



## LAKE COUNTY SHERIFF'S OFFICE

1220 Martin Street • P.O. Box 489 • Lakeport, California 95453

Administration  
(707) 262-4200

Central Dispatch  
(707) 263-2690

Coroner  
(707) 262-4215

Corrections  
(707) 262-4240

Patrol/Investigation  
(707) 262-4200

Brian L. Martin  
Sheriff / Coroner

September 30, 2019

The Lake County Sheriff's Office is requesting your dealership provide a bid on the vehicle specified below. In order for your bid to be considered, it is critical that you adhere to the provided specifications in the attached bid form. If your dealership is not able or unwilling to provide a bid, please notify us before the bid due date. We look forward to considering your sealed competitive bid.

### **2020 Ford Transit 150 PTV, Medium height, RWD, 148" wheel base (E1C)**

Signify which options come standard with the purchase price and list each option and price separately, should the Sheriff's Office need to delete certain options.

Provide the base price of vehicle separately

(We are purchasing up to four (4) Transit PTVs with these specs). Purchase will be dependent on budget allocation. We reserve the right to increase/decrease accordingly.

**All vehicles keyed alike**

**Specify warranty information and any related costs**

**Specify delivery costs and tax information – tax rate is 7.25%**

INVITATION FOR BID NO. 19-16

NEW 2020 Ford Transit 150 Prisoner Transport  
Vans (PVT), medium height, RWD, 148" wheel  
base (E1C)

Date: September 27, 2019

Page 1 of 4 pages

Bids are subject to the terms and conditions set forth herein. Hard copy bids on the attached bid form must be delivered in a sealed envelope and signed, dated, and received no later than Wednesday, October 16, 2019, at 3:00 p.m. Bids may be hand delivered or sent through a mail carrier. Faxed or emailed quotes will NOT be accepted.

Submit Bids to:  
County of Lake – Administrative Office  
255 N. Forbes Street  
Lakeport, CA 95453  
BID No. 19-16 PVT Vans

The bids will be opened on Wednesday, October 16, 2019 at 3:00 p.m. at the Lake County Courthouse. First Floor – County Administrative Officer

For further information contact: Lt. Richard Ward at (707) 262-4081

THE BOARD OF SUPERVISORS RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL OF THE ITEMS BID AND WAIVE ANY MINOR IRREGULARITIES

BID:

The undersigned hereby submits a bid for up to four (4) new **2020 Ford Transit 150 PTV, Medium height, RWD, 148" wheel base (E1C)** for use by the Lake County Sheriff's Office.

A ten percent (10%) preference shall be granted to Lake County local vendors on all sealed bids. However, in no case shall the amount of the preference exceed ten thousand (\$10,000.00), unless waived by the Lake County Board of Supervisors when it determines that a waiver would serve the best interests of the County and the public due either to the nature of the goods or services provided, the projected long-term costs to the County, or the ability to respond to the County's needs in a timely manner.

SPECIAL INSTRUCTIONS

**LITERATURE:** Literature which fully describes the item(s) on which you are bidding is to be submitted with your bid.

**DELIVERY:** Bids are to be F.O.B. destination and shall include delivery of the van(s) to:  
County of Lake – Administrative Office  
255 N. Forbes Street  
Lakeport, CA 95453  
Telephone: (707) 263-2580

**PRICE PROTECTION:** Bid prices shall be firm for a period of one hundred and eighty (180) days following the date of bid closing.

MISCELLANEOUS INSTRUCTIONS

1. All equipment and accessories shall conform to the California Vehicle Code and be certified for use in California.
2. All equipment catalogued as standard is to be furnished and included in the bid price.
3. Only new **2020** models, as presently catalogued by the manufacturer will be considered.
4. Dealer is to furnish with the equipment at the time of delivery, the original Report of Sale, a completed Application for Registration of the new PVT vans, and a completed Application for Exempt Registration naming the Lake County Sheriff's Department as Registered Owner.
5. Dealer service is required. Regular manufacturer's warranty shall be furnished.
6. Bid price is to be exclusive of Federal Excise Taxes.

BID COMPLIANCE

1. Failure on the part of the BIDDER to comply with all requirements and conditions of the Invitation for Bid and these specifications may subject their bid to rejection. No exceptions to or deviations from these specifications will be considered unless each exception or deviation is specifically stated by the BIDDER as an exception with a detailed statement completely defining the exception and/or exceptions.
2. Any bidder who desires to object to any matter relating to the Bid must submit their objections in writing to the Purchasing Agent within forty-eight (48) hours from the time set herein for opening of bids. Oral objections will not be considered.

## SPECIFICATIONS

Color – OXFORD WHITE  
Engine 3.5 Ecoboost (99G)  
10 speed transmission  
Rear Axle, 3.73 ratio  
GVWR 8670#  
Vinyl interior - PALAZZO GRAY  
Tires - P235/65R16 BSW  
Preferred equipment pkg XLT (101A)  
Sync3 4" SCN (58V)  
Auxiliary heat and air conditioner pkg (62C)  
Two (2) additional keys (86F)

**Vans to be outfitted prior to of delivery with the following aftermarket parts from Havis, Inc.:**

Prisoner transport insert, model# PT-F06-120-3  
PT vent adapter kit, model# PTA 503  
HVAC Kit Option with Front Wall Hose Cover, model# PT-A-504  
Roof power Vent option, model# PT-A-903  
Video System with 4 Cameras (includes 1 exterior camera), model# PT-A-604  
Audio Visual alarm, model# PT-A-911  
Intercom system, model# PT-A-909  
Sound deadening insulation, model# PT-A-904  
Flip down rear step, model# PT-A-902  
Chargeguard power timer, model# CG-X  
Driver's center console, model C-2410  
Console locking box, model# C-AP-0660-L  
Console cup holders, model# C-CUP2-I  
Console outlet panel, model# C-LP1-PS2-USB

# BID Form

TOTAL BID FOR ONE (1) NEW Ford Transit 150 PVT INCLUDING 7.25 % SALES TAX

Subtotal: Base plus options: \_\_\_\_\_

Other Discounts: (e.g. Fleet Incentive/Dlr. Adj.) \_\_\_\_\_

Delivery: \_\_\_\_\_

Sales Tax: \_\_\_\_\_

Fees: \_\_\_\_\_

Total Cost: \_\_\_\_\_

Total cost spelled out: \_\_\_\_\_

\_\_\_\_\_  
Company Name Authorized Signature Date

\_\_\_\_\_  
Name (Please print) Mailing Address (Please print)

\_\_\_\_\_  
Office Phone # / Cell Phone # Email address

## AWARD

ACCEPTED:

Date: \_\_\_\_\_

\_\_\_\_\_  
Chairman, Board of Supervisors

ATTEST: Carol J. Huchingson  
Clerk of the Board

By: \_\_\_\_\_  
Deputy

INVITATION FOR BID NO. 19-16

Distribution: Original - Purchasing  
Copy - Bidder  
Copy - LCSO