

BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA

RESOLUTION NO. _____

ORDER APPROVING FINAL PARCEL MAP AND THE SIGNING OF THE FINAL PARCEL
MAP
(BETAT PM 16-05)

RESOLVED by the Board of Supervisors of the County of Lake, State of California, that it
Finds, Determines, Orders and hereby Declares THAT:

1. David Betat and Marinela Betat, husband and wife as joint tenants and Steven Betat, a single man, and Amanda Marie Betat, a single woman, and Daniel David Betat, a single man, as tenants in common, each as to an undivided 20% interest, have had surveyed and platted, and have consented to the preparation and recordation of that certain Parcel Map entitled, "Parcel Map PM 16-05, a portion of Lot 71, as shown on that certain map entitled "Clear Lake Villas", filed in the office of the County Recorder of said Lake County on July 1, 1922, in Book 3 of Town Maps at Pages 2 to 9, inclusive, County of Lake, California";

2. It appears that each and all of the provisions and requirements of the Subdivision Map Act (Gov. Code Secs. 66410, et seq.) and each and all of the provisions and requirements of Chapter 17 of the Lake County Ordinance Code have been complied with.

3. This Final Parcel Map is consistent with the Lake County General Plan.

4. This Final Parcel Map is statutorily exempt under the California Environmental Quality Act (CEQA), Title 14 California Code of Regulations, Section 15268, subdivision (b)(3) Ministerial Projects.

5. BE IT FURTHER RESOLVED that said Final Parcel Map is hereby approved and accepted and the Clerk of the Board is authorized to sign said map, and the Irrevocable Offer of Dedication of the portion of public roadway and public utility easement for Lakeshore Boulevard as shown on said Parcel Map is hereby accepted for public use and will be accepted into the County-maintained Road System.

THIS RESOLUTION was passed by the Board of Supervisors of the County of Lake at a regular meeting thereof held on _____, 2019, by the following vote:

AYES:

NOES:

ABSENT OR NOT VOTING:

ATTEST: CAROL J. HUCHINGSON
Clerk to the Board

Chair, Board of Supervisors

By: _____

APPROVED AS TO FORM:
ANITA L. GRANT
County Counsel

By:  _____



