

**COUNTY OF LAKE
Planning Commission**



**THURSDAY, MARCH 27, 2025
9:00 AM
AGENDA**

Commissioner Monica Rosenthal District I
Commissioner Everardo Chavez District II
Commissioner Batsulwin Brown District III
Commissioner Maile Field District IV
Commissioner Sharron Zoller District V

Director Mireya G. Turner
Principal Planner Vacant
Deputy County Counsel Nicole Johnson
Office Assistant III Danae LoDolce

GENERAL INFORMATION

The Planning Commission meets the second and fourth Thursday of each month, at 9:00 a.m. at 255 North Forbes Street, Lakeport, California. The meeting room is wheelchair accessible. A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meeting should be made in writing to the Office Assistant III at least 48 hours prior to the meeting. Any person may speak for three minutes about any subject of concern, provided that it is within the jurisdiction of the Planning Commission and is not already on today's agenda or scheduled for a future public hearing. Speakers are requested to legibly write your name on the sign in sheet at the podium and state your name for the record.

Agendas of public meetings and supporting documents are available for public inspection in the Lake County Courthouse, Community Development Department, Third Floor, 255 North Forbes Street, Lakeport, CA.

AGENDA AVAILABLE ONLINE AT www.lakecountyca.gov

Meetings of the Lake County Planning Commission will be available for participation virtually via Zoom. Live video of all Planning Commission meetings are broadcast on Lake County PEG TV (TV8), and online, at <https://countyoflake.legistar.com/Calendar.aspx>. To submit a written comment on any agenda item, please visit site above and click on the eComment feature linked to the meeting date.

Join from a PC, Mac, iPad, iPhone or Android device:

<https://lakecounty.zoom.us/j/99417602765?pwd=aEdsUWtFMVJEQWFDRHhtT3V6cStSQT09>

Passcode: 155982

Or One tap mobile:

+16699006833,,99417602765#,,, *155982# US (San Jose)

Or join by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1-669-900-6833 or +1-669-444-9171

Webinar ID: 994 1760 2765

Passcode: 155982

1. 9:00 AM - Call To Order**2. Pledge of Allegiance****3. Verification of Legal Notice****4. Consent Agenda**

4a Approve minutes from February 27, 2025, Planning Commission Meeting.

Sponsors: Community Development

Memo: [25-309](#)

Attachments: [February 27, 2025, Planning Commission Minutes](#)

5. Public Input**6. Timed Items - Public Hearings**

6a 9:05 a.m. PUBLIC HEARING - Consideration of proposed Major Use Permit (UP 21-07), Little High Valley / 17870 Little High Valley, LLC and Mitigated Negative Declaration (IS 21-07) for approval of two (2) A-Type 3 "Outdoor" commercial cannabis cultivation licenses and one (1) Type 13 Self-Distribution, transport only license located at 17870 Little High Valley Road, Lower Lake (APN: 012-061-03)

Sponsors: Community Development

Memo: [25-310](#)

Attachments: [Site Plans](#)
[Conditions of Approval](#)
[Property Management Plan](#)
[Draft Initial Study](#)
[Hydrology and Drought Mgmt Plan](#)
[Agency Comment](#)
[Tribal Comment](#)
[Biological Assessment](#)
[Documented Easement](#)
[Public Comment](#)
[Report of Grading and Stormwater Inspector](#)
[JC Crandall v. County of Santa Barbara](#)
[Staff Report UP 21-07 3.27.25](#)

6b 9:20 a.m. PUBLIC HEARING - Consideration of Deviation (DV 24-01) to allow a reduction in road standards (improvement of an existing minor road.) Applicant: Alexander Johnson; Location: 9100 Rocky Creek Road, Lower Lake, (APN: 122-251-08)

Sponsors: Community Development

Memo: [25-311](#)

Attachments: [Vicinity](#)
[Deviation Request](#)
[Conditional Certificate of Compliance](#)
[Agency](#)
[Staff Report DV 24-01](#)

6c Consideration of Director's Recommendation of Revocation of Major Use Permit (UP 20-50); Pillsbury Family Farms; located at 26102 19N16 Road, Lake Pillsbury (APN 001-030-36)

Sponsors: Community Development

Memo: [25-209](#)

Attachments: [LLC Filing_ 20200520](#)
[UP 20-50 Application](#)
[UP 20-50 Conditions of Approval](#)
[LLC Filing_ 20220726](#)
[State license application submission date](#)
[Inspection Report_ 20221012](#)
[2023 State License](#)
[Inspection Report_ 20230901](#)
[NOI Revocation Request UP 20-50](#)
[LLC Filing_ 20240510](#)
[Quayle, Justin- DISQUALIFIED](#)
[Inspection Report_ 20241028](#)
[Application for Background Check LCSO Form](#)
[Staff Memo](#)

7. Non-Timed Items

7a a) Discussion Regarding Off-site Outdoor Advertising (Billboards) Regulations and Current Permits; and b) Consideration of Recommendation to Board of Supervisors regarding Off-site Outdoor Advertising

Memo: [25-317](#)

Attachments: [Article45-Signs](#)

8. Department Update

9. Adjournment