




**Amendment No. 1 to the AGREEMENT BETWEEN COUNTY OF LAKE  
AND JUNE WILSON-CLARKIN, LMFT FOR SPECIALTY MENTAL  
HEALTH SERVICES FOR FISCAL YEAR 2023-24**


The Parties agree that all other terms and conditions of the original Agreement shall remain in full force and effect.

COUNTY OF LAKE

JUNE WILSON-CLARKIN, LMFT

\_\_\_\_\_  
Chair  
Lake County Board of Supervisors  
Date: \_\_\_\_\_

  
\_\_\_\_\_  
June Wilson-Clarkin  
LMFT  
Date: 02/22/2024

APPROVED AS TO FORM:  
LLOYD GUINTIVANO  
County Counsel  
By:   
Date: 2/13/2024

ATTEST:  
SUSAN PARKER  
Clerk to the Board of Supervisors  
By: \_\_\_\_\_  
Date: \_\_\_\_\_

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# 23.24.2.1 June Wilson-Clarkin AMEND. No 1 FY 2023-24

Final Audit Report

2024-02-23

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