Amendment No. 2 to the AGREEMENT BETWEEN COUNTY OF LAKE AND DAVIS GUEST HOME, INC. FOR ADULT RESIDENTIAL SUPPORT SERVICES AND SPECIALTY MENTAL HEALTH SERVICES FOR FISCAL YEAR 2024-25

This Agreement is made and entered into by and between the County of Lake, hereinafter referred to as "County," and Davis Guest Home, Inc., hereinafter referred to as "Contractor," collectively referred to as the "parties."

RECITALS

WHEREAS, the County entered into an Agreement with Contractor effective July 1, 2024, and;

WHEREAS, the parties amended the Agreement April 18, 2025, to increase the total compensation payable under the Agreement by \$100,000.00 for a new contract maximum of \$330,000.00 and;

WHEREAS, the County has determined that additional client placements are necessary to meet community needs and program objectives during the term of this Agreement; and

WHEREAS, the parties now desire to amend the Agreement to increase the total compensation payable under the Agreement by \$50,000.00 for a new contract maximum of \$380,000.00 and must amend item three, "Compensation," to reflect this change; and

NOW, THEREFORE, based on the forgoing recitals, the parties hereto agree as follows:

3. <u>COMPENSATION</u>. PAYMENT FOR SERVICES BY COUNTY, Contractor has been selected by County to provide the services described hereunder in Exhibit A, titled, "Scope of Services." Compensation to Contractor shall not exceed Three Hundred and Eighty Thousand Dollars (\$380,000.00).

The County shall compensate Contractor for services rendered, in accordance with the provisions set forth in **Exhibit B**, titled "**Fiscal Provisions**" attached hereto and incorporated herein, provided that Contractor is not in default under any provisions of this Agreement.

This Agreement shall be subject to any restrictions, limitations, and/or conditions imposed by County or state or federal funding sources that may in any way affect the fiscal provisions of, or funding for this Agreement. This Agreement is also contingent upon sufficient funds being made available by County, state, or federal funding sources for the term of the Agreement. If the federal or state governments reduce financial participation in the Medi-Cal program, County agrees to meet with Contractor to discuss renegotiating the services required by this Agreement.

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County and Contractor have executed this Agreement on the day and year first written above.

| COUNTY OF LAKE | DAVIS GUEST HOME |
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| Chair | Londy Davis |
| Board of Supervisors | Owner |
| Date: | Date: 0/23/25 |
| APPROVED AS TO FORM: LLOYD GUINTIVANO County Counsel | ATTEST: SUSAN PARKER Cleark to the Board of Supervisors |
| By: <u>Jackson Berumen</u> Signed for Lloyd Guintivano | By: |
| 00/00/0005 | |
| Date: 06/20/2025 | Date: |