



---

### GENERAL INFORMATION

The Planning Commission meets the second and fourth Thursday of each month, at 9:00 a.m. at 255 North Forbes Street, Lakeport, California. The meeting room is wheelchair accessible. A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meeting should be made in writing to the Office Assistant III at least 48 hours prior to the meeting. Any person may speak for three minutes about any subject of concern, provided that it is within the jurisdiction of the Planning Commission and is not already on today's agenda or scheduled for a future public hearing. Speakers are requested to legibly write your name on the sign in sheet at the podium and state your name for the record.

Agendas of public meetings and supporting documents are available for public inspection in the Lake County Courthouse, Community Development Department, Third Floor, 255 North Forbes Street, Lakeport, CA.

### AGENDA AVAILABLE ONLINE AT [www.lakecountycalifornia.gov](http://www.lakecountycalifornia.gov)

Meetings of the Lake County Planning Commission will be available for participation virtually via Zoom. Live video of all Planning Commission meetings are broadcast on Lake County PEG TV (TV8), and online, at <https://countyoflake.legistar.com/Calendar.aspx>. To submit a written comment on any agenda item, please visit site above and click on the eComment feature linked to the meeting date.

Join from a PC, Mac, iPad, iPhone or Android device:

<https://lakecounty.zoom.us/j/99417602765?pwd=aEdsUWtFMVJEQWFDRHNtT3V6cStSQ09>

Passcode: 155982

Or One tap mobile:

+16699006833,,99417602765#,,, \*155982# US (San Jose)

Or join by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1-669-900-6833 or +1-669-444-9171

Webinar ID: 994 1760 2765

Passcode: 155982

---

**1. 9:00 AM - Call To Order****2. Pledge of Allegiance****3. Verification of Legal Notice****4. Consent Agenda****5. Public Input****6. Timed Items - Public Hearings**

**6a** 9:05 A.M. – Consideration of Request for Recommendation of Adoption of Draft Lake County Climate Adaptation Plan

**Sponsors:** Community Development

**Memo:** [25-1252](#)

**Attachments:** [CAP PC Memo](#)  
[LakeCounty ClimateAdaptationPlan PublicHearingDraft December2025](#)

- 6b** 9:20 A.M. - PUBLIC HEARING - Consideration of proposed Major Use Permit Major Use Permit PL-25-13 (UP 21-15), and Mitigated Negative Declaration (IS 21-16), for commercial cannabis cultivation for 19.6 acres of outdoor canopy and a Type 13 Distributor, Self Transport only; Applicant: Rancho Lake, LLC; Location: 19955, 19986, 20110, and 22222 Grange Road, Middletown (APNs 014-290-08; 014-300-02, 03, & 04) (Continued from May 9, 2024, November 11, 2025, and December 11, 2025)

**Sponsors:** Community Development

**Memo:** [25-1253](#)

**Attachments:** [Staff Report](#)  
[Site Plans](#)  
[Conditions of Approval](#)  
[Property Management Plan](#)  
[Draft Initial Study MND](#)  
[Hydrogeologic Assessment \(revised 8.31.23\)](#)  
[Drought Management Plan](#)  
[Biological Assessments Compiled](#)  
[Agency Comments](#)  
[Tribal Comments](#)  
[Public Comments as of 11.13.25](#)  
[Coyote Valley Groundwater Basin 2024 Monitoring Report](#)  
[Technical Memorandum and Response to Comments](#)  
[Memorandum](#)  
[Public Comment 276 Ranch LLC](#)  
[Public Comment\\_OES](#)

## 7. Non-Timed Items

## 8. Department Update

## 9. Adjournment