

**BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA**  
**RESOLUTION NO. 2026-\_\_\_\_\_**

**RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LAKE,  
STATE OF CALIFORNIA, AUTHORIZING SUBMITTAL OF THE LAKE COUNTY  
HEALTHCARE EDUCATION AND REGIONAL TRAINING HUB FOR CONSIDERATION  
AS A COMMUNITY PROJECT FUNDING PROPOSAL**

**WHEREAS**, on February 20, 2026, Honorable United States Congressman, Mike Thompson, distributed a Solicitation Letter providing interim guidance and inviting submittals for Congressional Member requests for Community Project Funding in appropriation bills for the upcoming fiscal year (FY2027); and

**WHEREAS**, U.S. Congress, House Committee on Appropriations will accept a maximum of 20 Community Project Funding recommendations from each Member of Congress that improve communities, enhance safety, create jobs and improve quality of life; and

**WHEREAS**, Congressman Thompson asked that local governments and eligible non-profits submit only their highest priority projects that fulfill the intent of this opportunity; and

**WHEREAS**, in recent years, Lake County projects approved for funding by the Appropriations Subcommittee have demonstrated both significant public benefit and broad support; and

**WHEREAS**, the Lake County Healthcare Education And Regional Training Hub (“*The Project*”) confers considerable public benefit, by increasing connectivity for local residents to jobs in the healthcare industry, one of Lake County’s largest employment sectors, and “providing pathways for our youth, leading to bright futures living in Lake County,” fulfilling Lake County’s [Vision 2028](#) priorities; and

**WHEREAS**, the Project enjoys broad-based public support, through the partnership of Sutter Health, all Lake County School Districts, medical systems, adult education institutions, workforce organizations and local government; and

**WHEREAS**, Sutter Health has committed to a ten-year lease for an appropriate facility, and Redwood K16, California Jobs First Fund, and Sutter Lakeside Hospital Community Health Needs Assessment (CHNA) grant fund have already made financial commitments.

**NOW, THEREFORE, the Board of Supervisors hereby resolves as follows:**

1. The above recitals are true and correct.
2. The Lake County Board of Supervisors has reviewed and approves the submission of the Lake County

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Healthcare Education And Regional Training Hub Project to Honorable U.S. Congressman Mike Thompson, and additionally submit to the offices of Honorable Senator Alex Padilla and Honorable Senator Adam Schiff, for consideration of Community Project Funding, for an amount not to exceed \$3,000,000, to the relevant Appropriations Subcommittee.

**THIS RESOLUTION WAS PASSED AND ADOPTED by the Board of Supervisors of the County of Lake, State of California, at a regular meeting thereof on March 3, 2026 by the following vote:**

AYES:  
NOES:  
ABSENT OR NOT VOTING:

**COUNTY OF LAKE**

\_\_\_\_\_  
CHAIR, Board of Supervisors

**ATTEST:**        SUSAN PARKER  
                    Clerk of the  
                    Board of Supervisors

**APPROVED AS TO FORM:**  
  
LLOYD GUINTIVANO  
County Counsel

By: \_\_\_\_\_

By: \_\_\_\_\_