

AMENDMENT NO. 3 TO AGREEMENT TO SERVICES CONTRACT BETWEEN COUNTY OF LAKE AND MITCHELL HAUPTMAN FOR INDIFENT SERVICES

This Amendment No. 3 to Agreement is made and entered into this 11th day of February, 2026 by and between the COUNTY OF LAKE, a political subdivision of the State of California (hereinafter referred to as "COUNTY") and Mitchell Hauptman (hereinafter referred to as "CONTRACTOR").

RECITALS

WHEREAS, the original Agreement was entered into on July 1, 2024; and

WHEREAS, amendment is needed to extend the term of the original Agreement.

NOW, THEREFORE, the parties hereby agree as follows:

A. Section 1 is hereby amended to read:

"1. TERM. This Agreement shall commence on July 1, 2024, and shall terminate on **May 31, 2026**, unless earlier terminated as hereinafter provided. In the event County desires to temporarily continue services after the expiration of this Agreement, such continuation shall be deemed on a month-to-month basis, subject to the same terms, covenants, and conditions, and conditions contained herein."

The Parties agree that all other terms and conditions of the original Agreement shall remain in full force and effect.

COUNTY OF LAKE



Susan Parker (Feb 11, 2026 09:00:58 PST)

Susan Parker, CAO

CONTRACTOR



Mitchell Hauptman (Feb 11, 2026 08:51:05 PST)

Mitchell Hauptman










Amendment 3 Term

Final Audit Report

2026-02-11

Created:	2026-02-11
By:	Shannon Heenan (shannon.heenan@lakecountycyca.gov)
Status:	Signed
Transaction ID:	CBJCHBCAABAAZznttGI81mPg5ySpoDtTILyXkGAOgXkp

"Amendment 3 Term" History

-  Document created by Shannon Heenan (shannon.heenan@lakecountycyca.gov)
2026-02-11 - 4:32:54 PM GMT
-  Document emailed to law@law-guy.com for signature
2026-02-11 - 4:34:26 PM GMT
-  Email viewed by law@law-guy.com
2026-02-11 - 4:50:29 PM GMT
-  Signer law@law-guy.com entered name at signing as Mitchell Hauptman
2026-02-11 - 4:51:03 PM GMT
-  Document e-signed by Mitchell Hauptman (law@law-guy.com)
Signature Date: 2026-02-11 - 4:51:05 PM GMT - Time Source: server
-  Document emailed to Susan Parker (susan.parker@lakecountycyca.gov) for signature
2026-02-11 - 4:51:07 PM GMT
-  Email viewed by Susan Parker (susan.parker@lakecountycyca.gov)
2026-02-11 - 4:51:15 PM GMT
-  Document e-signed by Susan Parker (susan.parker@lakecountycyca.gov)
Signature Date: 2026-02-11 - 5:00:58 PM GMT - Time Source: server
-  Agreement completed.
2026-02-11 - 5:00:58 PM GMT