## Amendment No. 1 AGREEMENT BETWEEN COUNTY OF LAKE AND DRUG MEDI-CAL SERVICE PROVIDER REDWOOD COMMUNITY SERVICES, INC., TULE HOUSE (SUD) PERINATAL RESIDENTIAL FOR FISCAL YEAR 2023-2024

This Amendment No. 1 to the Agreement is made and entered into by and between the County of Lake, hereinafter referred to as "County," and Drug Medi-Cal Service Provider Redwood Community Services, Inc., hereinafter referred to as "Contractor," collectively referred to as the "parties."

#### RECITALS

WHEREAS, the County entered into an Agreement with Contractor effective July 1, 2023, and;

WHEREAS, utilization of services provided by Contractor exceeded projections, and;

**WHEREAS**, the parties now desire to amend the Agreement to increase the total compensation payable under the Agreement by \$32,000.00 for a new contract maximum of \$163,427.85 and must amend item three, "Compensation," to reflect this change.

**NOW THEREFORE**, based on the foregoing recitals, the parties hereto agree as follows:

Section 3 "Compensation" is hereby amended to state as follows:

3. <u>COMPENSATION</u>. Contractor has been selected by County to provide the services described hereunder in **Exhibit A**, titled, "Scope of Services." Compensation to Contractor shall not exceed One Hundred Thousand and Sixty-Three Thousand Dollars and Eighty-Five Cents (\$163,427.85).

The County shall compensate Contractor for services rendered, in accordance with the provisions set forth in **Exhibit B**, titled, "**Fiscal Provisions**," attached hereto and incorporated herein, provided that Contractor is not in default under any provisions of this Agreement. Compensation to Contractor is contingent upon appropriation of federal, state and county funds.

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The Parties agree that all other terms and conditions of the original Agreement shall remain in full force and effect.

COUNTY OF LAKE	REDWOOD COMMUNITY SERVICES, INC.		
	Victoria Kelly Waters Kally Way 21, 2024 (1274-07)		
Chair	Victoria Kelly		
Board of Supervisors	Chief Executive Officer		
Date:	Date: 05/23/2024		
APPROVED AS TO FORM:	ATTEST:		
LLOYD GUINTIVANO	SUSAN PARKER		
County Counsel	Clerk to the Board of Supervisors		
By:	Ву:		
Date: 05/17/2024	Date:		

### 23.24.15 RCS Tule House AMEND No. 1 FY 2023-24

Final Audit Report 2024-05-23

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