## Governing Body Resolution

| BE IT RESOLVED BY THE <u>Board of Supervisors</u>  | (Governing Body)  |             |
|--|---|-------------|
| OF THE County of Lake  | (governing social)  | _ THAT      |
| OF THE County of Lake  | Name of Applicant)  |             |
| (250 D)  | l   | , OR        |
| Luke Bingham-Sheriff/Coroner/OES Direc   | orized Agent)   |             |
|  | OP  |             |
| Susan Parker-County Administrative Office<br>(Name or Title of Author  | LEI .   |             |
|  |   |             |
| Mary Beth Strong-Sheriff/Coroner Admir (Name or Title of Author)   | orized Agent)   |             |
| r r  |   |             |
| is hereby authorized to execute for and on be<br>established under the laws of the State of Ca<br>obtaining federal financial assistance provide<br>and sub granted through the State of Califor | ilifornia and actions necessary for the purpo<br>ed by the federal Department of Homeland | 30 01       |
| FY 2022 Hazard Mitigation Grant  | Program & FY 2023 EOC Grant Program  nt Year and Program)                                 |             |
| Passed and approved thisday of Ce  | ertification  | -+-d 20     |
| Ĭ.   | , duly appoir   | nteu am     |
| (Name)   | Board of Supervisors  |             |
| Chair Of the   | (Governing Body)  |             |
| Do herby certify that the above is true and  | correct conv of a resolution passed and app   | roved b     |
| Do herby certify that the above is true and the  | of the <u>County of Lake</u> on th  | е           |
| the Board of Supervisors (Governing Body)  | (Name of Applicant)   |             |
|  | , <u>2025</u>   | _ <u></u> : |
|  |   |             |
|  |   |             |
|  | (Official Position)   |             |
|  | (Signature)   |             |
|  | (Date)  | _           |