

**COUNTY OF LAKE
Planning Commission**



**THURSDAY, NOVEMBER 13, 2025
9:00 AM
AGENDA**

Commissioner Monica Rosenthal District I
Commissioner Everardo Chavez District II
Commissioner Batsulwin Brown District III
Commissioner Maile Field District IV
Commissioner Sharron Zoller District V

Director Mireya G. Turner
Principal Planner Vacant
Deputy County Counsel Nicole Johnson
Office Assistant III Pamela Miles

GENERAL INFORMATION

The Planning Commission meets the second and fourth Thursday of each month, at 9:00 a.m. at 255 North Forbes Street, Lakeport, California. The meeting room is wheelchair accessible. A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meeting should be made in writing to the Office Assistant III at least 48 hours prior to the meeting. Any person may speak for three minutes about any subject of concern, provided that it is within the jurisdiction of the Planning Commission and is not already on today's agenda or scheduled for a future public hearing. Speakers are requested to legibly write your name on the sign in sheet at the podium and state your name for the record.

Agendas of public meetings and supporting documents are available for public inspection in the Lake County Courthouse, Community Development Department, Third Floor, 255 North Forbes Street, Lakeport, CA.

AGENDA AVAILABLE ONLINE AT www.lakecountycalifornia.gov

Meetings of the Lake County Planning Commission will be available for participation virtually via Zoom. Live video of all Planning Commission meetings are broadcast on Lake County PEG TV (TV8), and online, at <https://countyoflake.legistar.com/Calendar.aspx>. To submit a written comment on any agenda item, please visit site above and click on the eComment feature linked to the meeting date.

Join from a PC, Mac, iPad, iPhone or Android device:

<https://lakecounty.zoom.us/j/99417602765?pwd=aEdsUWtFMVJEQWFDRHNtT3V6cStSQ09>

Passcode: 155982

Or One tap mobile:

+16699006833,,99417602765#,,, *155982# US (San Jose)

Or join by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1-669-900-6833 or +1-669-444-9171

Webinar ID: 994 1760 2765

Passcode: 155982

1. 9:00 AM - Call To Order
2. Pledge of Allegiance
3. Verification of Legal Notice
4. Consent Agenda
5. Public Input

6. Timed Items - Public Hearings

- 6A** 9:05a.m. - PUBLIC HEARING- Consideration of Recommendation to the Board of Supervisors to Adopt an Ordinance Amending Chapter 21, Articles 11 and 12 of the Lake County Zoning Code to Implement General Plan Sixth Cycle Housing Element Policy HE-58 Pertaining to Affordable Housing

Sponsors: Community Development

Memo: [25-1107](#)

Attachments: [Draft Ordinance for Policy HE 58](#)

- 6B** 9:10a.m - PUBLIC HEARING Consideration of proposed Major Use Permit PL-25-59 (UP 23-08) Wellness Ranch 3 / Luis Martinez and subsequent Mitigated Negative Declaration (IS 23-19) for approval of 107,120 sf outdoor canopy and 8,820 sf of indoor canopy located at 6751 Ridge Road, Lakeport, CA (APN 007- 045-16)

Sponsors: Community Development

Memo: [25-1108](#)

Attachments: [Site Plan](#)
[Draft Conditions of Approval](#)
[Project Description](#)
[Property Management Plan](#)
[Redlined Revised Draft ISMND](#)
[Hydrology Report and Drought Management](#)
[Biological Assessments Compiled](#)
[Agency Comments](#)
[Tribal Comments](#)
[Public Comment](#)
[Staff Report](#)

- 6C** 9:15a.m. - PUBLIC HEARING Consideration of proposed Major Use Permit Major Use Permit PL-25-13 (UP 21-15), and Mitigated Negative Declaration (IS 21-16), for commercial cannabis cultivation for 19.6 acres of outdoor canopy and a Type 13 Distributor, Self Transport only; Applicant: Rancho Lake, LLC; Location: 19955, 19986, 20110, and 22222 Grange Road, Middletown (APNs 014- 290-08; 014-300-02, 03, & 04)

Sponsors: Community Development

Memo: [25-1109](#)

Attachments: [Site Plans](#)

[Draft Conditions of Approval](#)

[Property Management Plan](#)

[Draft Initial Study Mitigated Negative Declaration](#)

[Hydrogeologic Assessment \(revised 8.31.23\)](#)

[Drought Management Plan](#)

[Biological Assessment](#)

[Agency Comments](#)

[Tribal Comments](#)

[Public Comments and Green Sheets](#)

[Coyote Valley Groundwater Basin 2024 Monitoring Report](#)

[Technical Memorandum and Response to Comments](#)

[Staff Report](#)

- 6D** 9:20a.m. - PUBLIC HEARING - Recommendation to the Board of Supervisors for Adoption of an Ordinance to Amend Chapter 21, Article 27 of the Lake County Municipal Code for Commercial Cannabis Uses (STAFF REQUESTS A CONTINUANCE TO A FUTURE MEETING)

Sponsors: Community Development

Memo: [25-1110](#)

7. Non-Timed Items

8. Department Update

9. Adjournment