## **COUNTY OF LAKE**

255 North Forbes Street Lakeport, CA 95453

## **Memorandum**

8/17/2021				<b>Item#:</b> 5.17
Memorandum				
Date:	August 5, 20	021		
То:	The Honorable Bruno Sabatier, Chairman, Lake County Board of Supervisors			
From:	Brian L. Martin, Sheriff/Coroner			
Subject: Approve electronic submission of the FY21 Edward Byrne Memorial Justice Assistance Grant (JAG) Program Application in the amount of \$15,405, to provide funding for an extra help employee to assist with forensic processing and data collection services; and authorize the Chairman to sign all grant documents				
<b>Executive Summary:</b> : The Lake County Sheriff's Department is applying for a grant available from the US Department of Justice that provides funding through the Edward Byrne Memorial Justice Assistance Grant (JAG) Program in the amount of \$15,405				
The Sheriff's Department will use this funding for personnel to assist the Evidence Division with forensic processing and data collection services. This funding will provide the money needed for advancing technology improvements within this section of law enforcement. This work will be done by an extra help employee. The current grant has a two year grant cycle.				
Please authorize the Chairperson of the Board to sign the Grant Award and Special Conditions and provide a minute order for FY21 JAG. Each page of the grant assurances must be initialed in blue ink. This application will be electronically uploaded.				
If not budgeted, fill in the blanks below only:  Estimated Cost: Amount Budgeted: Additional Requested: Future Annual Cost:				
Consistency with Vision 2028 and/or Fiscal Crisis Management Plan (check all that apply):				
<ul><li>☐ Well-being of Residents</li><li>☐ Economic Development</li><li>☐ Community Collaboration</li></ul>		<ul><li>☐ Public Safety</li><li>☐ Disaster Recovery</li><li>☐ Business Process Efficiency</li></ul>	<ul><li>☐ Infrastructure</li><li>☐ County Workforce</li><li>☐ Clear Lake</li></ul>	<ul><li>☐ Technology Upgrades</li><li>☐ Revenue Generation</li><li>☐ Cost Savings</li></ul>
If request for ex	emption from cor	npetitive bid in accordance with (	County Code Chapter 2 S	ec. 2-38, fill in blanks below:

8/17/2021 **Item#:**5.17

Recommended Action: Approve electronic submission of the FY21 Edward Byrne Memorial Justice Assistance Grant (JAG) Program Application in the amount of \$15,405, to provide funding for an extra help employee to assist with forensic processing and data collection services; and authorize the Chairman to sign all grant documents