

BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA

RESOLUTION NO. _____

A RESOLUTION AMENDING RESOLUTION NO. _____ TO AMEND THE
ADOPTED BUDGET FOR FY 2025-2026 BY ADJUSTING REVENUES AND
APPROPRIATIONS IN BUDGET UNIT 2201 – SHERIFF/CORONER

WHEREAS, Government Code Section 29130 provides that unanticipated revenue may be made available for specific appropriation by a four-fifths vote of the Board at any regularly scheduled or properly noticed special meeting; and

WHEREAS, unanticipated monies in the amount of \$52,326 will be received from the State of California for a Board of State and Community Corrections law enforcement equipment and training grant; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Lake, State of California, that it finds, determines, and hereby declares that the County of Lake Adopted Budget for Fiscal Year 2025/26 is amended as follows:

ADJUSTMENTS TO REVENUE					
Fund	Budget Unit	Fund Title	Explanation	Revenue Account	Increase (Decrease)
001	2201	Sheriff/Coroner	BSCC grant funds	453-5490	52,326

ADJUSTMENTS TO APPROPRIATIONS					
Fund	Budget Unit	Fund Title	Explanation	Object Code	Increase (Decrease)
001	2201	Sheriff/Coroner	Crisis Negotiation phone	722.62.74	40,000
001	2201	Sheriff/Coroner	Simunitions/transmitter	722.28.30	12,326

THIS RESOLUTION was passed and adopted by the Board of Supervisors of the County of Lake at a regular meeting thereof on the ____ day of _____ 2025, by the following vote:

AYES:

NOES:

ABSENT OR NOT VOTING:

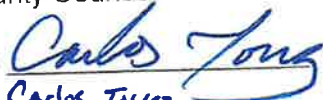
COUNTY OF LAKE

Chair, Board of Supervisors

ATTEST: SUSAN PARKER
Clerk of the Board

By: _____
Deputy

APPROVED AS TO FORM:
LLOYD GUINTIVANO
County Counsel

By: 
Carlos Torres
SR. Dep. County Counsel

Governing Body Resolution

BE IT RESOLVED BY THE Board of Supervisors (Governing Body)
OF THE County of Lake (Name of Applicant) THAT

Lucas Bingham-Sheriff/Coroner/OES Director, OR
(Name or Title of Authorized Agent)

Susan Parker-County Administrative Officer, OR
(Name or Title of Authorized Agent)

Mary Beth Strong-Sheriff/Coroner Administrative Manager
(Name or Title of Authorized Agent)

is hereby authorized to execute for and on behalf of the named applicant a public entity established under the laws of the State of California and actions necessary for the purpose of obtaining federal financial assistance provided by the federal Department of Homeland Security and sub granted through the State of California for the following Grant Award:

2025 Edward Byrne Memorial Justice Assistance Grant Program (JAG)
JAG Equipment and Training Program

Passed and approved this _____ day of _____, 2025
Certification

_____, duly appointed and
(Name)
Chair _____ of the Board of Supervisors
(Title) (Governing Body)

Do hereby certify that the above is true and correct copy of a resolution passed and approved by
the Board of Supervisors of the County of Lake on the
(Governing Body) (Name of Applicant)

_____ day of _____, 2025

(Official Position)

(Signature)

(Date)