

**CALIFORNIA MENTAL HEALTH SERVICES AUTHORITY  
PARTICIPATION AGREEMENT AMENDMENT NO. 1  
QA/QI Analytics Program ("Program")**

This Agreement Amendment No. 1 ("Amendment No. 1") amends Agreement No. 11574-LC-QAQI-25\_26 ("Agreement") and subsequent Amendments ("Amendment"), a contract entered into by and between the California Mental Health Service Authority ("CalMHSA") and Lake County ("Participant") on September 10, 2025. This Amendment shall be effective upon execution by both parties.

This Amendment No. 1 hereby amends the Agreement to extend the Term through September 30, 2026 at no additional cost to Participant as described below.

Modifications to Agreement:

- 1. **Modified Term:** This Amendment No. 1 extends the Term of Program Offerings Nos. 6 – Enhanced Analytics – PHI Dashboards through September 30, 2026 at no additional cost to Participant. The revised Term shall be January 1, 2025, through September 30, 2026.


All other terms or provisions in the Agreement not amended by Amendment No. 1 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereby confirm acceptance of the terms of this Amendment No. 1 by causing their duly authorized officers or representatives to execute this Amendment No. 1 as set out below.

**PARTICIPANT: Lake County**

Signed: \_\_\_\_\_ Name (Printed): \_\_\_\_\_

Title: Chair, Board of Supervisors Date: \_\_\_\_\_

Signed:  \_\_\_\_\_ Name (Printed): Lloyd C. Guintivano


Digitally signed by Lloyd C. Guintivano  
DN: cn=Lloyd C. Guintivano, o=US,  
ou=County of Lake, ou=Office of the County  
Counsel,  
email=Lloyd.Guintivano@lakecountycga.gov  
Date: 2026.04.10 17:00:40 -07'00'

Title: County Counsel Date: April 10, 2026

Signed: \_\_\_\_\_ Name (Printed): \_\_\_\_\_

Title: Director of Behavioral Health Date: \_\_\_\_\_

**CalMHSA**

Signed:  \_\_\_\_\_ Name (Printed): Dr. Amie Miller, Psy.D., LMFT

DocuSigned by:  
82E9EFBAB7CC446...

11574-LC-QAQI-25\_26-AM1  
QA/QI Analytics Program  
Lake County  
March 30, 2026

Title: Executive Director Date: 4/15/2026