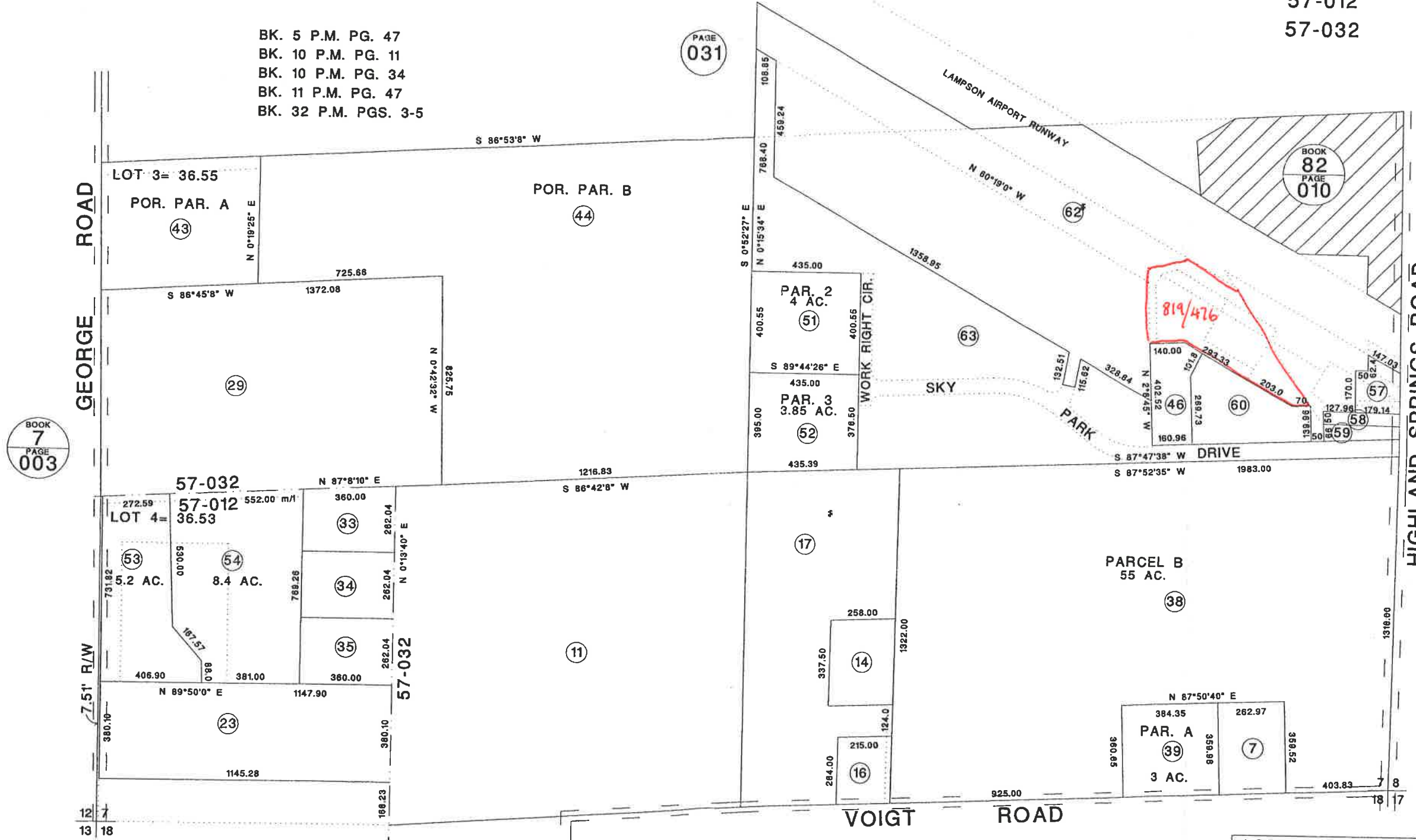


SOUTH 1/2 OF SECTION 7 T 13 N, R 9 W

T.R.A. : 8-032  
57-012  
57-032

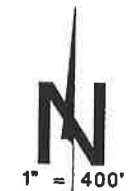
BK. 5 P.M. PG. 47  
BK. 10 P.M. PG. 11  
BK. 10 P.M. PG. 34  
BK. 11 P.M. PG. 47  
BK. 32 P.M. PGS. 3-5



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| ASSESSOR'S CADASTRAL MAP<br>LAKE COUNTY, CALIFORNIA |                                                                                        |
|-----------------------------------------------------|----------------------------------------------------------------------------------------|
| REVISED                                             |                                                                                        |
| REVIEWED BY: [Signature]                            | 1. THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY.                                 |
| DATE: [Date]                                        | 2. NO LIABILITY IS ASSUMED FOR ACCURACY OF THE DATA SHOWN.                             |
| BY: [Signature]                                     | 3. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL LOT-SPLIT OR BUILDING SITE ORDINANCES. |