



APPLICATION FOR APPOINTMENT TO COUNTY OF LAKE ADVISORY BOARD, COMMISSION OR COMMITTEE

Name of Applicant: Charles John Farrell

Home Address City: Lower Lake ZIP: 95457

Mailing Address City: Lower Lake ZIP: 95457

Occupation: retired Email: farrellteresa581@gmail.com

Home Phone: (707) 994-5306 Work Phone: () Supervisorial District

Name of Board/Committee/Commission(s) you are interested in serving on: Lower Lake County Watchworks District No. 1

Board/Committee/Commission category under which you are applying, if applicable: Board of Directors

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served):

Please briefly explain why you would like to serve, what special qualifications or expertise you may have for the position and any other information you would like to include as part of your application: Knowing how procedure are done and cost in making these decisions. Need to define the priority to make good decision. By being a National Guard member I have that training - & subvise combat engineer.

List community organizations to which you belong: The American Legion, The Enlisted Association

Convictions and Penalties - Have you ever been convicted of a felony? If yes, give date(s), location(s) and penalties. (Convictions are evaluated for each position and are not necessarily disqualifying.)

List any affiliation you or your spouse has with public service agencies:

I certify that the above information is true and correct, and I have read the Lake County Advisory Board, Committee and Commission Conflict of Interest Policy. I agree to abide by that policy and to the best of my knowledge, I have no conflict of interest.

Charles J Farrell (Signature)

12-17-2023 (Date)

PLEASE RETURN COMPLETED FORM TO:

Clerk of the Board of Supervisors 255 N. Forbes St. Lakeport, CA 95453 FAX (707) 263-2207

For Board Use Only: APPOINTED YES NO APPOINTED ON: TERM EXPIRES:

RECEIVED

DEC 18 2023

COUNTY OF LAKE BOARD OF SUPERVISORS / ADMINISTRATIVE OFFICE