

**BOARD OF SUPERVISORS, COUNTY OF LAKE,
STATE OF CALIFORNIA**

PROCLAMATION

**A PROCLAMATION OF THE LAKE COUNTY BOARD OF SUPERVISORS
COMMENDING [NAME] FOR EXEMPLARY SERVICE IN PUBLIC SAFETY**

WHEREAS, the Lake County Board of Supervisors wishes to recognize individuals whose dedication, professionalism, and commitment to service have significantly strengthened the safety and well-being of our community; and

WHEREAS, [Name] has served the people of Lake County with distinction through [his/her/their] work in the field of public safety, demonstrating exceptional leadership, integrity, and an unwavering dedication to protecting the residents of our county; and

WHEREAS, throughout [his/her/their] tenure with [agency/department], [Name] consistently exemplified the highest standards of public service, contributing to improved emergency response, enhanced community preparedness, and stronger interagency cooperation; and

WHEREAS, [Name] has been recognized by colleagues, partner agencies, and members of the public as a dependable professional whose calm judgment, technical skill, and compassion have positively impacted countless lives; and

WHEREAS, the efforts of individuals such as [Name] strengthen Lake County's resilience and safety, support the mission of local public safety agencies, and advance community trust in emergency and protective services; and

WHEREAS, the Board of Supervisors is grateful for the contributions of public safety professionals whose work—often performed in challenging and high-risk circumstances—helps safeguard our communities and improve the quality of life for all residents.

NOW, THEREFORE, BE IT PROCLAIMED that the Lake County Board of Supervisors hereby commends [Name] for [his/her/their] outstanding service to the people of Lake County, expresses its sincere appreciation for [his/her/their] dedication to public safety, and extends its best wishes for continued success in all future endeavors.

PASSED AND ADOPTED this ____ day of _____, 2026, by the Lake County Board of Supervisors.

ATTEST: SUSAN PARKER
Clerk to the Board

COUNTY OF LAKE

By: _____

Chair, Board of Supervisors