

Lake County Publishing
Lake County Record-Bee

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LAKE COUNTY- COMMUNITY DEVELOPMENT DEPAR
ATTN: JIM FEENAN
255 NORTH FORBES ST
LAKEPORT, CA 95453

**Affidavit of Publication
STATE OF CALIFORNIA
County of Lake**

I, Molly E. Lane, being first duly sworn, depose and say: That at and during all the dates and times herein mentioned I was, and now am the legal clerk of the Lake County Record-Bee, a newspaper published for the dissemination of local or telegraphic news and intelligence of a general character, having a bona fide subscription list of paying subscribers, and which is, and has been, established, printed and published at regular intervals, to-wit: Daily (except Sunday and Monday) in the City of Lakeport, County and State aforesaid, for more than one year preceding the date of the publication below mentioned, a newspaper of general circulation, as that term is defined by Section 6,000 et al, of the Government Code of the State of California, and is not and was not during any said times, a newspaper devoted to the interests or denomination, or for any members of such classes, professions, trades, callings, races or denominations.

That at, and during all of said dates and times herein mentioned, affiant had and now has knowledge and charge of all notes and advertisements appearing in said newspaper; that the notice of which the annexed is printed copy, was published each week in the regular and entire issue of one or more number of the said newspaper during the period and times of publication thereof, to-wit:

For 1 issue published therein on the following date, viz: 06/29/2022;

that said notice was published in said newspaper proper and not in a supplement; that said notice, as so published, was set in type not smaller than nonpareil, and was preceded with words printed in black face type not smaller than nonpareil, describing and expressing in general terms the purport and character of said notice, as fully appears from the exact copy of said notice, which is hereto annexed as aforesaid.

Executed this 12th day of July, 2022 at Lakeport, California. I hereby declare under penalty of perjury that I have read the foregoing and that it is true and correct.



Molly E. Lane, Legal Clerk

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LAKE COUNTY COMMUNITY
DEVELOPMENT DEPT.

Legal No. **0006678742**

RB22528

**NOTICE OF INTENT TO HOLD A PUBLIC
HEARING AND ADOPT A CATEGORICAL
EXEMPTION TO CEQA***

NOTICE IS HEREBY GIVEN that the County of Lake Planning Commission will hold a public hearing to consider a twenty-year extension for a mine (file no. UPX 19-04 affecting use permit UPM 10-01) on Thursday July 14, 2022, 9:40 a.m., in the Board of Supervisors' Chambers, located at 255 N. Forbes Street, Lakeport, California, and to consider Categorical Exemption (CE 19-98), per CEQA section 15301. The applicant is Clearlake Redi-Mix, and project is located at 12572 White Rock Canyon Road; Upper Lake, CA, and is APN: 022-009-06.

PROJECT DESCRIPTION: Continued use of the site as a gravel quarry. The project is evaluated for being in accordance with Lake County General Plan, the Upper Lake - Nice Area Plan, and the Lake County Zoning Ordinance.

ALL INTERESTED are invited to be present at the public hearing. All persons may provide public comment at the time and place indicated above. Additional information regarding this project may be obtained from Eric Porter, Associate Planner with the Community Development Department at (707) 263-2221 or eric.porther@lakecountyca.gov. Due to the corona virus, the hearing may be a virtual hearing using Zoom.

A staff report is available for review prior to the hearing upon request. If you challenge the action of the Planning Commission on any of the above stated items in court, it may be limited to only those issues raised at the public hearing described in this notice, or in written correspondence delivered to the Lake County Planning Commission at, or prior to, the public hearing. The following is a link to the Planning Commission Agenda posted 72 hours before the hearing: <https://countyoflake.legistar.com/Calendar.aspx>. Zoom information can be found on the Agenda.

*California Environmental Quality Act
COMMUNITY DEVELOPMENT DEPARTMENT
By: Jim Feenan, Office Assistant III
Publish: 6/29/22