| 1   | BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA  |  |  |
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| 2   |  |  |  |
| 3   | RESOLUTION NO.   |  |  |
| 4   |  |  |  |
| 5   | A RESOLUTION ACCEPTING THE WORK OF THE MIDDLETOWN MULTI-USE  |  |  |
| 6   | PATH PROJECT (STATE PROJECT NO. ATPL-5914(102)) AND DIRECTING THE                                    |  |  |
| 7 8 | DIRECTOR OF PUBLIC WORKS TO FILE THE NOTICE OF COMPLETION WITH  THE COUNTY OF LAKE RECORDER'S OFFICE |  |  |
| 9   | THE COUNTY OF EARE RECORDER & OFFICE   |  |  |
| 10  | WHEREAS, on May 24, 2022, the County of Lake and Argonaut Constructors,                              |  |  |
| 11  | Inc. executed a construction contract, in the amount of \$1,117,449.60, for the                      |  |  |
| 12  | construction of the Middletown Multi-Use Path Project (State Project No. ATPL-                       |  |  |
| 13  | 5914(102));  |  |  |
| 14  | WHEREAS, on November 15, 2024, the Middletown Multi-Use Path Project                                 |  |  |
| 15  | (State Project No. ATPL-5914(102)) was completed to the satisfaction of the Director                 |  |  |
| 16  | of Public Works; and   |  |  |
| 17  | WHEREAS, the Director of Public Works prepared the Notice of Completion for                          |  |  |
| 18  | the Middletown Multi-Use Path Project (State Project No. ATPL-5914(102)).                            |  |  |
| 19  | NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors accepts                                 |  |  |
| 20  | the work of the Middletown Multi-Use Path Project (State Project No. ATPL-5914(102))                 |  |  |
| 21  | and directs the Director of Public Works to file the Notice of Completion with the County            |  |  |
| 22  | of Lake's Recorder's Office.   |  |  |
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| 1  | RESOLUTION NOPage 2                           |  |
|----|---|--|
| 2  |   | Middletown Multi-Use Path Project        |
| 3  |   |  |
| 4  | This resolution was passed and adopted by the | ne Board of Supervisors of the County of |
| 5  | Lake at a regular meeting thereof on          | , 2024 by the following                  |
| 6  | vote:   |  |
| 7  |   |  |
| 8  | AYES:   |  |
| 9  | NOES:   |  |
| 10 | ABSENT OR NOT VOTING;                         |  |
| 11 |   |  |
| 12 |   |  |
| 13 | ATTEST: SUSAN PARKER                          | COUNTY OF LAKE                           |
| 14 | Clerk of the Board                            |  |
| 15 |   |  |
| 16 |   |  |
| 17 | By:   | Ву                                       |
| 18 |   | Chairman, Board of Supervisors           |
| 19 |   |  |
| 20 |   |  |
| 21 |   |  |
| 22 | APPROVED AS TO FORM:                          |  |
| 23 |   |  |
| 24 |   | W.                                       |
| 25 |   |  |
| 26 | Lloyd Guintivano                              |  |
| 27 | County Counsel                                |  |
| 28 |   |  |
| 29 |   |  |