |
|   | 320    | LABOR-ELECT SC/MENDO/NAPA PREV RATE      | Hour | 24.00             |           | 3,960.00   |
|   | 6060   | PVC 2-IN-PVC-SCHED-40 CONDUIT            | Lnft | 50.00             | 3.58      | 51.44      |
|   | 40     | 8824 3R GUTTER                           | Each | 1.00              | 10.50     | 150.73     |
|   | 162660 | T&B 375 2-IN INS KO HUB                  | Each | 2.00              | 3.82      | 54.82      |
|   |        | DLB-6 2-IN AL LB CONDUIT BODY            | Each | 1.00              | 2.49      | 35.76      |
|   |        | JIT 2-IN-90DEG-GALV-ELBOW ELBOW          | Each | 1.00              | 2.21      | 31.68      |
|   |        | B22SHGALV10 DEEP SLOT CHNL               | Lnft | 10.00             | 1.87      | 26.89      |
|   |        | E W38300 1-1/4DP WEDGE ANCHOR            | Each | 4.00              | 0.28      | 3.96       |
| <b>NORTH GATE</b>                                 |        |  |      |                   |           |            |
|   |        | LECT SC/MENDO/NAPA PREV RATE             | Hour | 42.00             |           | 6,930.00   |
|   |        | PVC-SCHED-40 CONDUIT                     | Lnft | 80.00             | 3.97      | 56.94      |
|   | 120000 | PVC 2-IN-PVC-SCHED-40 CONDUIT            | Lnft | 20.00             | 1.43      | 20.57      |

Continued...

| Assembly#               | Part#  | Description                        | Unit | Extended Quantity | Sales Tax     | Ext. Price       |
|-------------------------|--------|------------------------------------|------|-------------------|---------------|------------------|
|                         | 122030 | CONDUIT 1-IN-GALV-STEEL RIGID COND | Lnft | 40.00             | 14.30         | 205.25           |
|                         | 122060 | CONDUIT 2-IN-GALV-STEEL RIGID COND | Lnft | 30.00             | 23.89         | 342.97           |
|                         | 40     | 8824 3R GUTTER                     | Each | 1.00              | 10.50         | 150.73           |
|                         | 347300 | DOTTIE W38300 1-1/4DP WEDGE ANCHOR | Each | 8.00              | 0.55          | 7.91             |
|                         | 301500 | WIRE THHN-12-BLK-19STR-CU-500S/R   | Lnft | 200.00            | 3.48          | 50.01            |
|                         | 321100 | B-LINE B22SHGALV10 DEEP SLOT CHNL  | Lnft | 10.00             | 1.87          | 26.89            |
|                         | 325430 | B-LINE B2211-ZN-1-1/4 COND/EMT     | Each | 6.00              | 0.79          | 11.35            |
|                         | 325450 | B-LINE B2213-ZN-2 COND/EMT CLAMP   | Each | 2.00              | 0.34          | 4.94             |
|                         | 500    | NWGE TRENCHING & BACKFIL           | Lot  | 1.00              |               | 7,003.29         |
| <b>Bid Item Totals:</b> |        |                                    |      |                   | <b>409.95</b> | <b>31,458.10</b> |
| <b>Grand Totals:</b>    |        |                                    |      |                   | <b>409.95</b> | <b>31,458.10</b> |

# NORTHWEST

## GENERAL ENGINEERING

PO BOX 11099 Santa Rosa CA 95406

(707) 579-1163 Fax: 579-1162

CA Lic. No. 781913

# WORK ORDER

## 25896

|   |                                 |  |
|---|---------------------------------|--|
| CUSTOMER:<br><b>BLAKESLEE</b>           | DATE:<br><b>10/16/25</b>        | <input type="checkbox"/> RENTAL                |
| JOB NAME:<br><b>LAKE COUNTY SHERIFF</b> | NWGE JOB NUM:<br><b>LCS-325</b> | <input checked="" type="checkbox"/> T&M MARKUP |
|   |                                 | <input type="checkbox"/> CHANGE ORDER          |

| HRS/QTY | DESCRIPTION     | PRICE  | AMOUNT   |
|---------|-----------------|--------|----------|
| 1       | 8 FOREMAN       | 146.00 | 1,168.00 |
| 2       | 8 OPERATOR      | 140.00 | 1,120.00 |
| 3       | 8 LABOR         | 102.00 | 816.00   |
| 4       | 6 35 EX         | 61.00  | 366.00   |
| 5       | 4 BACKHOE       | 68.00  | 272.00   |
| 6       | 6.5 TRUCKING    | 195.00 | 1,267.50 |
| 7       | 23 CI II MB     | 21.76  | 500.48   |
| 8       | 2 CONC DUMP FEE | 13.11  | 26.22    |
| 9       |                 |        |          |
| 10      |                 | SUB    | 5,536.20 |
| 11      |                 | 15%    | 830.43   |
| 12      |                 | TOTAL  | 6,366.63 |
| 13      |                 |        |          |
| 14      |                 |        |          |
| 15      |                 |        |          |
| 16      |                 |        |          |
| 17      |                 |        |          |
| 18      |                 |        |          |

DESCRIPTION OF WORK: **TRENCH AND BACKFILL TRENCH FOR GATE.**

I hereby acknowlege the satisfactory completion of the above described work/rental

\_\_\_\_\_  
SIGNATURE



Wright Contracting, LLC.
1561 3rd Street
Napa, California 94559
Phone: (707) 637-8926

Project: 2416 - Lake County Sheriffs Admin
1431 Hoyt Ave
Lakeport, California 95453

Prime Contract Potential Change Order #057: CE #073 - RFI #156: Wall type line B Between 7&9

Table with 4 columns: Field Name, Value, Field Name, Value. Fields include TO, FROM, PCO NUMBER/REVISION, CONTRACT, REQUEST RECEIVED FROM, CREATED BY, STATUS, CREATED DATE, REFERENCE, PRIME CONTRACT CHANGE ORDER, FIELD CHANGE, LOCATION, ACCOUNTING METHOD, SCHEDULE IMPACT, PAID IN FULL, and TOTAL AMOUNT.

Attached is an itemized quotation for changes in the Contract sum and/or time on subject Project as described herein. This document, when fully executed, as accepted, shall constitute authorization to proceed with the work described herein. Due to schedule impact, this work may be performed prior to approval of the formal Change Order. The Owner agrees that Wright Contracting will be reimbursed monthly for the cost of this work as completed, whether or not the Change Order has been fully executed.

POTENTIAL CHANGE ORDER TITLE: CE #073 - RFI #156: Wall type line B Between 7&9

CHANGE REASON: AHJ Comments

POTENTIAL CHANGE ORDER DESCRIPTION: (The Contract Is Changed As Follows)
CE #073 - RFI #156: Wall type line B Between 7&9

ATTACHMENTS:

CO# 12 Per RFI #156.pdf \_RFI-156-Wall\_type\_line\_B\_Between\_7\_amp\_9-2026-03-26.pdf

Table with 5 columns: #, Cost Code, Description, Type, Amount. Includes line items for Drywall and summary rows for Subtotal, Fee, Bond, and Grand Total.



**PCO #057**

**Wright Contracting, LLC**  
P.O. Box 1270  
Santa Rosa California 95402

**County of Lake**  
333 Second Street  
Lakeport California 95453

 4/1/26  
SIGNATURE DATE

\_\_\_\_\_  
SIGNATURE DATE

# **SONOMA**

Drywall & Insulation, Inc.  
1009 Link LN Santa Rosa, CA 95401  
LIC# 1052169

Date: **March 31, 2026**

Project: **Lake County Sheriffs Admin**

Customer: **Wright Contracting, LLC.**  
Attention: **Louis Rampone**

SD&I CO #12

## **DESCRIPTION OF ADDITIONAL WORK**

**Per RFI #156:** The furring wall between line 7 and 9 along line B in the new elevator tower is called out as a 1 inch furring wall. In this location, there will be multiple pipes that will be exposed unless we change the wall to a 2 1/2 inch wall. Is it acceptable to have exposed pipe in this area?

**The 1 inch furring wall has already been framed.**

**Official response:** Pipes shall be concealed and 2-1/2 inch framing shall be used.

This added extra work for SONOMA drywall & insulation scope of work.

SD&I, Inc. has incurred or will incur additional costs for the work described in this change order. Costs incurred for this work are due in the form of a change order in 30 days, which is considered a "reasonable" amount of time for approval. Payment for this work is due and payable per contract payment terms unless other payment terms are created specifically for this extra work.

