

1 BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA

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3 RESOLUTION NO. _____

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5 **A RESOLUTION APPROVING A COOPERATIVE AGREEMENT**
6 **NO.25-0120-000-SA WITH THE CALIFORNIA DEPARTMENT OF FOOD AND**
7 **AGRICULTURE FARMER'S MARKET PROGRAM FOR THE COUNTY OF LAKE**
8 **FOR PERIODS JULY 1, 2025 THROUGH JUNE 30, 2026 IN THE AMOUNT OF**
9 **\$944.00.**

10 **RESOLVED THAT THE BOARD OF SUPERVISORS** hereby finds, determines
11 and declares that:

- 12 1) The Board of Supervisors of the County of Lake, State of California, does hereby
13 approve and accept the Agreement No.25-0120-000-SA with the California Department of
14 Food and Agriculture for the cost of inspections, investigations, and enforcement work
15 involving the Certified Farmer's Market Program in fiscal year 2025/2026.
- 16 2) The Chair of the Board of Supervisors is authorized to execute the
17 Agreement No. 25-0120-000-SA.

18 **THIS RESOLUTION** was passed by the Board of Supervisors, County of Lake,
19 State of California at a regular meeting thereof on the _____ day of _____,
20 2025 by the following vote :

21
22 AYES:

23 NOES:

24 ABSENT OR NOT VOTING:

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1 RESOLUTION APPROVING AGREEMENT NO. 25-0120-000-SA
2 CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE

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7 COUNTY OF LAKE
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CHAIRMAN, BOARD OF SUPERVISORS

11 ATTEST: SUSAN PARKER
12 CLERK OF THE BOARD OF SUPERVISORS

13 BY: _____
14

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16 BY: 
17 LLOYD GUINTIVANO
18 COUNTY COUNSEL

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20 AUDITOR REVIEW:
21 JENAVIVE HERRINGTON
22 AUDITOR CONTROLLER



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