

1 **BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA**

2 **RESOLUTION NO. _____**

3
4 **ADOPT RESOLUTION APPROVING COUNTY OF LAKE HEALTH SERVICES TO APPLY**
5 **FOR FUNDING IN THE AMOUNT OF \$488,205 THROUGH THE CALIFORNIA**
6 **DEPARTMENT OF PUBLIC HEALTH (CDPH) FOR FISCAL YEARS 2025 THROUGH**
7 **2030 AND AUTHORIZE THE DIRECTOR OF HEALTH SERVICES TO SIGN SAID**
8 **APPLICATION**

9 **WHEREAS**, County of Lake, Department of Health Services, Public Health Division has
10 received notification of funding through the California Department of Public Health (CDPH), Sexually
11 Transmitted Diseases (STD) Control Branch, to expand the Disease Intervention Specialist (DIS)
12 workforce to strengthen the capacity local public health departments to mitigate the spread of
13 infectious disease; and

14 **WHEREAS**, if awarded, funding will be used for implementing key strategies for STD, human
15 immunodeficiency virus (HIV), and other infectious disease prevention and control, by increasing
16 capacity to conduct disease investigation (case investigation and contact tracing), linkage to
17 prevention and treatment, case management, oversight, and outbreak response for STD, HIV, and
18 other infectious diseases. Main strategies will include training new and existing staff in both core
19 public health competencies for STD, and HIV, disease investigation and professional development
20 of support retention.

21 **NOW, THEREFORE, BE IT RESOLVED** that the Chair of the Board of Supervisors of the
22 County of Lake hereby authorizes the Health Services Director to execute in the name of County of
23 Lake, State of California all necessary applications, contracts, payment request, agreements, and
24 certification statements for the purposes of securing grant funds and to implement and carry out the
25 purposes specified in the application. A copy of the Resolution shall be delivered to the Lake
26 County Auditor/Controller.

1 **THIS RESOLUTION** was passed and adopted by the Board of Supervisors of the County of
2 Lake at a regular meeting thereof on the _____ day of _____, 2025 by the
3 following vote:

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6 **AYES:**

7 **NOES:**

8 **ABSENT OR NOT VOTING:**
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12 **ATTEST: SUSAN PARKER**
13 Clerk to the Board of Supervisors
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COUNTY OF LAKE

15 By: _____
16 Deputy

Chair, Board of Supervisors

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18 **APPROVED AS TO FORM:**
19 **LLOYD GUINTIVANO**
County Counsel
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21 By: _____
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