**\$3,092.10**

FURTHER CLARIFICATION FOR THIS CHANGE ORDER SHOULD BE DIRECTED TO:

**Juan Patino, President**

**patino@sonomadrywall.net**

YOUR CONTACT CAN BE REACHED AT 707-494-8035

# SONOMA

Drywall & Insulation, Inc.

1009 LINK LN SANTA ROSA, CA 95401  
LIC# 1052169

**SD&I CO#: 12**

## ADDITIONAL WORK SUMMATION

**Customer:** Wright Contracting, LLC.

**Contact:** Louis Rampone

**Phone:** (707) 228-9904

Fax:

**Project Name:** Lake County Sheriffs Admin

## DESCRIPTION OF ADDITIONAL WORK

### T&M CHARGE:

Voucher #

|   | ITEM COSTS         | TOTAL              |
|---|--------------------|--------------------|
| 1. LABOR: WaGes/Frng/Ins/Tax  | \$ 2,025.00        |                    |
| 2. LABOR OT: Wages/Ins/Tax  | \$ -               |                    |
| 3. MATERIAL   | \$ 736.00          |                    |
| 4. EQUIPMENT  | \$ 50.00           |                    |
| 5. ADDITIONAL COSTS ( <a href="#">Engineering</a> )   | \$                 |                    |
| <b>SUBTOTAL (1-5):</b>  | <b>\$ 2,811.00</b> | <b>\$ 2,811.00</b> |
| 6. SUBCONTRACTOR FEE Overhead & Profit<br>10% on labor \$202.50<br>10% on material/eqp. \$78.60 | \$ 281.10          |                    |
| 7. SUBCONTRACTOR FEE (Other)  | \$ -               |                    |
| <b>Overhead and Profit TOTAL (6-7):</b>   | <b>\$ 281.10</b>   | <b>\$ 281.10</b>   |
| <b>EXTENDED CHANGE ORDER TOTAL</b>  |                    | <b>\$3,092.10</b>  |

# Sonoma Drywall & Insulation, Inc.

## Lakeport Sheriff's Office

| COST BREAKDOWN FOR SUPPORTING DOCUMENTATION   |  |          |           |        |       |               |          |           |         |              |                   |                |
|---|--|----------|-----------|--------|-------|---------------|----------|-----------|---------|--------------|-------------------|----------------|
| Change Order Request No.: 12  |  |          |           |        |       |               |          |           |         |              |                   |                |
| SUBCONTRACTOR NAME: <u>Sonoma Drywall &amp; Insulation, Inc.</u> JOB/CONTRACT NOS.: |  |          |           |        |       |               |          |           |         |              |                   |                |
| DATE: 03/31/2026  |  |          |           |        |       |               |          |           |         |              |                   |                |
| ITEM NO.  | DESCRIPTION                              | MATERIAL |           |        | LABOR |               |          | EQUIPMENT |         |              | TOTAL COST        |                |
|   |  | AMT      | UNIT COST | COST   | HRS   | LABOR RATE*   | COST     | HRS       | EQ RATE | COST         | ADD               | DEDUCT         |
|   |  |          |           |        |       |               |          |           |         |              | PROPOSED COST     | ORIG. BID COST |
| 1   | Carpenter Foreman Framing                |          |           |        | 1     | 165.00        | 165.00   |           |         |              | 165.00            |                |
|   | Carpenter Journeyman                     |          |           |        | 12    | 155.00        | 1,860.00 |           |         |              | 1,860.00          |                |
|   | Drywall Installer                        |          |           |        |       |               |          |           |         |              |                   |                |
|   | Journeyman                               |          |           |        |       |               |          |           |         |              |                   |                |
| 4   | Drywall Finisher                         |          |           |        |       | 155.00        |          |           |         |              |                   |                |
|   | Journeyman                               |          |           |        |       |               |          |           |         |              |                   |                |
| 5   | Stocker-Scrapper                         |          |           |        |       | 128.00        |          |           |         |              |                   |                |
| 6   |  |          |           |        |       |               |          |           |         |              |                   |                |
| 7   |  |          |           |        |       |               |          |           |         |              |                   |                |
| 8   | 200S162-33 Studs                         | 252 LF   | 2.25      | 567.00 |       |               |          |           |         |              | 567.00            |                |
| 9   | 200T150-33 Track                         | 20 LF    | 2.00      | 40.00  |       |               |          |           |         |              | 40.00             |                |
| 10  | 200SLT250-33 Top Track                   | 20 LF    | 2.80      | 56.00  |       |               |          |           |         |              | 56.00             |                |
| 11  | Hilti Pins Boxes                         | 1        | 35.00     | 35.00  |       |               |          |           |         |              | 35.00             |                |
| 12  | Hilti Cartridges Boxes                   | 1        | 38.00     | 38.00  |       |               |          |           |         |              | 38.00             |                |
| 13  |  |          |           |        |       |               |          |           |         |              |                   |                |
| 14  | Screw Gun, Chopsaw, Scaffold/Scissorlift |          |           |        |       |               |          | 1         | 50.00   | 50.00        | 50.00             |                |
| <b>Total Cost</b>   |  |          |           |        |       | <b>736.00</b> |          |           |         | <b>50.00</b> | 2,811.00          |                |
| <b>Totals</b>   |  |          |           |        |       |               |          |           |         |              | <b>\$2,811.00</b> |                |

Drywall should be included

Should not pay for the drywall install just framing

Over head and profit, this is small tools



1561 3rd Street  
Napa, California 94559  
Phone: (707) 637-8926

Project: 2416 - Lake County Sheriffs Admin  
1431 Hoyt Ave  
Lakeport, California 95453

**Wall type line B Between 7&9<sup>[OBJ]</sup>**

|                        |   |                         |  |
|------------------------|---|-------------------------|--|
| <b>TO:</b>             | Jimmy Ng (Dewberry)                     | <b>FROM:</b>            | Jesse Smart (Wright Contracting, LLC)<br>Wright Contracting Napa Office 1303 Jefferson Street Suite 200A<br>Napa, California 94559 |
| <b>DATE INITIATED:</b> | 10/07/ 2025                             | <b>STATUS:</b>          | Closed on 10/07/25   |
| <b>LOCATION:</b>       |   | <b>DUE DATE:</b>        | 10/14/2025   |
| <b>COST CODE:</b>      |   | <b>REFERENCE:</b>       |  |
| <b>COST IMPACT:</b>    | TBD                                     | <b>SCHEDULE IMPACT:</b> | No   |
| <b>DRAWING NUMBER:</b> | A-113                                   | <b>SPEC SECTION:</b>    |  |
| <b>RECEIVED FROM:</b>  | Chris Tornay (Blakeslee Electric, Inc.) |                         |  |

**COPIES TO:**

Keith Burnham (Vanir Construction Management), Joseph Cooper (County of Lake), Lance Durfee (Vanir Construction Management), Patricia Esposito (Dewberry), Lars Ewing (County of Lake), Jessica Herron (Vanir Construction Management), Miguel Meza (Dewberry), Jimmy Ng (Dewberry), Brian Powers (County of Lake), Mike Ryan (Wright Contracting, LLC), Drake Smart (Wright Contracting, LLC), Jesse Smart (Wright Contracting, LLC)

**Question from Jesse Smart (Wright Contracting, LLC) at 10:38 AM on 10/07/2025**

The furring wall between line 7 and 9 along line B in the new elevator tower is called out as a 1 inch furring wall. In this location, there will be multiple pipes that will be exposed unless we change the wall to a 2 1/2 inch wall. Is it acceptable to have exposed pipe in this area? The 1 inch furring wall has already been framed.

**Attachments:**

[7F97D809-883E-408A-9749-2F996475FC4C.jpeg](#) [40D7B92A-BAF7-4239-8D7C-46EAAEC30649.jpeg](#)

**Official Response: Jimmy Ng (Dewberry) responded on Tuesday, October 7th, 2025 at 11:24AM PDT**

Pipes shall be concealed and 2-1/2 inch framing shall be used.

**Attachments:**

**All Replies:**

**Response from Jimmy Ng (Dewberry) at 11:24 AM on 10/07/2025**

Pipes shall be concealed and 2-1/2 inch framing shall be used.

