

**COUNTY OF LAKE
Planning Commission**



**THURSDAY, APRIL 9, 2026
9:00 AM
AGENDA**

Commissioner Monica Rosenthal District I
Commissioner Everardo Chavez District II
Commissioner Batsulwin Brown District III
Commissioner Maile Field District IV
Commissioner Sharron Zoller District V

Director Mireya G. Turner
Deputy County Counsel Nicole Johnson
P.C. Clerk Yolanda Claybon

GENERAL INFORMATION

The Planning Commission meets the second and fourth Thursday of each month, at 9:00 a.m. at 255 North Forbes Street, Lakeport, California. The meeting room is wheelchair accessible. A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meeting should be made in writing to the Office Assistant III at least 48 hours prior to the meeting. Any person may speak for three minutes about any subject of concern, provided that it is within the jurisdiction of the Planning Commission and is not already on today's agenda or scheduled for a future public hearing. Speakers are requested to legibly write your name on the sign in sheet at the podium and state your name for the record.

Agendas of public meetings and supporting documents are available for public inspection in the Lake County Courthouse, Community Development Department, Third Floor, 255 North Forbes Street, Lakeport, CA.

AGENDA AVAILABLE ONLINE AT www.lakecountyca.gov

Meetings of the Lake County Planning Commission will be available for participation virtually via Zoom. Live video of all Planning Commission meetings are broadcast on Lake County PEG TV (TV8), and online, at <https://countyoflake.legistar.com/Calendar.aspx>. To submit a written comment on any agenda item, please visit site above and click on the eComment feature linked to the meeting date.

Join from a PC, Mac, iPad, iPhone or Android device:

<https://lakecounty.zoom.us/j/99417602765?pwd=aEdsUWtFMVJEQWFDRHntT3V6cStSQTO9>

Passcode: 155982

Or One tap mobile:

+16699006833,,99417602765#,,,,*155982# US (San Jose)

Or join by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1-669-900-6833 or +1-669-444-9171

Webinar ID: 994 1760 2765

Passcode: 155982

1. 9:00 AM - Call To Order
2. Pledge of Allegiance
3. Verification of Legal Notice
4. Consent Agenda
5. Public Input
6. Timed Items - Public Hearings

6a 9:05 A.M.- Presentation of County Public Works Road Program

Sponsors: Public Works

Memo: [26-0320](#)

6b Consideration of Major Use Permit PL-25-354 (UP 24-06) Osprey Farm / Alfred Fontana, IV and Mitigated Negative Declaration for a maximum of 89,620 sf (2.05 acres) of outdoor commercial cannabis canopy located at 7255 Boggs Lane & 7314 Adobe Creek Road, Kelseyville (APNs 007-021-21 & 007-021-16)

Sponsors: Community Development

Memo: [26-0322](#)

- Attachments:**
- [Site Plan](#)
 - [Draft Conditions of Approval](#)
 - [Project Description](#)
 - [Property Management Plan](#)
 - [Draft Initial Study Mitigated Negative Declaration](#)
 - [Hydrology Report and Drought Management Plan](#)
 - [Biological Resources Assessment](#)
 - [Botanical Survey Report](#)
 - [Agency Comments](#)
 - [Tribal Comment](#)
 - [Public Comments](#)
 - [Staff Report](#)

- 6c** Consideration of proposed Major Use Permit PL-25-492 (UP 23-10), Clearpath Canyon LLC/ Brian Pensack and Garrett Burdick, and Mitigated Negative Declaration PL-25-492 (IS 23-21), for the approval of no more than 653,400 sf (15 acres) of outdoor commercial cannabis cultivation and a Type 13 Distribution, self-transport license located at 2050 and 2122 Ogulin Canyon Road, Clearlake (APNs 010-053-01 and 010-053-02).

Sponsors: Community Development

Memo: [26-0321](#)

Attachments: [Site Plans](#)
[Grading Plans](#)
[Draft Conditions of Approval](#)
[Property Management Plan](#)
[Draft IS.MND](#)
[Hydrology Report and Drought Management Plan](#)
[Biological Assessment](#)
[Floristic Survey](#)
[Agency Comment](#)
[Public Comment](#)
[Staff Report](#)

7. Non-Timed Items

8. Department Update

9. Adjournment