

BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA
A RESOLUTION AUTHORIZING THE GRANT PROJECT –
LAKE COUNTY CHILD ADVOCACY CENTER PROGRAM

RESOLUTION NO. _____

WHEREAS, the County of Lake desires to undertake a project designated as the Lake County Child Advocacy Center Program, to be funded by state as well as pass-through federal grant monies administered by the California Office of Emergency Services (Cal OES) for the grant period April 1, 2026 through March 31, 2027; and

WHEREAS, the current position of Forensic Interviewer in Budget Unit 2113 is a limited term position and is dependent on the existence of these grant funds; and

WHEREAS, this cost-reimbursable grant has a total project cost of \$88,000 which is being requested in the grant application; and

WHEREAS, Cal OES approved our request to waive the 20% match which is required for the pass-through federal funds allocation of \$49,545.

NOW THEREFORE, BE IT RESOLVED, that the Lake County District Attorney's Office, is authorized, on the County's behalf, to submit the grant application to Cal OES for the Lake County Child Advocacy Center Program; and that the Lake County District Attorney as the Authorized Agent, is authorized to enter into this grant, as well as any extensions and amendments thereto which does not substantially alter the County's obligations under the terms of the agreement and/or the Cal OES grant.

BE IT FURTHER RESOLVED, that the County of Lake Board of Supervisors delegates the authority and appoints the Lake County District Attorney as the Authorized Agent to execute, submit, and approve for compliance all documents, including, but not limited to, applications, contracts, amendments, payment requests, and compliance with all applicable current state and federal laws which may be necessary for the project and grant.

THIS RESOLUTION was passed and adopted by the Board of Supervisors of the County of Lake at a regular meeting thereof on the _____ day of _____ 2026 by the following vote:

AYES:

NOES:

ABSENT OR NOT VOTING:

COUNTY OF LAKE

Chair, Board of Supervisors

ATTEST: Susan Parker
Clerk of the Board

APPROVED AS TO FORM:
Lloyd Guintivano
County Counsel

By: _____
Deputy

By: _____