**Attachments:**

BY \_\_\_\_\_

DATE \_\_\_\_\_

COPIES TO \_\_\_\_\_



Wright Contracting, LLC.
1561 3rd Street
Napa, California 94559
Phone: (707) 637-8926

Project: 2416 - Lake County Sheriffs Admin
1431 Hoyt Ave
Lakeport, California 95453

Prime Contract Potential Change Order #058: CE #104 - RFI #169: Report Writing | Countertop

Table with contract details including TO: County of Lake, FROM: Wright Contracting, LLC, PCO NUMBER/REVISION: 058 / 0, CONTRACT: 250816 - Sheriff's Administration Facility Renovation Project, REQUEST RECEIVED FROM, CREATED BY: Mike Ryan (Wright Contracting, LLC), STATUS: Pending - Proceeding, CREATED DATE: 4/20 /2026, REFERENCE, PRIME CONTRACT CHANGE ORDER, FIELD CHANGE: No, LOCATION, ACCOUNTING METHOD: Amount Based, SCHEDULE IMPACT, PAID IN FULL: No, TOTAL AMOUNT: \$10,700.45

Attached is an itemized quotation for changes in the Contract sum and/or time on subject Project as described herein. This document, when fully executed, as accepted, shall constitute authorization to proceed with the work described herein. Due to schedule impact, this work may be performed prior to approval of the formal Change Order. The Owner agrees that Wright Contracting will be reimbursed monthly for the cost of this work as completed, whether or not the Change Order has been fully executed.

POTENTIAL CHANGE ORDER TITLE: CE #104 - RFI #169: Report Writing | Countertop

CHANGE REASON: Client Request

POTENTIAL CHANGE ORDER DESCRIPTION: (The Contract Is Changed As Follows)

CE #104 - RFI #169: Report Writing | Countertop
Report Writing Room Owner Requested countertops.

ATTACHMENTS:

April 10 2026 - Lake County Sheriff Admin - Room 150 Countertops.pdf

Table with 5 columns: #, Cost Code, Description, Type, Amount. Row 1: 1, 06-4000 - Architectural Woodwork, CO Dated 4.10.26, Commitment, \$ 10,090.00. Summary rows: Subtotal: \$10,090.00, Fee: 5.00% Includes Cost Type (10) \$ 504.50, Bond: 1.00% Includes Cost Type (10) \$ 105.95, Grand Total: \$10,700.45



**PCO #058**

**Wright Contracting, LLC**  
P.O. Box 1270  
Santa Rosa California 95402

**County of Lake**  
333 Second Street  
Lakeport California 95453

 4/20/2026  
SIGNATURE DATE

\_\_\_\_\_  
SIGNATURE DATE



2949 Onyx Avenue  
Klamath Falls, OR 97603  
Phone:(541) 884-5554  
Fax:(541) 882-5643  
[www.fremontmillwork.com](http://www.fremontmillwork.com)

APRIL 20, 2026

WRIGHT CONTRACTING  
SANTA ROSA, CA  
707.228.9904

LRAMPONE@WRIGHTCONTRACTING.COM

RE: LAKE COUNTY SHERIFF ADMIN – BLOOD DRYING RM 140 SS COUNTERTOP

DEAR LOUIS RAMPONE,

PLEASE SEE THE QUOTE BELOW TO PROVIDE AND INSTALL TWO (2) CORIAN COUNTERTOPS AT REPORT WRITING RM 150 PER DETAILS ATTACHED.

|                              |          |
|------------------------------|----------|
| <b>Brackets &amp; Cleats</b> | \$222    |
| <b>Shop Labor</b>            | \$148    |
| <b>Install Labor</b>         | \$910    |
| <b>Freight</b>               | \$287    |
| <b>Solid Surface</b>         | \$7,605  |
| <b>Sub Total</b>             | \$9,173  |
| <b>Profit @ 10%</b>          | \$917    |
| <b>Total</b>                 | \$10,090 |

TO PROCEED WITH THIS CHANGE, WE WILL NEED EITHER A FORMAL WRITTEN CHANGE ORDER **OR** A WRITTEN RESPONSE SPECIFICALLY STATING THAT THE CHANGE IS APPROVED, WE ARE TO PROCEED, AND THE TOTAL CONTRACT AMOUNT WILL INCLUDE THE DOLLAR STATED ABOVE.

SINCERELY,

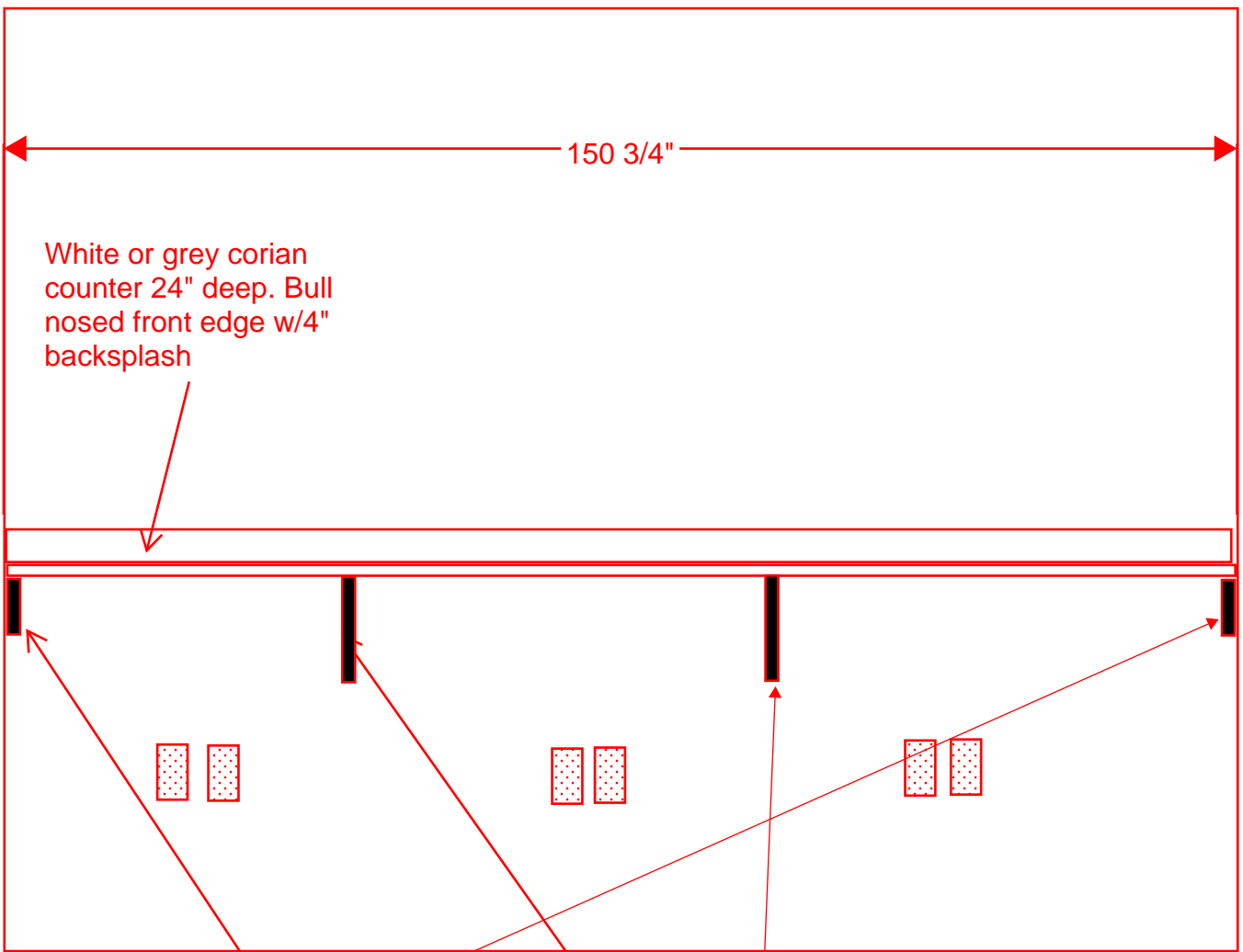
BEN ALEXANDER  
Fremont Millwork Co.



