

**COUNTY OF LAKE
Planning Commission**



**THURSDAY, AUGUST 13, 2026
9:00 AM
AGENDA**

Commissioner Monica Rosenthal District I
Commissioner Everardo Chavez District II
Commissioner Batsulwin Brown District III
Commissioner Maile Field District IV
Commissioner Sharron Zoller District V

Director Mireya G. Turner
Deputy County Counsel Nicole Johnson
P.C. Clerk Yolanda Claybon

GENERAL INFORMATION

The Planning Commission meets the second and fourth Thursday of each month, at 9:00 a.m. at 255 North Forbes Street, Lakeport, California. The meeting room is wheelchair accessible. A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meeting should be made in writing to the Office Assistant III at least 48 hours prior to the meeting. Any person may speak for three minutes about any subject of concern, provided that it is within the jurisdiction of the Planning Commission and is not already on today's agenda or scheduled for a future public hearing. Speakers are requested to legibly write your name on the sign in sheet at the podium and state your name for the record.

Agendas of public meetings and supporting documents are available for public inspection in the Lake County Courthouse, Community Development Department, Third Floor, 255 North Forbes Street, Lakeport, CA.

AGENDA AVAILABLE ONLINE AT www.lakecountycalifornia.gov

Meetings of the Lake County Planning Commission will be available for participation virtually via Zoom. Live video of all Planning Commission meetings are broadcast on Lake County PEG TV (TV8), and online, at <https://countyoflake.legistar.com/Calendar.aspx>. To submit a written comment on any agenda item, please visit site above and click on the eComment feature linked to the meeting date.

Join from a PC, Mac, iPad, iPhone or Android device:

<https://lakecounty.zoom.us/j/99417602765?pwd=aEdsUWtFMVJEQWFDRHNtT3V6cStSQT09>

Passcode: 155982

Or One tap mobile:

+16699006833,,99417602765#,,, *155982# US (San Jose)

Or join by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1-669-900-6833 or +1-669-444-9171

Webinar ID: 994 1760 2765

Passcode: 155982

Please click this URL to join.

To submit a written comment on any agenda item please visit:
<https://countyoflake.legistar.com/Calendar.aspx>
and click on the eComment feature linked to the meeting date.

- 1. 9:00 AM - Call To Order**
- 2. Pledge of Allegiance**
- 3. Verification of Legal Notice**
- 4. Consent Agenda**

6a 9:05 AM - PUBLIC HEARING- Presentation and Consideration of Lake County 2050 General Plan and Local Area Plans Update - Workshop

Sponsors: Community Development

Memo: [26-0807](#)

Attachments: [Staff Report](#)

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[GPOverview Draft Summer 2026](#)

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[Geothermal Resources Element Draft Summer 2026](#)

[Noise Element Draft Summer 2026](#)

[CobbMountain Area Elements Draft Summer 2026](#)

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[Glossary Draft Summer 2026](#)

[Health and Safety BackgroundReport Draft Summer 2026](#)

[Health and Safety EvacuationStudy Draft Summer 2026](#)

[Health and Safety ClimateVulnerability Final January2026](#)

[Land Use Acres Comparison Draft Summer 2026](#)

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5. Public Input**6. Timed Items - Public Hearings****7. Non-Timed Items****8. Department Update****9. Adjournment**