

1 BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA

2
3 RESOLUTION NO. _____

4
5 **RESOLUTION ADOPTING AMENDMENTS TO THE HEALTH AND SAFETY**
6 **ELEMENT OF THE LAKE COUNTY GENERAL PLAN (GPA 25-01)**
7

8 WHEREAS, the Board of Supervisors of the County of Lake has conducted a
9 public hearing on the amendments to the Lake County General Plan which consists of
10 GPA 25-01, incorporating by reference the County of Lake Adopted Hazard Mitigation
11 Plan (December 2023), as implementation measures 7.2.26 and 7.2.27 in the Health
12 and Safety Element; and,

13
14 WHEREAS, by Resolution 2023-139, the Board of Supervisors adopted the Lake
15 County Hazard Mitigation Plan by reference into the Health and Safety Element of the
16 Lake County General Plan in accordance with the requirements of AB 2140.

17
18 NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF SUPERVISORS
19 OF THE COUNTY OF LAKE, THAT IT FINDS, DETERMINES, ORDERS AND
20 HEREBY DECLARES AS FOLLOWS:

- 21 1. The Board of Supervisors hereby adopts this General Plan Amendment (GPA
22 25-01) consisting of the reference of the Lake County Hazard Mitigation Plan,
23 adopted by Resolution 2016-74, on December 8, 2023.
- 24 2. The adoption of the General Plan amendment set forth in Section 1 is in the
25 public interest.
- 26 3. This action is consistent with the California Environmental Quality Act (CEQA)
27 Title 14 California Code of Regulations (CCR), Section 15262 (Feasibility and
28 Planning Studies), as activities associated with the proposed Health and
Safety Element administrative amendment will not result in a direct or
reasonably foreseeable indirect change in the environment.

1 4. The Clerk of the Board is hereby directed to file a Notice of Determination no
2 later than the sixth working day after this General Plan Amendment is
3 approved and adopted.

4 5. All resolutions or parts of resolutions in conflict herewith are hereby repealed
5 to the extent of such conflict and no further.

6 THIS RESOLUTION was passed by the Board of Supervisors of the County of
7 Lake at a regular meeting thereof on the 11th day of March, 2025, by the
8 following vote:

9
10 AYES:

11 NOES:

12 ABSENT OR NOT VOTING:

13
14 APPROVED AS TO FORM:

COUNTY OF LAKE

15
16
17
18 _____
19 Lloyd Guintevano
20 County Counsel

Chair, Board of Supervisors

21
22 ATTEST:

23 SUSAN PARKER

24 Clerk of the Board

25
26
27
28 By: _____
Deputy