Glacier White

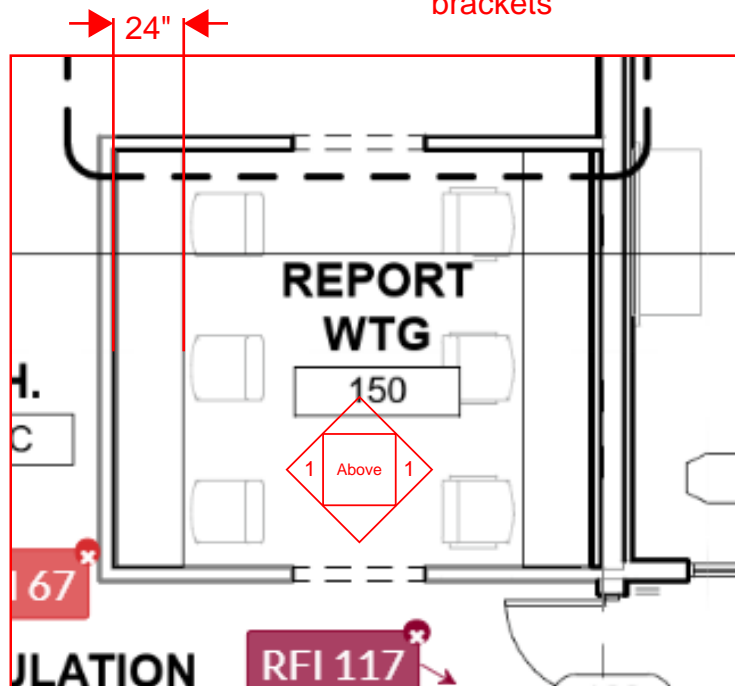
Pearl Gray

Silver Gray



Cleats on sides

(2) heavy duty counter support brackets





Wright Contracting, LLC.
1561 3rd Street
Napa, California 94559
Phone: (707) 637-8926

Project: 2416 - Lake County Sheriffs Admin
1431 Hoyt Ave
Lakeport, California 95453

Prime Contract Potential Change Order #058: CE #104 - RFI #169: Report Writing | Countertop

Table with contract details including TO: County of Lake, FROM: Wright Contracting, LLC, PCO NUMBER/REVISION: 058 / 0, CONTRACT: 250816 - Sheriff's Administration Facility Renovation Project, REQUEST RECEIVED FROM, CREATED BY: Mike Ryan (Wright Contracting, LLC), STATUS: Pending - Proceeding, CREATED DATE: 4/20 /2026, REFERENCE, PRIME CONTRACT CHANGE ORDER, FIELD CHANGE: No, LOCATION, ACCOUNTING METHOD: Amount Based, SCHEDULE IMPACT, PAID IN FULL: No, TOTAL AMOUNT: \$10,700.45

Attached is an itemized quotation for changes in the Contract sum and/or time on subject Project as described herein. This document, when fully executed, as accepted, shall constitute authorization to proceed with the work described herein. Due to schedule impact, this work may be performed prior to approval of the formal Change Order. The Owner agrees that Wright Contracting will be reimbursed monthly for the cost of this work as completed, whether or not the Change Order has been fully executed.

POTENTIAL CHANGE ORDER TITLE: CE #104 - RFI #169: Report Writing | Countertop

CHANGE REASON: Client Request

POTENTIAL CHANGE ORDER DESCRIPTION: (The Contract Is Changed As Follows)

CE #104 - RFI #169: Report Writing | Countertop
Report Writing Room Owner Requested countertops.

ATTACHMENTS:

April 10 2026 - Lake County Sheriff Admin - Room 150 Countertops.pdf

Table with 5 columns: #, Cost Code, Description, Type, Amount. Row 1: 1, 06-4000 - Architectural Woodwork, CO Dated 4.10.26, Commitment, \$ 10,090.00. Summary rows: Subtotal: \$10,090.00, Fee: 5.00% Includes Cost Type (10) \$ 504.50, Bond: 1.00% Includes Cost Type (10) \$ 105.95, Grand Total: \$10,700.45



**PCO #058**

**Wright Contracting, LLC**  
P.O. Box 1270  
Santa Rosa California 95402

**County of Lake**  
333 Second Street  
Lakeport California 95453

 4/20/2026  
SIGNATURE DATE

\_\_\_\_\_  
SIGNATURE DATE



2949 Onyx Avenue  
Klamath Falls, OR 97603  
Phone:(541) 884-5554  
Fax:(541) 882-5643  
[www.fremontmillwork.com](http://www.fremontmillwork.com)

APRIL 20, 2026

WRIGHT CONTRACTING  
SANTA ROSA, CA  
707.228.9904

LRAMPONE@WRIGHTCONTRACTING.COM

RE: LAKE COUNTY SHERIFF ADMIN – BLOOD DRYING RM 140 SS COUNTERTOP

DEAR LOUIS RAMPONE,

PLEASE SEE THE QUOTE BELOW TO PROVIDE AND INSTALL TWO (2) CORIAN COUNTERTOPS AT REPORT WRITING RM 150 PER DETAILS ATTACHED.

|                              |          |
|------------------------------|----------|
| <b>Brackets &amp; Cleats</b> | \$222    |
| <b>Shop Labor</b>            | \$148    |
| <b>Install Labor</b>         | \$910    |
| <b>Freight</b>               | \$287    |
| <b>Solid Surface</b>         | \$7,605  |
| <b>Sub Total</b>             | \$9,173  |
| <b>Profit @ 10%</b>          | \$917    |
| <b>Total</b>                 | \$10,090 |

TO PROCEED WITH THIS CHANGE, WE WILL NEED EITHER A FORMAL WRITTEN CHANGE ORDER **OR** A WRITTEN RESPONSE SPECIFICALLY STATING THAT THE CHANGE IS APPROVED, WE ARE TO PROCEED, AND THE TOTAL CONTRACT AMOUNT WILL INCLUDE THE DOLLAR STATED ABOVE.

SINCERELY,

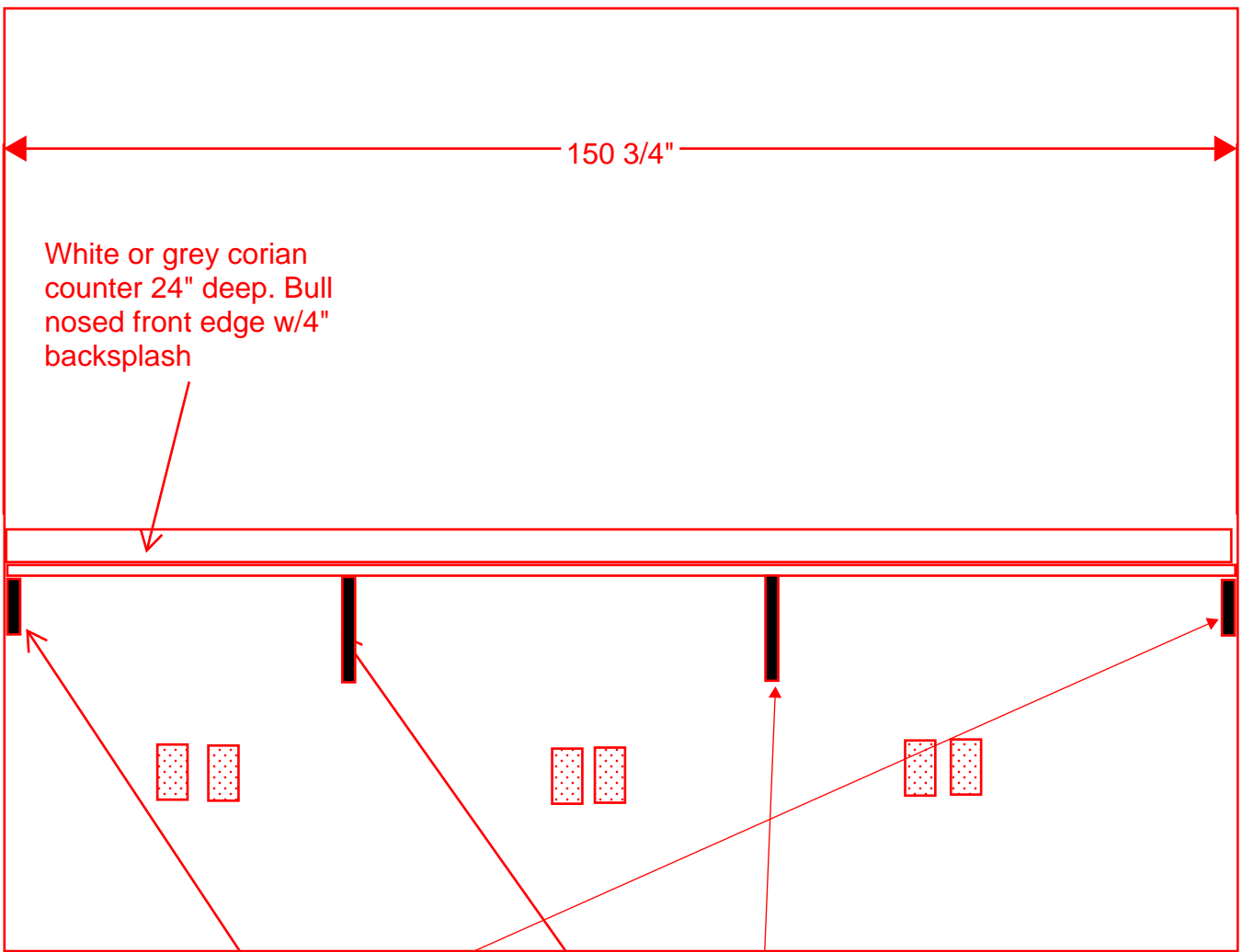
BEN ALEXANDER  
Fremont Millwork Co.



