

**COUNTY OF LAKE
Planning Commission**



**THURSDAY, MAY 22, 2025
9:00 AM
AGENDA**

Commissioner Monica Rosenthal District I
Commissioner Everardo Chavez District II
Commissioner Batsulwin Brown District III
Commissioner Maile Field District IV
Commissioner Sharron Zoller District V

Director Mireya G. Turner
Principal Planner Vacant
Deputy County Counsel Nicole Johnson
Office Assistant III Danae LoDolce

GENERAL INFORMATION

The Planning Commission meets the second and fourth Thursday of each month, at 9:00 a.m. at 255 North Forbes Street, Lakeport, California. The meeting room is wheelchair accessible. A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meeting should be made in writing to the Office Assistant III at least 48 hours prior to the meeting. Any person may speak for three minutes about any subject of concern, provided that it is within the jurisdiction of the Planning Commission and is not already on today's agenda or scheduled for a future public hearing. Speakers are requested to legibly write your name on the sign in sheet at the podium and state your name for the record.

Agendas of public meetings and supporting documents are available for public inspection in the Lake County Courthouse, Community Development Department, Third Floor, 255 North Forbes Street, Lakeport, CA.

AGENDA AVAILABLE ONLINE AT www.lakecountycalifornia.gov

Meetings of the Lake County Planning Commission will be available for participation virtually via Zoom. Live video of all Planning Commission meetings are broadcast on Lake County PEG TV (TV8), and online, at <https://countyoflake.legistar.com/Calendar.aspx>. To submit a written comment on any agenda item, please visit site above and click on the eComment feature linked to the meeting date.

Join from a PC, Mac, iPad, iPhone or Android device:

<https://lakecounty.zoom.us/j/99417602765?pwd=aEdsUWtFMVJEQWFDRHNtT3V6cStSQ09>

Passcode: 155982

Or One tap mobile:

+16699006833,,99417602765#,,, *155982# US (San Jose)

Or join by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1-669-900-6833 or +1-669-444-9171

Webinar ID: 994 1760 2765

Passcode: 155982

1. 9:00 AM - Call To Order
2. Pledge of Allegiance
3. Verification of Legal Notice
4. Consent Agenda

4a Approve minutes from March 27, 2025 Planning Commission Meeting.

Sponsors: Community Development

Memo: [25-542](#)

Attachments: [3-27-2025 Planning Commission Minutes](#)

5. Public Input
6. Timed Items - Public Hearings

6a 9:05 a.m. PUBLIC HEARING - Consideration of Lakebed Encroachment Permit and Variance Request for the Disney Boat Rental Facility (PL 25-18; VR 24-01), located at 2200 Lakeshore Boulevard, Lakeport (APN 026-031-29)

Sponsors: Community Development

Memo: [25-543](#)

Attachments: [Application Materials](#)
[Site Plans](#)
[Draft Conditions of Approval](#)
[Agency Comments for Variance](#)
[Final Initial Study Disney's Boat Rentals](#)
[Initial Study Attachments](#)
[Mitigation Monitoring Reporting Program](#)
[Final Staff Report VR 24-1 Disney Boat Rental Facility](#)

- 6b** 9:20 a.m. PUBLIC HEARING - Consideration of a proposed Major Use Permit (PL-25-68) for (UP 23-09), for a commercial cannabis cultivation for up to 5.69 acres (247,800 sf), and draft Initial Study/ Mitigated Negative Declaration (IS 23-29); Poverty Flats Ranch / Kurt and Bobby Barthel; location: 10535 High Valley Road, Clearlake Oaks (APN: 006-004-22)

Sponsors: Community Development

Memo: [25-544](#)

Attachments: [Site Plans](#)
[Conditions of Approval](#)
[Draft Initial Study/Mitigated Negative Declaration redlined UP23-29](#)
[Property Management Plan](#)
[Hydrology report and DMP](#)
[Biological Assessment](#)
[Agency Comments](#)
[Public Comment](#)
[Staff Report, Poverty Flats Ranch](#)

7. Non-Timed Items

8. Department Update

9. Adjournment