

**SEVENTH AMENDMENT TO LEASE AGREEMENT BETWEEN COUNTY OF LAKE  
AND LAW OFFICES OF EWING AND ASSOCIATES FOR PARKING LOT  
LOCATED AT 926 S. FORBES ST. LAKEPORT, CA 95453**

This Seventh Amendment to the Lease Agreement is made and entered into by and between the County of Lake through its Department of Social Services, hereinafter referred to as "Lessee" and Law Offices of Ewing and Associates hereinafter referred to as "Lessor", collectively referred to as the "parties".

Whereas, the original Lease Agreement was executed on July 1, 2016; and

Whereas, the First Amendment was executed on April 4, 2017; and

Whereas, the Second Amendment was executed on March 13, 2018; and

Whereas, the Third Amendment was executed on May 7, 2019; and

Whereas, the Fourth Amendment was executed on July 21, 2020; and

Whereas, the Fifth Amendment was executed on April 6, 2021; and

Whereas, the Sixth Amendment was executed on May 10, 2022; and

Whereas, there is a need to extend the term of the lease for an additional one (1) year.

NOW, THEREFORE, the parties hereto agree that the fifth paragraph of the Lease Agreement shall be amended as follows:

"The term of this lease shall be 8 years commencing on the 1<sup>st</sup> day of July 2016, and ending on the 30<sup>th</sup> day of June 2024. For the term of July 1, 2023 to June 30, 2024, the total rent or sum shall be four thousand eight hundred dollars (\$4,800.00), payable at four hundred dollars (\$400.00) per month, each in lawful money of the United States of America, on the 1<sup>st</sup> day of each and every calendar month."

Except as specifically modified herein, all other terms and conditions of the July 1, 2016 Lease Agreement and subsequent Amendments shall remain in full force and effect.

Executed at Lakeport, California on June 27, 2023

COUNTY OF LAKE

Jessica Pyska  
Jessica Pyska (Jun 28, 2023 17:47 PDT)

CHAIR, Board of Supervisors

ATTEST: SUSAN PARKER  
Clerk to the Board of Supervisors

By: Johanna Delong  
Johanna Delong (Jun 28, 2023 15:22 PDT)



LANDLORD

[Signature] 6-20-23  
Mike Ewing

APPROVED AS TO FORM:

County Counsel

By: [Signature]  
ALDO C. GUENTHER