Glacier White

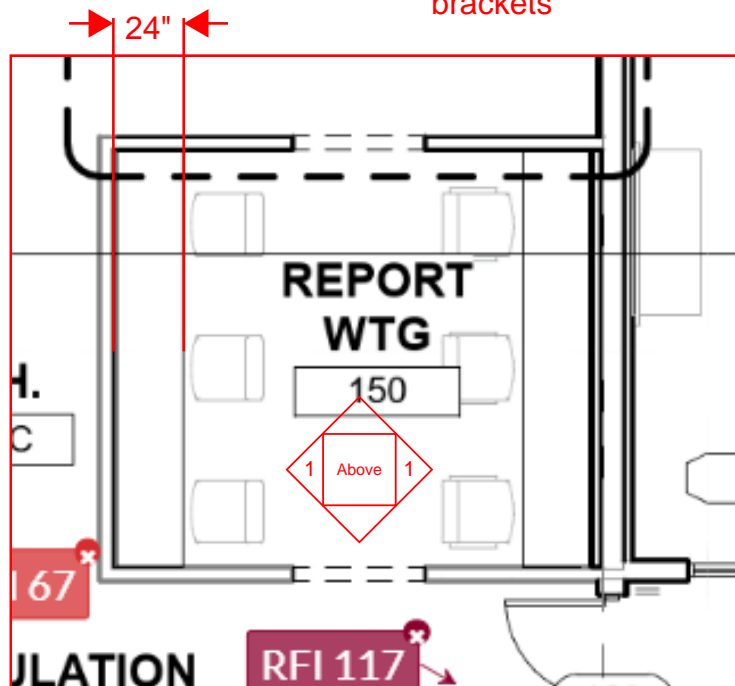
Pearl Gray

Silver Gray



Cleats on sides

(2) heavy duty counter support brackets





Wright Contracting, LLC.
1561 3rd Street
Napa, California 94559
Phone: (707) 637-8926

Project: 2416 - Lake County Sheriffs Admin
1431 Hoyt Ave
Lakeport, California 95453

Prime Contract Potential Change Order #059: CE #108 - #166: Elevator Electrical | Dedicated Circuits

Table with 4 columns: Field Name, Value, Field Name, Value. Includes fields like TO: County of Lake, FROM: Wright Contracting, LLC, PCO NUMBER/REVISION: 059 / 0, CONTRACT: 250816 - Sheriff's Administration Facility Renovation Project, etc.

Attached is an itemized quotation for changes in the Contract sum and/or time on subject Project as described herein. This document, when fully executed, as accepted, shall constitute authorization to proceed with the work described herein.

POTENTIAL CHANGE ORDER TITLE: CE #108 - #166: Elevator Electrical | Dedicated Circuits

CHANGE REASON: RFI

POTENTIAL CHANGE ORDER DESCRIPTION: (The Contract Is Changed As Follows)

CE #108 - #166: Elevator Electrical | Dedicated Circuits

Blakeslee CO #20 includes:

C.O. for the elevator circuits. The pathway was already completed, and wire was already in the conduit. Existing wire needs to be pulled out and repulled with the new circuits. Also on the C.O. are the associated disconnects. Three in total 1-PEB, 1-mini split, and 1 for the cab and control lights.

ATTACHMENTS:

Blakeslee C.O. 20.pdf

Summary table with 5 columns: #, Cost Code, Description, Type, Amount. Includes rows for item 1, Subtotal, Fee, Bond, and Grand Total.



**PCO #059**

**Wright Contracting, LLC**  
P.O. Box 1270  
Santa Rosa California 95402

**County of Lake**  
333 Second Street  
Lakeport California 95453

 4/27/26  
SIGNATURE DATE

\_\_\_\_\_  
SIGNATURE DATE



14 West Third Street, P.O. Box 1951, Santa Rosa, CA 95401  
 Phone: (707) 545-6393 Fax: (707) 545-9617 Lic.# 416488

# CHANGE ORDER

ORDER 20  
 ORDER DATE 04/27/2026  
 REQUESTED BY  
 CUSTOMER ORDER

**TO Wright Contracting**  
**P.O. Box 1270**  
**Santa Rosa, CA 95402**

**Fax #**

**PROJECT 5701**  
**Lake County Sheriff Admin Facility**  
**1431 Hoyt Ave.**  
**Lakeport CA 95453**

**Client Contract# 2416-07**

The contractor agrees to perform and the owner agrees to pay for the following changes to this contract

PLANS ATTACHED   
 SPECIFICATIONS ATTACHED

| <i>Description of Work:</i>     | <i>Amount</i> |
|---------------------------------|---------------|
| <b><i>Elevator Circuits</i></b> |               |
| Material                        | 671.15        |
| Labor                           | 2,640.00      |

**Notes**

Negative changes will lower the overall contract price requiring no additional payment by owner.

*Requested Amount of Change* 3,311.15

|   |              |
|---|--------------|
| The original Contract Sum was .....                           | 2,231,131.00 |
| Net change by previous Change Orders .....                    | -24,830.67   |
| The Contract Sum prior to this Change Order .....             | 2,206,300.33 |
| The Contract Sum will be changed by this Change Order .....   | 3,311.15     |
| The new Contract Sum including this Change Order will be..... | 2,209,611.48 |
| The Contract Time will be changed by .....                    | 0 Days       |

Approved: Date \_\_\_\_\_ Date \_\_\_\_\_  
 Contractor \_\_\_\_\_ Owner \_\_\_\_\_



ELECTRIC INC.

# Takeoff Worksheet

04/27/26

## Takeoff Worksheet

Customer

Job# = 5701, Bid Item# = 21

| Assembly#               | Part#               | Description                         | Unit | Extended Quantity | Sales Tax    | Ext. Price      |
|-------------------------|---------------------|-------------------------------------|------|-------------------|--------------|-----------------|
| <b>Job: 5701</b>        |                     |                                     |      |                   |              |                 |
|                         | <b>Bid Item: 21</b> | <b>Elevator Circuits</b>            |      |                   |              |                 |
|                         | 301500              | WIRE THHN-12-BLK-19STR-CU-500S/R    | Lnft | 480.00            | 7.90         | 113.47          |
|                         | 301560              | WIRE THHN-12-WHT-19STR-CU-500S/R    | Lnft | 480.00            | 7.90         | 113.47          |
|                         | 301580              | WIRE THHN-12-GRN-19STR-CU-500S/R    | Lnft | 480.00            | 7.90         | 113.47          |
|                         | 405900              | BUSS FRN-R-20 250V RK5 TD FUSE      | Each | 6.00              | 4.20         | 60.24           |
|                         | 40                  | CH DG 221NGB 30A 240V NMA1          | Each | 3.00              | 18.84        | 270.51          |
|                         | 320                 | LABOR-ELECT SC/MENDO/NAPA PREV RATE | Hour | 16.00             |              | 2,640.00        |
| <b>Bid Item Totals:</b> |                     |                                     |      |                   | <b>46.74</b> | <b>3,311.16</b> |
| <b>Grand Totals:</b>    |                     |                                     |      |                   | <b>46.74</b> | <b>3,311.16</b> |



1561 3rd Street  
Napa, California 94559  
Phone: (707) 637-8926

Project: 2416 - Lake County Sheriffs Admin  
1431 Hoyt Ave  
Lakeport, California 95453

## Elevator Electrical | Dedicated Circuits

|                        |   |                         |  |
|------------------------|---|-------------------------|--|
| <b>TO:</b>             | Jimmy Ng (Dewberry)                     | <b>FROM:</b>            | Louis Rampone (Wright Contracting, LLC)<br>3020 Dutton Ave<br>Santa Rosa, California 95407 |
| <b>DATE INITIATED:</b> | 03/17/ 2026                             | <b>STATUS:</b>          | Closed on 03/27/26   |
| <b>LOCATION:</b>       |   | <b>DUE DATE:</b>        | 03/24/2026   |
| <b>COST CODE:</b>      |   | <b>REFERENCE:</b>       |  |
| <b>COST IMPACT:</b>    | Yes (Unknown)                           | <b>SCHEDULE IMPACT:</b> | TBD  |
| <b>DRAWING NUMBER:</b> |   | <b>SPEC SECTION:</b>    |  |
| <b>RECEIVED FROM:</b>  | Chris Tornay (Blakeslee Electric, Inc.) |                         |  |

**COPIES TO:**

Keith Burnham (Vanir Construction Management), Joseph Cooper (County of Lake), Lance Durfee (Vanir Construction Management), Patricia Esposito (Dewberry), Lars Ewing (County of Lake), Jessica Herron (Vanir Construction Management), Miguel Meza (Dewberry), Jimmy Ng (Dewberry), Brian Powers (County of Lake), Mike Ryan (Wright Contracting, LLC), Drake Smart (Wright Contracting, LLC), Jesse Smart (Wright Contracting, LLC)

### Question from Louis Rampone (Wright Contracting, LLC) at 08:30 AM on 03/17/2026

The elevator requires dedicated circuits that aren't shown on the electrical drawings. Please confirm the following electrical adjustments are acceptable to meet the elevator requirements:

These ckts will all come from panel L1A.

