

**SECOND AMENDMENT TO CONTRACT BETWEEN THE COUNTY OF  
LAKE AND REDWOOD TOXICOLOGY LABORATORY, INC. FOR  
DRUG AND ALCOHOL TESTING**

This Second Amendment to Contract is made and entered into on the date executed herein below, between the County of Lake through its Department of Social Services, hereinafter referred to as "LCDSS", and Redwood Toxicology Laboratory, Inc., hereinafter referred to as "Contractor"; collectively referred to as the "parties".

WHEREAS, the original Contract was executed on October 17, 2023 for the term of July 1, 2023 to June 30, 2026; and

WHEREAS, the First Amendment to Contract was executed on August 20, 2024, changing the contract allowance for FY 23-24 from \$30,000.00 to \$35,000.000, and

WHEREAS, there is a need to increase the Compensation from thirty thousand dollars (\$30,000.00) to sixty thousand dollars (\$60,000.00) per fiscal year for FY 24-26 to cover the costs of additional testing.

NOW, THEREFORE, the parties hereto agree as follows:

Page 1, Section 2 entitled "COMPENSATION", is hereby amended to read:

"Contractor has been selected by LCDSS to provide the services described hereunder in Exhibit "A" (Scope of Services), incorporated herein by this reference. Compensation to Contractor shall not exceed thirty-five thousand dollars (\$35,000.00) for the period of July 1, 2023 to June 30, 2024 and compensation to Contractor shall not exceed sixty thousand dollars (\$60,000.00) per fiscal year for the period of July 1, 2024 to June 30, 2026, for a total of one hundred fifty-five thousand dollars (\$155,000.00) over the contract period.

LCDSS shall compensate Contractor for services in accordance with Exhibit "B" (Fiscal Provisions), attached hereto and incorporated herein. Compensation to Contractor is contingent upon appropriation of federal, state and county funds."

Except as specifically modified herein, all other terms and conditions of the original Contract shall remain in full force and effect.

Executed at Lakeport, California on \_\_\_\_\_.

COUNTY OF LAKE

\_\_\_\_\_  
CHAIR, Board of Supervisors

CONTRACTOR

Mary Tardel

Mary Tardel (Aug 14, 2025 14:19:31 CDT)

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ATTEST: SUSAN PARKER  
Clerk to the Board of Supervisors

By: \_\_\_\_\_

APPROVED AS TO FORM:  
CARLOS TORREZ

Sr. Deputy County Counsel

By: Carlos Torrez