



APPLICATION FOR
APPOINTMENT TO COUNTY OF LAKE
ADVISORY BOARD, COMMISSION OR COMMITTEE



Name of Applicant: Claude Brown
Home Address: 18873 Timber Point Rd City: 14UL ZIP: 95467
Mailing Address: _____ City: _____ ZIP: _____
Occupation: General Manager Email: claudc@westgateplasma.com
Home Phone: (707) 488-1341 Work Phone: (707) 263-6572 Supervisorial District Simons

Name of Board/Committee/Commission(s) you are interested in serving on:

Middleton Area Town Hall

Board/Committee/Commission category under which you are applying, if applicable:

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served):

Middleton Area Town Hall

Please briefly explain why you would like to serve, what special qualifications or expertise you may have for the position and any other information you would like to include as part of your application:

Expand my horizon. Influence community development and local government & policies. Connect with others throughout the South County.

List community organizations to which you belong:

MATH, LC Chamber

Convictions and Penalties – Have you ever been convicted of a felony? If yes, give date(s), location(s) and penalties. (Convictions are evaluated for each position and are not necessarily disqualifying.)

N/A

List any affiliation you or your spouse has with public service agencies:

Wife is employed by the Middleton Unified School District.

I certify that the above information is true and correct, and I have read the Lake County Advisory Board, Committee and Commission Conflict of Interest Policy. I agree to abide by that policy and to the best of my knowledge, I have no conflict of interest.

(Signature)

2/28/19
(Date)

PLEASE RETURN COMPLETED FORM TO:

Clerk of the Board of Supervisors
255 N. Forbes St.
Lakeport, CA 95453
FAX (707) 263-2207

For Board Use Only:

APPOINTED YES ___ NO ___

APPOINTED ON: _____

TERM EXPIRES: _____