Elevator PEB 120v 20A ckt 116

Elevator Pit GFCI 120v 20A ckt 118

Elevator Pit Lighting 120v 20A ckt 124

Fire Bell (Outside Riser Room) ckt 123

**Official Response:** Jimmy Ng (Dewberry) responded on Thursday, March 26th, 2026 at 11:08AM PDT

See attached revised response provided by electrical engineer.

**Attachments:**

[RFI 166-Elevator\\_Electrical\\_Dedicated\\_Circuits\\_REV 1\\_TEE.pdf](#)

### All Replies:

#### Response from Jimmy Ng (Dewberry) at 11:08 AM on 03/26/2026

See attached revised response provided by electrical engineer.

**Attachments:**

[RFI 166-Elevator\\_Electrical\\_Dedicated\\_Circuits\\_REV 1\\_TEE.pdf](#)



**Response from Louis Rampone (Wright Contracting, LLC) at 12:50 PM on 03/20/2026**

Elevator code states all circuits must be dedicated:  
Current E-600 shows Circuit 99 is for the pit GFCI, panel schedule states this is cab controls and pit GFCI which does not meet code. Please confirm that the GFCI will be fed from circuit 118.  
Current E-600 and E-200 show circuit 97 feeding both the machine room lights and pit lights which does not meet code. Please confirm pit lighting will be fed from circuit 124.  
Current E-600 does not show a circuit for the PEB. Please confirm the PEB will be fed from circuit 116.  
**Current Electrical plans do not show a circuit for the fire bell. Please confirm the fire bell will be fed from circuit 123**

**Attachments:**

**Response from Jimmy Ng (Dewberry) at 03:21 PM on 03/19/2026**

See attached response provided by electrical engineer.

**Attachments:**

[RFI 166-Elevator\\_Electrical\\_Dedicated\\_Circuits\\_TEE.pdf](#)

BY \_\_\_\_\_

DATE \_\_\_\_\_

COPIES TO \_\_\_\_\_



1561 3rd Street  
Napa, California 94559  
Phone: (707) 637-8926

Project: 2416 - Lake County Sheriffs Admin  
1431 Hoyt Ave  
Lakeport, California 95453

## Elevator Electrical | Dedicated Circuits

|                        |   |                         |  |
|------------------------|---|-------------------------|--|
| <b>TO:</b>             | Jimmy Ng (Dewberry)                     | <b>FROM:</b>            | Louis Rampone (Wright Contracting, LLC)<br>3020 Dutton Ave<br>Santa Rosa, California 95407 |
| <b>DATE INITIATED:</b> | 03/17/ 2026                             | <b>STATUS:</b>          | Open   |
| <b>LOCATION:</b>       |   | <b>DUE DATE:</b>        | 03/24/2026   |
| <b>COST CODE:</b>      |   | <b>REFERENCE:</b>       |  |
| <b>COST IMPACT:</b>    | Yes (Unknown)                           | <b>SCHEDULE IMPACT:</b> | TBD  |
| <b>DRAWING NUMBER:</b> |   | <b>SPEC SECTION:</b>    |  |
| <b>RECEIVED FROM:</b>  | Chris Tornay (Blakeslee Electric, Inc.) |                         |  |

**COPIES TO:**

Keith Burnham (Vanir Construction Management), Joseph Cooper (County of Lake), Lance Durfee (Vanir Construction Management), Patricia Esposito (Dewberry), Lars Ewing (County of Lake), Jessica Herron (Vanir Construction Management), Miguel Meza (Dewberry), Jimmy Ng (Dewberry), Brian Powers (County of Lake), Mike Ryan (Wright Contracting, LLC), Drake Smart (Wright Contracting, LLC), Jesse Smart (Wright Contracting, LLC)

### Question from Louis Rampone (Wright Contracting, LLC) at 08:30 AM on 03/17/2026

The elevator requires dedicated circuits that aren't shown on the electrical drawings. Please confirm the following electrical adjustments are acceptable to meet the elevator requirements:

These ckts will all come from panel L1A.

Elevator PEB 120v 20A ckt 116

Elevator Pit GFCI 120v 20A ckt 118

Elevator Pit Lighting 120v 20A ckt 124

Fire Bell (Outside Riser Room) ckt 123

### All Replies:

#### Response from Louis Rampone (Wright Contracting, LLC) at 12:50 PM on 03/20/2026

Elevator code states all circuits must be dedicated:  
Current E-600 shows Circuit 99 is for the pit GFCI, panel schedule states this is cab controls and pit GFCI which does not meet code. Please confirm that the GFCI will be fed from circuit 118.  
Current E-600 and E-200 show circuit 97 feeding both the machine room lights and pit lights which does not meet code. Please confirm pit lighting will be fed from circuit 124.  
Current E-600 does not show a circuit for the PEB. Please confirm the PEB will be fed from circuit 116.  
Current Electrical plans do not show a circuit for the fire bell. Please confirm the fire bell will be fed from circuit 123

TEE Response:  
Confirmed. The proposed circuits are acceptable.

Jacob Egorov  
March 25, 2026



Response from Jimmy Ng (Dewberry) at 03:21 PM on 03/19/2026

See attached response provided by electrical engineer.

**Attachments:**

[RFI 166-Elevator\\_Electrical\\_Dedicated\\_Circuits\\_TEE.pdf](#)

BY \_\_\_\_\_

DATE \_\_\_\_\_

COPIES TO \_\_\_\_\_



Wright Contracting, LLC.
1561 3rd Street
Napa, California 94559
Phone: (707) 637-8926

Project: 2416 - Lake County Sheriffs Admin
1431 Hoyt Ave
Lakeport, California 95453

Prime Contract Potential Change Order #060: CE #013.1 - RFI #22 - Existing Canopy Embeds

Table with contract details including TO: County of Lake, FROM: Wright Contracting, LLC, PCO NUMBER/REVISION: 060 / 0, CONTRACT: 250816 - Sheriff's Administration Facility Renovation Project, REQUEST RECEIVED FROM, CREATED BY: Mike Ryan (Wright Contracting, LLC), STATUS: Pending - Proceeding, CREATED DATE: 5/1 /2026, REFERENCE, PRIME CONTRACT CHANGE ORDER, FIELD CHANGE: No, LOCATION, ACCOUNTING METHOD: Amount Based, SCHEDULE IMPACT, PAID IN FULL: No, TOTAL AMOUNT: \$403.38

Attached is an itemized quotation for changes in the Contract sum and/or time on subject Project as described herein. This document, when fully executed, as accepted, shall constitute authorization to proceed with the work described herein. Due to schedule impact, this work may be performed prior to approval of the formal Change Order. The Owner agrees that Wright Contracting will be reimbursed monthly for the cost of this work as completed, whether or not the Change Order has been fully executed.

