

**SECOND AMENDMENT TO THE AGREEMENT BETWEEN THE COUNTY OF LAKE AND
PLACEWORKS FOR LAKE COUNTY HOUSING ACTION AND IMPLEMENTATION PLAN
CONSULTANT SERVICES**

THIS AMENDMENT is entered into this _____ day of _____, 2025, by and between the County of Lake and Placeworks, for the Lake County Housing Action and Implementation Plan Consultant Services.

WITNESSETH

WHEREAS, in April of 2024, the County of Lake and Placeworks entered into a written Agreement for the Lake County Housing Action and Implementation Plan Consultant Services, with said Agreement to expire April 16, 2025; and subsequently amended to remain in effect until May 30, 2025 as the FIRST AMENDMENT, HAIP AGREEMENT.

WHEREAS, that Agreement envisioned extension of the "Term of Agreement," on a month-to-month basis, as found to be desirable and appropriate by the parties thereto.

WHEREAS, all parties wish to continue their participation through at least August 30, 2025.

NOW, THEREFORE, the parties hereto agree as follows:

1. Section 2, "Term", is hereby amended as follows:

TERM. This Agreement shall commence on April 16, 2024, and shall terminate on August 30, 2025, unless terminated as hereinafter provided. In the event County desires to temporarily continue services after the expiration of this Agreement, such continuation shall be deemed on a month-to-month basis, subject to the same terms, covenants, and conditions contained herein.

Except as specifically modified herein, all other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Amendment by their proper officers.

COUNTY OF LAKE

Chair, Board of Supervisors

Date executed

ATTEST: SUSAN PARKER

Clerk to the Board of Supervisors

By: _____

APPROVED AS TO FORM:

LLOYD GUINTIVANO

County Counsel

CONTRACTOR

Placeworks

Date executed

ATTEST: City Clerk