POTENTIAL CHANGE ORDER TITLE: CE #013.1 - RFI #22 - Existing Canopy Embeds

CHANGE REASON: RFI

POTENTIAL CHANGE ORDER DESCRIPTION: (The Contract Is Changed As Follows)
CE #013.1 - RFI #22 - Existing Canopy Embeds

ATTACHMENTS:

[FWO #6955.pdf](#)

Table with 5 columns: #, Cost Code, Description, Type, Amount. Row 1: 1, 09-9000 - Painting, KBI FWO #6955 - RFI #22, Commitment, \$ 380.37. Summary rows: Subtotal: \$380.37, Fee: 5.00% Includes Cost Type (10) \$ 19.02, Bond: 1.00% Includes Cost Type (10) \$ 3.99, Grand Total: \$403.38



**PCO #060**

**Wright Contracting, LLC**  
P.O. Box 1270  
Santa Rosa California 95402

**County of Lake**  
333 Second Street  
Lakeport California 95453

 5/1/26  
SIGNATURE DATE

\_\_\_\_\_  
SIGNATURE DATE

Northbay Location 1310 Ross St. Ste. A 707-753-0933  
 Eastbay Location 383 Preda St. Unit 2 510-904-5960  
 Mailing Address PO Box 750397 Petaluma, CA 94975 mail@kbipaint.com



No.: 6955  
 Lic. # 944475  
 www.kbipaint.com

Painting Contractors  
**Field Work Order**

Wright Contruction 4-24-26  
 General Contractor / Owner Date  
Lake County Sheriff Lake County 24-224  
 Job Name Job Location Job No.

General Contractor / Owner hereby instructs KBI Painting, Inc. to proceed with the following work:

3 HOURS OF NEW WORK FOR RFI 22  
To paint block further out to  
blend in better on the west ext  
wall.

| Name         | M | T | W | Th | F        | Sat | Sun | Total Hours | Rate            | Std. Time | Premium Time |
|--------------|---|---|---|----|----------|-----|-----|-------------|-----------------|-----------|--------------|
| <u>TOMMY</u> |   |   |   |    | <u>3</u> |     |     | <u>3</u>    | <u>\$126.79</u> |           |              |
|              |   |   |   |    |          |     |     |             |                 |           |              |
|              |   |   |   |    |          |     |     |             |                 |           |              |
|              |   |   |   |    |          |     |     |             |                 |           |              |
|              |   |   |   |    |          |     |     |             |                 |           |              |

Total Labor: \$380.37

| Quantity | Materials Used | Unit Price | Amount |
|----------|----------------|------------|--------|
|          |                |            |        |
|          |                |            |        |
|          |                |            |        |

Total Material Charge: \$0

Total Extra Work Order Charge: \$380.37

Contractor / Owner agrees that the above will result in extra work for which KBI Painting, Inc will be compensated.  
 By issuing these field instruction, Contractor / Owner relieves KBI Painting, Inc of responsibility for any resulting deviations  
 from contract documents and any deficiencies in the finished product resulting from these instructions.

By: [Signature] 4/24/26  
 uthorized Contractor/ Owner Representative

By: \_\_\_\_\_  
 KBI Painting, Inc.



Wright Contracting, LLC.
1561 3rd Street
Napa, California 94559
Phone: (707) 637-8926

Project: 2416 - Lake County Sheriffs Admin
1431 Hoyt Ave
Lakeport, California 95453

Prime Contract Potential Change Order #061: CE #113 - Sheriff Sign | Supply and Install

Table with contract details including TO: County of Lake, FROM: Wright Contracting, LLC, PCO NUMBER/REVISION: 061 / 0, CONTRACT: 250816 - Sheriff's Administration Facility Renovation Project, REQUEST RECEIVED FROM, CREATED BY: Mike Ryan, STATUS: Pending - In Review, CREATED DATE: 5/5 /2026, REFERENCE, PRIME CONTRACT CHANGE ORDER, FIELD CHANGE: No, LOCATION, ACCOUNTING METHOD: Amount Based, SCHEDULE IMPACT, PAID IN FULL: No, TOTAL AMOUNT: \$17,449.79

Attached is an itemized quotation for changes in the Contract sum and/or time on subject Project as described herein. This document, when fully executed, as accepted, shall constitute authorization to proceed with the work described herein. Due to schedule impact, this work may be performed prior to approval of the formal Change Order. The Owner agrees that Wright Contracting will be reimbursed monthly for the cost of this work as completed, whether or not the Change Order has been fully executed.

POTENTIAL CHANGE ORDER TITLE: CE #113 - Sheriff Sign | Supply and Install

CHANGE REASON: Client Request

POTENTIAL CHANGE ORDER DESCRIPTION: (The Contract Is Changed As Follows)

CE #113 - Sheriff Sign | Supply and Install
Sheriff Sign Installation:

Signs Of Success: \$13,736.74 for supply of the signage
Fast Signs: \$2,717.56 for installation of the signage

ATTACHMENTS:

Fastsigns Installation.pdf \_Signs Of Success proposal dated 4.24.26.pdf

Table with 5 columns: #, Cost Code, Description, Type, Amount. Rows include Signage Supply, Signage Install, Subtotal, Fee: 5.00% Includes Cost Type (10), Bond: 1.00% Includes Cost Type (10), and Grand Total: \$17,449.79



**PCO #061**

**Wright Contracting, LLC**  
P.O. Box 1270  
Santa Rosa California 95402

**County of Lake**  
333 Second Street  
Lakeport California 95453

 5/5/26  
SIGNATURE DATE

\_\_\_\_\_  
SIGNATURE DATE



**From: Signs of Success, Inc. - Lic. #781521**

**Attn: Estimator**

**DIR #1000002635**

**Signage Sub-Bid for:**

**Lake County Sheriff's Admin**

Lakeport, CA



| Quantity   | Size    | Signage Type                 | Unit Price | Extended Price |
|--|---------|------------------------------|------------|----------------|
| <b>Cast Aluminum Letters, Standard Font, Baked Enamel Finish, Stud Mount</b> |         |                              |            |                |
| 25   | 15"     | LAKE COUNTY SHERIFF'S OFFICE | \$180.00   | \$4,500.00     |
| 14   | 8"      | 1431 HOYT AVENUE             | \$81.00    | \$1,134.00     |
| <b>3/8" Flat Cut Aluminum with Digital Giclee Print &amp; Clearcoat</b>      |         |                              |            |                |
| 1  | 72"x70" | Sheriff Badge (Seamed)       | \$5,695.20 | \$5,695.20     |
| 1  |         | Shipping/Setup               | \$957.46   | \$957.46       |

Subtotal Total: \$12,286.66

Tax: \$1,075.08

Submittals/Design Labor \$375.00

**Furnish Total: \$13,736.74**

*Recommended*

Non-Union, Prevailing Wage Installation

N/A

Per Mobilization (including first required)

N/A

**Furnish and Install Total:**

N/A

**Installation Notes**

Installation Excluded -  
Recommend Allowing 20-22  
hours for installation

**\*Note 1**

Assumed sizes/materials/construction per email request 04-24-26

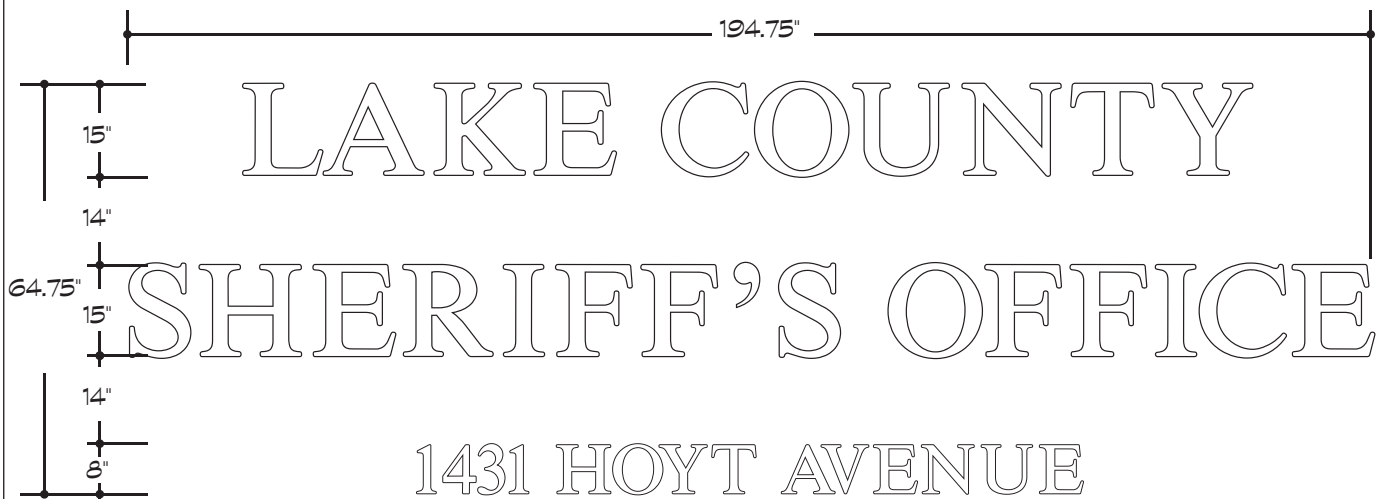
*Note: Signs are provided per Signs of Success, Inc, as equal or better to specified manufacturers, using same standards, design, and materials. Parking signage excluded.*

Bid Specifically Excludes unless noted: Cast Cement, Illuminated Signs, Electronic Monument, Permits, Parking Lot Sign posts, Waiver of Subrogation, Installation unless noted, painted murals, any additional signs, materials or methods not noted.

This bid is valid for 90 days. Given the present energy crisis and recent unexpected increases in costs from our vendors for products and materials, we therefore must advise our clients that in the case that a delivery of products is delayed by client in excess of 90 days from the time of bid reception there will be an increase under the terms of a dollar for dollar cost pass through if our costs increase more than 5% at the time of fabrication.

# Dimensional Letter Detail

Scale 1"=30"



Cast Aluminum Letters  
Height: As Shown, 15" & 8"  
Font: Times Roman  
Finish: **White**  
Gloss: **Semi-Gloss**  
Mounting: Please Select  
Qty: 1 Set



# Dimensional Letter Detail

Scale 1"=30"



Giclee Badge Panel

Size: 70" w x 72" h

Seam - Required - through Middle - due to size

Material: Aluminum with Digital Print & Clearcoat

Thickness: 3/8"

Mounting: Flush Stud

Qty: 1 Set



Created Date: 5/4/2026

**DESCRIPTION:** Exterior Wall Aluminum Lettering & Logo installation

**Bill To:** Wright Contracting, Inc.  
P.O. Box 1270  
Santa Rosa, CA 95402  
US

**Pickup At:** FASTSIGNS of Santa Rosa  
3768 Santa Rosa Ave  
Santa Rosa, CA 95407  
US

**Requested By:** Louis Rampone  
Email: lrampone@wrightcontracting.com  
Work Phone: (707) 228-9904

**Salesperson:** Shawn Morris  
Entered By: Shawn Morris

| NO. | Product Summary  | QTY | UNIT PRICE | AMOUNT     |
|-----|--|-----|------------|------------|
| 1   | <b>Exterior Wall Aluminum Lettering &amp; Logo installation</b>  | 1   | \$2,717.56 | \$2,717.56 |
| 1.1 | <b>Installation -</b><br>- # of Hours: 10<br><br><b>Text:</b><br>Installation of customer provided aluminum lettering and large aluminum "badge" to exterior concrete/brick wall.<br>Customer to provide mounting/drilling template<br><br><b>Notes:</b><br>1435 Hoyt Ave.<br>Lake County, CA. |     |            |            |

SEE PAGE TWO FOR INFORMATION ON PRICING AND TERMS

|                     |            |
|---------------------|------------|
| <b>Subtotal:</b>    | \$2,717.56 |
| <b>Taxes:</b>       | \$0.00     |
| <b>Grand Total:</b> | \$2,717.56 |

ESTIMATES

Thank you for the opportunity to work with you. Please read the following important notes:

**IMPORTANT:** Due to uncertainty in raw material costs, estimates expire 10 days from the date it was issued, after which time new estimates may be subject to market price fluctuations.

**PRICING:** Our minimum order is \$65, including a \$47 production set up fee. Where the client is NOT providing usable, print ready artwork, graphic design services will be a discounted rate of \$30 for the first 30 minute. Our standard rate of \$100/hour applies thereafter.

**COLOR:** If you want your product to match a specific color, let us know that upfront. We will need a way to match to a physical sample (eg a paint chip or a specific Pantone/PMS color). Digital proofs are not reliable ways to confirm color because they are dependent on the accuracy of the screen through which you are viewing.

**RUSH ORDERS:** Our typical turnaround for items produced in house is 2-3 days. If you need an order on a rush basis, ask. Same day turn around (on orders received and approved before 12noon) will incur a minimum rush fee of \$50.

**PAYMENT:** Payment for custom products is required in advance for all orders of \$2,000 or less. For payments greater than \$2,000, a deposit of no less than 60% will be required, with the deposit varying depending on product type. Because this is custom work, we do not offer refunds, returns or cancellations once your order is moved into production. Credit terms are available for regular, high volume clients upon request, at our sole discretion. A 3.5% surcharge may be added on all credit card payments of more than \$2,000.

**CHANGES:** This estimate provides our best pricing based on our understanding of the project. Changes to the project will result in adjustments to this cost, in which case you will be notified prior to proceeding. Graphics removal, for example, will vary based on type and condition of vinyl at time of removal.

**PERMITS:** Many types of signs require permits - those requirements vary by local jurisdiction. It is the responsibility of the sign purchaser to comply with municipal or county sign permitting requirements. We can assist in the preparation of permit applications and obtaining permits on your behalf, and are happy to add those services to your estimate if desired.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_



Wright Contracting, LLC.
1561 3rd Street
Napa, California 94559
Phone: (707) 637-8926

Project: 2416 - Lake County Sheriffs Admin
1431 Hoyt Ave
Lakeport, California 95453

Prime Contract Potential Change Order #063: CE #110 - Storefront Bollards

Table with contract details including TO: County of Lake, FROM: Wright Contracting, LLC, PCO NUMBER/REVISION: 063 / 0, CONTRACT: 250816 - Sheriff's Administration Facility Renovation Project, REQUEST RECEIVED FROM, CREATED BY: Mike Ryan, STATUS: Pending - In Review, CREATED DATE: 5/14 /2026, REFERENCE, PRIME CONTRACT CHANGE ORDER, FIELD CHANGE: No, LOCATION, ACCOUNTING METHOD: Amount Based, SCHEDULE IMPACT, PAID IN FULL: No, TOTAL AMOUNT: \$12,819.32

Attached is an itemized quotation for changes in the Contract sum and/or time on subject Project as described herein. This document, when fully executed, as accepted, shall constitute authorization to proceed with the work described herein. Due to schedule impact, this work may be performed prior to approval of the formal Change Order. The Owner agrees that Wright Contracting will be reimbursed monthly for the cost of this work as completed, whether or not the Change Order has been fully executed.

POTENTIAL CHANGE ORDER TITLE: CE #110 - Storefront Bollards

CHANGE REASON: Client Request

POTENTIAL CHANGE ORDER DESCRIPTION: (The Contract Is Changed As Follows)
CE #110 - Storefront Bollards

ATTACHMENTS:

Bollard Quote.pdf

Table with 5 columns: #, Cost Code, Description, Type, Amount. Row 1: 1, 03-3000 - Cast-in-Place Concrete, Provide and Install Wasau Tile TF6011 30" Sphere Top in Beige - Acid Wash Color, Commitment, \$ 12,088.00. Summary rows: Subtotal: \$12,088.00, Fee: 5.00% Includes Cost Type (10) \$ 604.40, Bond: 1.00% Includes Cost Type (10) \$ 126.92, Grand Total: \$12,819.32



**PCO #063**

**Wright Contracting, LLC**  
P.O. Box 1270  
Santa Rosa California 95402

**County of Lake**  
333 Second Street  
Lakeport California 95453

 5/14/26  
SIGNATURE DATE

\_\_\_\_\_  
SIGNATURE DATE

# Devincenzi

Concrete Construction

Since 1962

3276 Dutton Ave.  
Santa Rosa, CA  
95407-7866  
T 707-546-3113  
F 707-525-8532  
Lic. # 326998  
DIR #1000001188

To: May 12, 2026  
Attn: Wright Contracting  
Re: Quote  
Project: Lake County Sheriff Bollards

## **SCOPE OF WORK**

Furnish all labor, equipment and material necessary to install the following:

Option #1 Provide and Install Wasau Tile TF6102 30" Sphere in White - Acid Wash Color

**Total Option #1** \$ **16,318.00**

Option #2 Provide and Install Wasau Tile TF6102 30" Sphere in Standard Grey - Acid Wash Color

**Total Option #2** \$ **13,799.00**

Option #3 Provide and Install Wasau Tile TF6011 30" Sphere Top in Beige - Acid Wash Color

**Total Option #3** \$ **12,088.00**

## **INCLUSIONS**

1. Reinforcing steel furnished and installed.
2. Concrete washouts.
3. Sawcutting, demolition, removal, offhaul & dust control.
4. Traffic control & barricades.

## **EXCLUSIONS**

1. Permits, tests, bonds and inspections.

## **QUALIFICATIONS**

1. Excludes OCIP or WRAP participation unless approved by our insurance broker.
2. Work to be performed in 1 move-in.
3. All provisions in this proposal shall be included in the contract.

This bid may be withdrawn if not accepted within thirty (30) days.

Sincerely,

Chris Dahl